

Bible O.T. Psalms

THE
WHOLE BOOK
OF
PSALMES:

Collected into English Meeter
by Thomas Sternhold, John Hopkins,
and others, conferred with the Hebrew.

¶ Set forth and allowed to be sung in all Chur-
ches, of all the people together, before and after
Morning and Evening Prayer, and also before
and after Sermons: & moreover in private hou-
ses for their godly solace and comfort, laying a-
part all ungodly songs and ballades: which
tend onely to the nourishing of vice,
and corrupting of youth.

I A M E S V.

¶ If any be afflicted, let him pray: if any be merry
let him sing Psalmes.



C O L O S . I I I .

¶ Let the word of God dwell plenteously in you, in all
wisdom, teaching and exhorting one another in
Psalmes, Hymnes, and spirituall songs, singing unto
the Lord with grace in your hearts.

L O N D O N ,

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1655.

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what Page you may finde every of them.

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The



The Psalms of D A V I D in Meeter.

Beatus vir. Psal.ij. T.S.

He man is blest that hath not
to wicked red his car : (bent
Nor led his life as fumers do,
nor late in scorers chair :
But in the Law of God the Lord
doth set his whole delight :
And in that Law doth exercise
himself both day and night.

3 We shall be like the tree that growes
sift by the rivers side :
Which bringeth forth most pleasant fruit
in her due time and tide :
Whose leaf shall never fade nor fall
but flourith still and stand :
Even so all things shall prosper well
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing to :
But as the dust which from the earth
the wunde driveth and fro.
5 Therefore shall not the wicked men
in judgement stand upright :
Nor yet the sinners with the just,
shall come in place or sight.

6 For why the way of godly men
unto the Lord is known :
And eke the way of wicked men
shall quite be overthrown.

Quare fremuerunt. Psal.ij. T.S.

W My did the Gentiles tumults raise ?
What rage was in their brain ?
Why did the Jewish people muse,
seeing all is but vain ?
• The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they ?
Let all their bonds be broke :
And of their doctrine and their law,
let us reject the yoke .
4 But he that in the heaven dwels,
their doings will deride :
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day :
And in his fury trouble them,
and then the Lord will say :
6 I have anointed him my King
upon my holy hill :
I will therefore Lord preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot :
Thou art my dear and only Son,
to day I thee begot.

3 All people I will give to thee,
as heirs at thy request :
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruise even with a mace,
as men under foot trod :
And as the potter shards shall break
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and learn'd :
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear :
See that with reverence ye rejoice
to him in like manner.
12 See that ye kisse and eke imbrace
his blessed Son I say :
Left in his wrath ye suddenly
perish in the midway.

13 If once his wrath never so small
shall kindle in his breast :
O then all they that trust in Christ
shall happy be and blest.

Domine quid. Psal.ij. T.S.

O Lord how are my foes increast,
which vex me more and more ?
2 They kill my heart when as they say,
God can him not refore.
3 But thou(O Lord)art my defence,
when I am hard beset :
My worship and mine honour both,
and thou holdst up my head.

4 Then with my voice upon the Lord
I did both call and cry :
And he out of his holy hill
did hear me by and by.
5 I laid me down and quieted,
I slept and rose againe :
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem d me in
I could not be afraid :
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call :
7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation only doth belong
to thee O Lord above :
Thou dost beflow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal.ij. T.S.

O God that art my righteousness,
I will hear me when I call :
Thou hast set me at liberty,

when I was bound and thrall.
 2 Have mercy Lord therefore on me,
 and grant me my request:
 For unto thee uncessantly,
 to cry I will not rest.
 3 O mortall men how long will ye
 my glory thus despise?
 Why wander ye in vanity,
 and ollow after lies?
 4 Know ye that good and godly men
 the i ord doth take and chuse:
 And when to him I make my plaint,
 he doth me not refuse.
 5 Sigh not; bat stand in awe therefore,
 examine well your heart:
 And in your chamber quietly,
 see your sev'les convert.
 6 Offer to God the sacrifice
 of righteouſneſſe I say:
 And look that in the living Lord
 you put your truſt alway.
 7 The greater fort crave worldly goods,
 and riches do embrace:
 But Lord grant us thy countenance,
 thy fauour and thy grace.
 8 For thou thereby that make my hearts
 more joyfull and more glad,
 Then they that of their corn and wine
 full great iniſteſe have had.
 9 In peace therefore lie down will I,
 taking my rest and sleep.
 For thou only wilt me O Lord,
 alone in safety keep.

Verba mea auribus. Psal..T.S.

1 Ncline thine ears unto my words,
 O Lord my pliant confider:
 2 And hear my voice, my King, my God,
 to thee I make my prayer.
 3 Hear me bosome, i ord tarry not,
 for I will have resp'ce,
 My prayer early in the morn
 to thee for to d'ce.
 4 And I will trust in rough patience
 in thee my God alone.
 Thou art not pleased with wickednesſe
 and ill with thee dwells none.
 5 And in thy fight shall never stand
 these furious rools O Lord.
 Vain workers of iniquity,
 thou haſt alwaies abhor'd.
 6 The lyers and the flatterers
 thou shalt deſtroy them than:
 And God will hate the blood thirly,
 and the detrac'tor al'.
 7 Therefore will I come to thine houſe
 trauelling upon thy grace;
 And reverently will worship thee,
 toward thine holy place.
 8 Lord lead me in thy righteouſneſſe,
 too to condon my foes:
 And cheare the way that I shall walk,
 before my face discloſe.
 9 For in their counteſe there is no truth,
 their heart is foul and va'n:
 Their throat an open ephodre,
 their tongues do gloſſe and faine.
 10 Deſtroy their lawe coniuracies,

that they may come to sought:
 Subvert them in their heape of fin,
 which have rebellion wrought:
 11 But those that put their trust in thee,
 let them be glad alwaies:
 And render thanks for thy defence,
 and giveth Name the praise.
 12 For thou with favour wilt increase
 the just and righteous still:
 And with thy grace as with a ſhield,
 defend him from all ill.

Domine ne in furore. Psal.vi.T.S.

1 Ord in thy wrath reprove me not,
 though I defrve thine ire:
 Ne ver corred me in thy rage,
 O Lord I thee defe.
 2 For I am weak therefore O Lord,
 of mercy me forbear:
 And heal me Lord, for why thou know'st
 my bones do quake for fear.
 3 My foul is troubled very fore,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my mifery?
 4 Lord turn thee to thy wanted grace,
 my ſilly foul up take:
 O ſave me, not for my deſerts,
 but for thy mercies fake.
 5 For why? no man among the dead
 rememb'reth thee one whit:
 O who ſhall worſhip thee(O Lord)
 in the infernal pit?
 6 So grievous is my plaint and moane,
 thaſt I wax wondrouſ faint:
 All the night long I wail my bed
 with tears of my complaint.
 7 My fight is dimand waxeth old
 with anguill of my heart:
 For fear of thole that be my foes,
 and would my ſoul subtvert.
 8 But now away from me all ye
 that work iniquity:
 For why? the Lord hath heard the voice
 of my complaint and cry.
 9 He heard not only the requeſt
 and prayer of my heart:
 But it received at my hands,
 and took it in good part.
 10 And now my foes that vexed me,
 the Lord will ſoon deſame:
 And ſuddenly confound them all
 to their ſebuke and shame.

Domine Deus meus. Psal.vii.T.S.

() Lord my God I put my trust,
 and confidence in thee:
 Save me from them that me purſue,
 and eke deliver me.
 2 I lift like a Lion he me tear,
 and rend in pieces ſinall:
 While there is none to succou me
 and rid me out of thrall.
 3 O Lord my God if I have done
 the thing that is not right:
 Or elſe if I be found in fault,
 or guilty in thy fight.

Psalm viii. ix.

3

4 Or to my friend rewarded ill,
or left him in distresse;
Which me pursu'd most cruelly,
and hated me causticall.
5 Then let my foes pursue my soul,
and eke my life down thurst
And to the earth and also lay
mine honour in the dust.
6 Start up O Lord now in thy wrath,
and put my foes in pain:
Perform the kingdom promisid,
to me which wrong sustain.
7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men judge,
O Lord now judge thou me
According to my righteousness,
and mine integrity.

The second Part.

9 Lord cease the hate of wicked men,
and be the just mans guide:
By whom the fearets of all hearts
are searched and deser't.
10 I take my help to come of God
in all my pain and smart:
That doth preverfe all thote that be
of pure and perfect heart.
11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his minde I die,
for even as he shoud smite,
Me when his sword, his bow he bends,
aiming where he may hit.
13 And doth prepare his mortall darts,
his arrows keen and sharp;
For them that do me persecute,
whilst he doth mischief warp.
14 But lo though he in travell be
of his devillish forecast;
And of his mischief once conceiv'd,
yet brings forth nought at last.
15 He diggs a ditch and delves it deep,
in hope to hurt his brother;
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hart
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.
17 I will give thanks to God therefore,
that udgeth righteously
And with my song will praise the Name
of him that is most high.

Domine Deus noster. Psal. viii. T.S.

O God our Lord how wonderfull
are thy works every where:
Whose fame surmounts i[n] dignity,
above the heavens cleare.
2 Even by the mouthes of sucking babes
thou wile confound thy foes
For in those babes thy might is seen,
thy grates they tickle.

3 And when I see the heavens high,
the works of thine own and
The Sun, the Moon and all the Starres,
in order as they stond.
4 What thing is man (Lord) hink I then,
that thou doft him rememb're
Or what is mans posterity,
what thou doft it consider?
5 For thou haft made him little less
then Angels in degree
An i thou haft crowned him also
with glory and dignety.
6 Thou haft prefec't him to be Lord
of all thy works of wonder:
And at his feet haft set all things,
that he shold keep them un ter.
7 As sheep and next, and all beasts else
that in the fields do feed:
8 Fowls of the ayre, fish in the sea,
and all that therein breed.
9 Therefore muft I say once again,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

Conſider tibi Dom. Psal. ix. T.S.

W ith heart and mouth unto the Lord
will I sing laud and prale:
And speak of all thy wondrous works,
and them declre alwaies.
2 I will be glad and much rejoice,
in thee O God moil hic:
And make my songs extoll thy Name
above the starrie skie.
3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are detroyed
by thy great power and might.
4 Thou haft revenged all my wrong,
my grief and all my grudge:
Thou doft with justice hear my caufe
most like a righteous Judge.
5 Thou doft rebuke the heynhen folk,
and wicked i[n] confound.
That afterward the memory
of them cannot be found.
6 My foes thou haft made good disprey,
and all their towns detroyed:
Thou haft to[eir] fame with them defac'd,
through all the world so wide.
7 Know thou that he which is above
for evermore shall reign,
And in the seat of equity
true judgement will maintaine:
8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.
9 He is proector of the poor,
what time they be opprest:
He is in all adverſity
their refuge and their rest.
10 All they that know thy holy Name
therefore shall trust in thee:
For thou forwaſt not their fuit
in their necessitie.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill:

Psalm xxi.

1 Publish among all nations,
his nobles and will.
2 For he is mindful of the blood
of those that be opprest:
Forgetting not th' affi' sed heart
that seeks to him for rest.
3 Have mercy Lord on me poor wretch,
whose enimis still remain:
Which from the gates of death are wont
to raise me up again.
4 In Sion hat I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soul might still rejoice.
5 The heathen stuck fast in the pit
that they themselves prepard:
And in the net that they did set,
their own feet fast are snar'd.
6 God shew's his judgements which were good
for every man to mark:
Wheras ye see the wicked man
lie trap'd in his own wark.
7 The wicked and deceitfull men
go down to hell for ever
And all the people of the world
that will not God remember.
8 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.
9 O Lord arise lest men prevail
that be of worldly might
And let the heathen folk receive,
their judgement in thy sight.
10 O Lord strike such terror, fear and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psalm x. T.S.

W hat is the cause that thou O Lord
art now so farre from thing?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart
th' ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despise.
4 He is so proud that right and wrong
he fereith all apart:
Nay, nysa there is no God, saith he,
for thus he thinks in heart;
5 Because his waires do prosper still,
he doth thy laws neglect:
And with a blast doth pass against
such as would him correct.
6 Tush, tush, saith he I have no dread,
lest mine estate shoule change:
And whv? for all adversty
to him is very strange.
7 His mouth is full of cursidnesse,
of fraud, deceit and guyl
Under his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poor that passe him by,
his cruell eyes see bate.
9 And like a Lion privily
hes lurking in his den:
If he may mare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he coucheth down I say:
So are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteh this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not Lord
the poor that be opprest.
13 What blasphemey is this to thee,
Lord dost thou not abhor it?
To hear the wicked in their heare
say tush, thou canst not for it?
14 But thou seest all their wickednesse,
and well dost understand,
That friendlesse and poor fatherlesse
are left into thy hand.
15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.
16 The Lord shall reign for evermore,
as King and God alone:
And he will chuse the heathen folk
out of the land case one.
17 Thou hear'st (O Lord) the poor mans plaint,
their prayer and request:
Their hearts thou wilt confirm untill
thine ears to hear be prest.
18 To judge the poor and fatherlesse,
and help them to their right:
That they may be no more opprest
by men of worldly might.

In Domino confido, Psalm x. T.S.

I Trust in God, how dare ye then
say thus my foul untill?
File hence as fast as any fowl,
and hide you in your hill,
2 Hold the wicked bend their bows,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmlesse breke.
3 Of wordly hope all staires were shrubbe,
and clearly brought to nought:
Alas the just and righteous man,
what evill hath he wrought?
4 But he that in his Temple is,
most holy and most high,
And in the heavens hath his seat
of royll maistry.

The poor and simple mans estate,
considereth in his minde
And searcheth out full narrowly
the manners of mankind
5 And with a chearfull countenance

Psalm xii. xiii. xiiij. xv.

the righteous men will use :
But in his heart he doth abhorre
all such as mischiefe muse.
6 And on the sinners casteth snares,
as thick as any rain :
Fire, and brimstone, & whirlwinds thick,
appointed for their pain.
7 Yea see then how a righteous God
doth righteousnesse embrace :
And to the just and upright men
sheweth forth his pleaine face.

Salvum me fac, Psal. xiij. T.S.

H eelp Lord for good and godly men
do perishe and decay :
And faith and truth from worldly men
is parted clean away.
2 Who so doth with his neighbour talk,
his talk is all but vain :
For every man bathethink how
to flatter, lie, and fain.
3 But flattering and deceifull lips,
and tonges that be flornt,
To speak proud words and make great braggs,
the Lord loon cuts them out.
4 For they say still we will prevaille,
our tonges shall us exoll :
Our tonges are ours, we ought to speake,
what Lord shall us controll ?
5 But for the great complaint and cry
of poor and men opprest :
Arise will I now faile the Lord,
and them refore to refet.
6 Gods Word is like to silver pure,
that from the earth is tri'd.
And hath no leſſe then seven times
in fire been purifi'd.
7 Now fith thy promise is to help,
Lord keep thy promise then.
And save us now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is exold.

Vsque quo Domine, Psal. xiiij. T.S.

H ow long wilt thou forget me Lord ?
I shall I were remembred ?
How long wilt thou thy viſage hide,
as though thou wert offended ?
2 In heart and minde how long shall I
with care tormented be ?
How long eke shall my deadly foes
thus triumph over me ?
3 Behold me now my Lord my God,
and hear me sore opprest
Lighthen mine eyes lest that I sleep
as one by death posſett.
4 Left that mine enemies say to me,
behold I do prevail :
Left they also that hate my foul,
rejoyce to fee me quicke.
5 But from thy mercy and goodness,
my hope shall never start :
In thy relief and saving health
right glad shall be my heart.

I will give than's unto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wiſhing.

Dixit insipiens, Psal. xiiij. T.S.

T here is no God as soulfull men
affirm in their mad mood.
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind :
And saw not one that fought indeed
the living God to finde.
3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say there was not one.
4 Is all their judgement to fare loſt,
that all work mischief still ?
Eating my people even as bread,
not one to feek Gods will ?
5 When they thus rage, then suddenly
great fear on them shall fall :
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and shame :
Because they put their trust in God,
and call upon his name.
7 But who shalſſ give thy people health,
and when will thou ſupply
Thy promise made to Israel,
from out of Sion hill ?
8 Even when thou shalt restore again
such as were captiv led :
Then Jacob ſhall therin rejoyce,
and Israel ſhall be glad.

Domine quis, Psal. xv. T.S.

O lord within thy Tabernacle,
who ſhall inhabit full :
Or whom will thou receive to dwell
in thy moft holy hill ?
2 The man whose life is uncorrupt,
whose works are just and straight :
Whose heart doth think the very truthe,
whole tongue speaks no deceit.
3 Nor to his neighbour doth none ill,
in body, goods or Name :
Nor willingly doth move false tales,
whiche might emprise the time.
4 That in his heart regardeth not
malicious wicked men :
But thote that love and fear the Lord,
he maketh much of them.
5 His oath and all his promifes
that keepeſſ faithfully
Although he make his covenant ſo,
that he doth loſe thereby.
6 Tha putted not to uifury
his money and his coyne :
Nor for to haue the iuſſent,
doth bribe or elſe purloynne.
7 Who ſo doth all things as you ſee,
that here is to be done ;
Shall never perifſ in this world,
nor in the world to come.

Psalm xviiij.

Conserua me. Psal. xvij. T.S.

Lord keep me, for I trust in thee,
And do confess indeed
Thou art my God, and of my goods.
O Lord thou hast no need.
I give thy goods unto the saints
that in the world do dwell:
And namely to the faithfull flock
in virtue that excells.

3 They shall heap sorrows on their heads,
which run as they were mad,
To offer to the idol gods,
alas it is too bad.
4 As for their bloody sacrifices,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage also gild'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all
For he doth stand on my right hand,
therefore I shall not fail.

9 Wherefore my heart and tongue also
do both rejoice together:
My flesh and body rest in hope,
when I thinke thing consider.
10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet will give thy holy one,
corruption for to see.

11 But wilt me: each the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T.S.

O lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not faint
2 And let the judgement of my cause
proceed always from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
and pathes perverse and ill,
For love of thy most holy Names
I have refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserve:
That from the way wherin I walk,
my steps may never swerve,

6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majestie.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend the secredy.

The second Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.
10 Whiche wallow in their worldly wealth
so full are they and fat:
That in their pride they do not spare
to speak they care not what.

11 They lie i-wait where I should passe,
with craft me to confound:
And abusing mischief in their minde
to cast me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Up Lord i haife prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man
and with the sword him smite.
14 Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time raign'd have,
and kept us in their bands.

15 I mean from worldly men to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life,
16 Thou of thy store their bellies fille
with pleasure to their minde:
Their children have enough and leave
to theirs the rest behinde.
17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Dom. Psal. xvij. T.S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessities.

2 My God my rock in whom I trust,
the worker of my wealth:
My refuge, buckler and my shield,
the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my soles I am right sure
that I shall be preserv'd.

4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickednesse
did put me in great fear.

Psalm xviiiij.

3 The flie and sculli (narts of hell
were round about me ses :
And for my death there was prepared
a deadly trapping net.
4 I thus betwixt pain and grief,
did pray to God for grace.
And he forthwith did hear my plaint
out of his holy place.
5 Such is his power, that in his wrath
he made the earth to quake :
Yea the foundation of the mount
of Balan for to shake.
6 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled coles
of hot consuming fire.
7 The Lord descended from above,
and bow'd the heavens high :
And underneath his feet he cast
the darknesse of the skie.
8 On Cherubs and on Cherubins
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second Part.

11 And like a den most dark he made
his hid and secret place :
With waters black and sirty clouds
enviroued he was.
12 But when the presence of his face
in brightnesse shall appear :
Then clouds consume, and in their stead
come hail and coles of fire.
13 The fiery darts and thunder-bolts
disperse them here and there .
And with his often lightenings
he puts them in great fear.
14 Lord, at thy wrath and threatenings,
and at thy chiding cheer,
The brongs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below :
And pluck'd me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thall :
Yea from such foes as were too strong
for me to deal withall.
17 They did prevent me to oppresse
in time of my great grief :
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his waies,
and in his paths have trod :
And have not finned wickedly
against my Lord and God.

The third Part.

22 But evermore I have respect
to his law and decree :

His stancies and commandements

I cast not out from me.

23 But pure and clean and uncorrupt
appear'd before his face
And did refrain from wickednesse,
and sin in any case.

24 The Lord therefore will me reward,
as I have done aright :
And to the cleanness of my hands,

appearing in his sight.

25 For lord with him that holy is,
wilt thou be holy too ;
And with the good and vertuous men
right vertuously wilt do.

26 And to the loving and cleek
thy love thou wilt reeve :
And thou wilt use the wicked men,
as wicked men deserve.

27 For thou doft save the simple folk
in trouble when they lie :
And doft bring down the countenance
of them that look full high.

28 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.

29 For by thy help an host of men
discomfit Lord I thall :
By thee I scale and over-leap
the strength of any wall.

30 Unspotted are the waies of God,
his word is purely tri'd :
He is a sure defence to such
as in his faith abide.

31 For who is God except the Lord ?
for other there is none :
Or else, who is omnipotent
saving our God alone ?

The fourth Part:

32 The God that girdeth me with strength
is he that I do mean :
That all the waies wherein I walk,
did evermore keep clean.

33 That made my feet like to the Harts,
in swiftnesse of my pace :
And for my surety brought me forth
into an open place.

34 He did in order put my hands
to battell and to fight :
To break in sunder barres of brassee,
he gave mine arms the night.

35 Thou te cheft me thy faving health,
thy right hand is my tower :
Thy love and familiaritie
doth still increase my power.

36 And under me thou makest plain
the way where I shold walk :
So that my feet shall never slip,
nor flamble at a balk.

37 And fiercely I pursue and take
my foes that me annoyd
And from the field do not return,
till they be all deftord.

38 So suporesse and wound my foes,
that they can rise no more :
For at my feet they fall down flat,
I strike them all so sore.

39 For thou doft gird me with thy strength
to warre in such a wile :

That

Psalm xix.xx.

That they he all scattered abroad,
that up against me rise.
 39 Lord thou hast put into my hands
my mortall enemies yoke :
And all my foes thou dost divide
in funder with thy stroke.
 40 They call'd for help, but none gave ear
nor holp them with relief:
Yea to the Lord then call'd for help,
yet heard he not their grief.

The fift Part.

41 And still like dust before the wind,
I drove them under feet :
And sweep them out like filthy clay,
that flicketh in the street.
 42 Thou keep'st me from feditious folk
that still in strife are led :
And thou dost of the heathen folk
appoint me to be head.
 43 A people strange to me un'known,
and yet they shall me serve :
And at the firk obey my word,
whereas mine own will swerve.
 44 I shall be irkome to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.
 45 But blessed be the living Lord,
most worthy of all praise :
That is my rock and faving health,
praised be he alwaies.
 46 For God it is that gave me power,
revenged for to be
And with his holy word subdu'd
the people unto me.
 47 And from my foe delivered me,
and set me above thote
That cruel and ungodly were,
and up against me rose.
 48 And for this cause O Lord my God,
to thee give thanks I shall :
And sing out praises to thy Name,
among the Gentiles all.
 49 That gavest great prosperity
unto the King I say :
To David thine annoind King
and to his seed for aye.

Cœli enarrant. Psal. xix. T.S.

THe heavens and the firmament
do won-roulily declare,
Th' glory of God omnipotent,
his works, and what they are.
 2 The wondrous works of God appear
by every dayes succeſſe :
The nights likewise which their race run
th'eſel ſame thing expreſſe.
 3 There is no language, tongue or ſpeech
whereth their lou'd is not heard.
In all the earth and coasts thereof
their knowledge is confer'd.
 4 In them the Lord made for the Sun
a place of great renown :
Who like a bridegroom ready trim'd,
doth from his chamber come.
 5 And as a valiant champion,
who for to get a prize,

With joy doth hale to take in hand,
ſome noble enterpriſe.
 6 And all the ſie from end to end
he compaſſeth about :
Nothing can lude him from his heat,
but he will finde it out.
 7 How perfect is the Law of God,
how is his Covenant ſure :
Converting ſouls and making wife
the ſimple and obfcur'e !
 8 Just are the Lord's Commandments
and glad both heart and minde :
His precepts pure and do give light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever :
The judgments of the Lord are true,
and righteous altogether.
 10 And more to be embrac'd alway,
then fined gold I ſay :
The hony and the hony-combe
are not ſo ſweet as they.
 11 By them thy ſervant is fore-warn'd
to have God in regard :
And in performance of the ſame,
there shall be great reward.
 12 But Lord what earthly man doth know
the errors of his life ?
Then cleane me from my ſecret sins,
which are in me moſt rife.
 13 And keep me that presumptuous flns
prevail not over me :
And to ſhall I be innocent,
and great offences free.
 14 Accept my mouth and eke my heart,
my w'ords and thoughts each one :
For our Redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

TN trouble and adverſity,
the Lord God hear thee ſtill :
The Majefty of Jacobs God
defend thee from all ill.
 2 And ſend thee from his holy place
his help at every need :
And ſo in Sion ſtabilish thee,
and make thee strong indeed.
 3 Remember well the ſacrifice,
that now to him is done :
And to receive right thankfully
thy burnt-offerings each one.
 4 According to thy hearts desire,
the Lord grant unto thee
And all thy counſell and device,
full well perform may he.
 5 We shall rejoice when thou us fav'ſt,
and our banners diſplay
Unto the ord, which thy requeſt,
fulfilled hath alway.
 6 The Lord will his anointed ſave,
I know well by his gracie :
And ſend him help by his right hand,
out of his holy place.
 7 In chariots ſome put confidence,
and ſome in horses truſk :
But we remember God our Lord,
that keepeth promise just,

8 They

Psalme xi. xxij.

3 They fall down flat, but we do rise,
and stand up steadfastly :
Now save and help us Lord and King
on them when we do cry.

Domine in virtute. Psal. xxii. T.S.

O Lord how joyfull is the King,
is thy strength and thy power,
How vehemently doth he rejoice
in thee his Saviour ?
¶ For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold :
And thou haft set upon his head,
a Crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad' st him sure :
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid :
Great worship and great honour both,
thou haft upon him laid.
6 Thou wilt give him felicity,
that never shall decay :
And with thy chearfull countenance
will comfort him alway.

7 For why, the King doth strongly trust
in God to prevail :
Wherefore his goodnessesse and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand ;
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increate :
And from the number of thy folk
their seed shall end and cease.

11 For why, much mischief did they make
against thy holy Name :
Yet did they fail, and had no power
for to perform the same.
12 But as a mox thou shalt them see
in a most open place :
And charge thy bow-strings readily
against thine enemies face.
13 Be thou exalted Lord therelore
in thy strength every hour :
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

O God my God, wherefore dost thou
 forsake me utterly ?
 And helpest not when I do make
 my great complaints and cry ?
 2 To thee my God even all day long
 I do both cry and call :
 I cease not all the night, and yet
 thou hearest not at all.

3 Even thou that in thy Sanctuary,
and holy place dost dwell :
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever,
And when they put their trust in thee,
thou didst them aye deliver.

5 They were delivered over when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm,
more like than any man
An out-cast whom the people scorn,
with all the spite they can.
7 All men despise as they behold
me walking on the way :
They grin, they mow, they nod their heads,
and on this wife they say :
8 This man did glory in the Lord,
his favour and his love :
Let him redeem and help him now
his power if he will prove.

9 But Lord out of my mothers womb,
I came by thy behest
Thou didst preferre me still in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers womb,
thou haft been ere my God.

The second Part.

11 Then Lord depart not now from me,
in this my present grief :
Since I have none to be my help,
my succour and relief.
12 So many bulls do compass me,
that bear strong of head :
Yea bulls so fat, though they had
in Bashan field been fed.
13 They gape upon me greedily,
as though they would me slay :
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joints in funder break :
My heart doth in my body melt,
like wax against the heat.
15 And like a porphirard drieth my strength,
my tongue it cleaveth fast,
Unto my jaws and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked contile eke :
Confirme against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told :
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great neede :
But rather sith thou art my strength,

Psalm xxijj. xxijj.

to help me Lord make speed.
 20 And from the word Lord save my soul
 by the might and thy power :
 And keep my soul, thy darling dear,
 from dogs that would devour.
 21 And from the Lions mouth that would
 me all in funder thi ver :
 And from the horns of unicorns,
 Lord safely me deliver.
 22 Then shall I to my brethren all,
 thy majesty record :
 And in thy Church shall praise the Name
 of thee the living Lord.

The third Part.

23 All ye that fear him praise the Lord,
 thou Jacob honour him:
 And all ye feed of Israel,
 with reverence worship him.
 24 For he despiseth not the poor,
 he turneth not away
 His countenance when they do call,
 but granteth to their cry.
 25 Among the folk that fear the Lord,
 I will therefore proclaim
 Thy praise, and keep my promise made
 for setting forth thy Name.
 26 The poor shall eat and be suffic'd
 and those that doendeaver
 To seek the Lord, shall praise his Name,
 their hearts shall live for ever.
 27 All Coasts of th' earth shall praise the Lord
 and turn to him for grace :
 The heathen folk shall worship him
 before his blest face.
 28 The kingdom of the heathen folk
 the Lord shall have therefore :
 And he shall be their governor,
 and King for evermore.
 29 The rich man of his godly gifts
 shall feed and taste also :
 And in his presence worship him,
 and bow their knees full low.
 30 And all that shall go down to dust,
 of life by him shall taste
 My feed shall serve and praise the Lord,
 while any world shall last.
 31 My feed shall plainly shew to them
 that shall be born hereafter.
 His justice and his righteousness,
 and all his works of wonder.

Dominus regit me. Psal. xxijj. W-W.

THe Lord is onely my support,
 and he that doth me feed :
 How can I then lack any thing,
 whereof I stand in need ?
 2 He doth me fold in coats most safe,
 the tender grasse fast by :
 And after drives me to the streams
 which run most pleasantly.
 3 And when I feel my self near lost,
 then doth he me home take :
 Conducting me in his rigt paths,
 even for his own names sake.
 4 And though I were even at death's door,
 yet woul I fear none ill :
 For with thy rod an' th' pherds crook,
 I am comforted still.

5 Thou hast my table richly deck'd,
 in despight of my foe :
 Thou hast my head with balm refresh'd,
 my cup doth overflow.
 6 And finally, while breath doth last,
 thy grace shall me defend :
 And in the house of God I will I
 my life for ever spend.

Another of the same by T.S.

MY Shepherd is the living Lord,
 nothing therefore I need :
 In palmes fair with waters calm,
 he sets me for to feed.
 2 He did convert and glad my soul,
 and brought my minde in frame
 To walk in paths of righteousness,
 for his most holy Name.
 3 Yea though I walk in vale of death,
 yet will I fear none ill :
 Thy rod, thy staff do comfort me,
 and thou art with me still.
 4 And in the preife of my foes,
 my table thou shalt spread
 Thou shalt (O Lord) fill full my cup,
 and eke anoint my head.
 5 Through all my life thy favour is
 so frankly shew'd to me :
 That in thy house for evermore
 my dwelling place shall be.

Dominus est terra. Psal. xxijj. I. M.

THe earth is all the Lord's, with all
 her store and furniture.
 Yea his is all the world, and all
 that th' rein doth endure.
 2 For he hath fayldly founded it,
 above the seas to stand
 And laid along the liquid floods,
 to flow beneath the land.
 3 For who is he O Lord that shall
 ascend into thy hill ?
 Or passe into thy holy place,
 there to continue still?
 4 Whose hands are harmlesse, and whose hea.
 no spur there doth deifie :
 His soul not set on vanity,
 who hath not sworn to guile.
 5 Him that is such a one, the Lord
 sh'll place in blissfull plighe :
 And God his God and Saviour
 shall veyld to him his rigt.
 6 This is the brood of travellers,
 in seeking of his grace :
 As fac's did the Israelites,
 in that time of his race.
 7 Ye Princes ope your gates, stand ope
 the everlasting gate :
 For there shall enter in thereby
 the King of glorious state.
 8 Who is the King of glorious state ?
 the strong and mighty Lord :
 The mighty Lord in battell stout,
 and triall of the sword.
 9 Ye Princes ope your gates, stand ope
 the everlasting gate
 For there shall enter in thereby
 the King of glorious state.

Psalm XXV. XXVI.

10 Who is the King of glorious state ?
the Lord of hosts it is :
The Kingdom and the Royalty
of glorious state is his.

Ad te Domine. Psal. LXXV T.S.

1 Lift my heart to thee,
my God and gaid most just :
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoice,
nor make a scorn of me :
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them befall,
which harm them wrongfully :
Therefore thy paths and thy right waies
into me Lord deify.
4 Direct me in thy truth,
and teach me, I thee pray :
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember :
And eke thy pitie plentiful,
for they have been for ever.
6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.
Nor after my deserts,
let me thy mercy finde :
But of thine own benignity,
Lord, have me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach
and such as go aside.
8 The humble he will teach
his precepts for to keep :
He will direct in all his waies,
the lowly and the meek.
9 For all the waies of God
are truth and mercy both ;
To them that keep his Testament,
the witness of his troth.

The second Part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct :
To lead his life in such a way
as he doth best accept.
12 His soul shall evermore
in goodness dwell and stand :
His seed and his posterity
inherit the land.
13 All those that fear the Lord,
know his secret intent :
And unto them he doth declare
his Will and Testament,
14 Mine eyes and eke my heart
to him I will advance :
That pluck'd my feet out of the snare
of sin and ignorance.

15 With metey me behold,
to thee I make my moan :
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart,
are multipli d indeed :
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my pain :
Remit my sin and mine offence
and make me clean again.

18 O Lord, behold my foes,
how they do still increase :
Pursuing me with deadly hate,
that gain would live in peace.
19 Preserve and keep my soul,
and eke deliver me
And let me not be overthrown,
because I trust in thee,

20 Let my simple purenesse
me from mine enemies shend :
Because I look as one of thine,
that thou shouldest me defend.

21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Iudica me Domine. Psal. xxviij. T.S.

1 Ord be my Judge, and thou shalt see,
my paths be right and plain :
I trust in God and hope that he
will strengthen me to remain.

2 Prove me my God, I thee desire,
my waies to search and try :
As men do prove their gold with fire,
my reign and heart elpie.

3 Thy goodness laid before my face,
I durst behold alwaies :
For of thy truth I tread the trace,
and will do all my daies.
4 I do not lust to haunt or use,
with men whose deeds are vain ;
To come in house I do refuse,
with the deceitfull train.

5 I much abhorre the wicked sort,
their deeds I do despise :
I do not once to them refor,
that haftfull things devile.

6 My hands I wash, and do proceed
in works to walk upright,
Then to thine Altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee :
And so declare how wondrous waies
thou haft been good to me.

8 O God thy house I love most dear,
to me it doth excell :
I have delight and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them
in sin that take their fill :
Nor yet my life smooch those men
that ferk much blood to spill.

10 Whose hands are heapt with craft and guile,
their liues that col are full ;

And

Psalm xxvij.xxvijj.xxix.

And their right hand with wrench & wile
for bribes doth pluck and pull.
 11 But I in righteousness intend
my time and daies to serve :
Have mercy Lord, and me defend,
so that I do not swerve.
 12 My foot is laid for all safeties,
it standeth well and right :
Wherefore to God will I give praise
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

THe Lord is both my health and light,
shall man make me dismised ?
Sith God doth give me strength & might,
why should I be afraid ?
 2 While that my foes with all their strength
begin with me to brawl
And think to eat me up at length
themselves have caught the fall.
 3 Though they in camp against me lie,
my heart is not afraid :
In battell fight if they will try,
I truff in God for aid.
 4 One thing of God I do require,
that he would not deny
For which I pray and will desire
till he to me apply.
 5 That I within his holy place
my life throughout may dwell ;
To see the beauty of his face,
and view his Temple well.
 6 In time of dread he shall me hide,
within his place most pure :
And keep me secret by his side,
as on a rock most sure.
 7 At length I know the Lords good grace
shall make me strong and stout :
My foes to foil and clean deface,
that compass me about.
 8 Therefore within his house will I
give sacrifice of praise :
With Psalms and songs I will apply
to laud the Lord alwaies.

The second Part.

9 Lord hear the voice of my complaint,
for which to thee I call :
Have mercy Lord on me opprest,
and send me help without.
 10 My heart doth knowledge unto thee,
I sue to have thy grace :
Then took my face falk thou to me,
Lord I will seek thy face.
 11 In wrath turn not thy face away,
nor suffer me to slide
Thou art my help full to this day,
be still my God and guide.
 12 My parents both their lesson forfouk,
and cast me off at large :
And then the Lord himself yet took
of me the care and charge.
 13 Teach me O Lord the way to thee,
and lead me on forthright
For fear of such as watch for me,
no trap me if they might.
 14 Do not beake me to the will
of them that be my foes .

For they firme against me fill,
false witness to depose.

15 My heart would faint but that in me
this hope is fixed fast :
The Lord Gods good grace shall I see
in life that eue shall last.
 16 Trust still in God, whose whole thou art ;
his will abide thou must :
And he shall ease and strengthen thy heart
if thou in him do trust.

Ad te Domine. Psal. xxvij. T.S.

THou art(O Lord) my strength and stay
the succour which I crave :
Neglect me not, let I be like
to them that go to grave.
 2 The voice of thy suppliant hear,
that unto thee doth cry :
When I lifte up my hands unto
thy holy Ark most high.
 3 Repute me not among the sort
of wicked and pervert :
That speak right fair unto their friends,
but think full ill in heart.
 4 According to their händy-work,
as they deserve indeed :
And after their inventions
let them receive their mete.

5 For they regard nothing Gods works,
his law ne yet his lore
Therefore will he them and their seed
defrov for evermore.
 6 To render thanks unto the Lord,
how great a cause have I ;
My voice, my prayer, and my complaints
that heard to willingly ?
 7 He is my shield and fortitude,
my buckler in distresse :
My hope, my help, my hearts relief,
my tong shall him confessie.
 8 He is our strength and our defences
our enemies to refust :
The health and the salvation
of his elect by Christ,

9 Thy people and thine heritage
Lord blesse, guide and preserue :
Increase them Lord and rule their hearts
that they may never swerve.

Afferte Domino. Psal. xxix. T.S.

Give to the Lord ye Potentes,
ye Rulers of the world :
Give all praise, honour and strenght
unto the living Lord.
 2 Give glory to his holy Name,
and honour him alone :
Worth p hinc in his Majestie,
within his holy throne:
 3 His voice doth rule the waters all
even as himself doth please :
He doth prepare the thunder-clapse,
and governs all the seas.
 4 The voice of God is of great force,
and wondrous excellent :
It is most mighty in effect,
and most magnificenc.

Psalm xxx. xxx.

3 The voice of God doth rend and break
the Cedar-trees so long :
The Cedar-trees of Lebanon,
which are most high and strong.
4 And makes them leap like as a Calf,
or else the Unicorn :
Not only trees, but mountains great
whereon the trees are born.
5 His voice divides the flames of fire,
and shakes the wilderems :
6 It makes the desert quake for fear,
that's called is Cedres,
7 It makes the hinders fear to calve,
and makes the covert plain
Then in his Temple every man
his glory doth proclaim.
8 The Lord was for above the floods,
ruling the raging sea :
So shall he reign as Lord and King,
for ever and for ay.
9 The Lord will give his people power,
in virtue to increase :
The Lord will blesse his chosen flock
with everlasting peace.

Exaltebo te Domine, Psal. xxx. I.H.

A ll land and praise with heart & voice
O Lord I give to thee :
Which didst not make my foes rejoice,
but hast exalted me.
2 O Lord my God to thee I cry'd
In all my pain and grief :
Thou gav' st me ease and didst provide
to eas' me with relief.
3 Of thy good will thou haft call'd back
my soul from hell to save :
Thou didst r'stive when strength did lack
and keptst me from the grave.
4 Sing prife ye Saints that prove and see
the goodness of the Lord :
In memory of one Ma'fly
rejoyce with one accord.
5 For why? his anger but a space
doth last, and slack again :
But in his favour and his grace
always doth life reman :
Though eries of grief and pangs fall sore
shall I lodg with us all night,
The Lord to 'vill that us restore
before the day be light.
6 When I enjoy d the world at will,
thus would I boast and say :
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou O' lord of thy good grace
hadst sent me streng' th and aid :
But when thou turn' st away thy face,
my minde was sore dismaid.
8 Wherefore again yet did I cry
to thee O' lord of might :
My God with Saints I did appli'v,
and pray'd both day and night.
9 What grie'f is in my blood(laid I)
if death destroy my daies ?
Dost duft declare thy Ma'esty,
or yet thy truth doth praise ?
10 Wherefore my God some pity take,
O Lord I since desire ;

Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief and wo
into a cheifull voice :
The mourning weed thou took' st me fro,
and mad' st me to rejoyce.
12 Wherefore my soul unceasantly
shall sing unto thy praise :
My Lord my God to thee will I
give laud and thanks alwayes.

In te Domine, Psal. xxxi. I.H.

O Lord I put my trust in thee,
let nothing work me shame :
As thou art just deliver me,
and set me quite from blame.
2 Hear me O God, and that anon,
to help me make good speed :
Be thou my rock and house of stome,
my fence in time of need.
3 For why? as stones thy strength is wi'd,
thou art my fort and tower ;
For thy Names sake be thou my guid,
and lead me in thy power.
4 Pluck thou my feet out of the snare,
which they for me have laid :
Thou art my strength and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due :
For why thou haft redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhor'd :
When they on trifles fet their heart,
my trust is in the Lord.

7 For I will in thy mercy joys,
I see it doth excell :
Thou feest when ought would me annoy,
and know' st my soul full well.
8 Thou haft not left me in their hand,
that would me over-charge :
But thou haft set me out of band,
to walk abroad at large.

The second Part.

9 Great grief O' lord doth me affai' ,
some pity on me take :
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ake.
10 My life is worn with grief and pain,
my years in wo are past :
My strength is gone, and through disdains
my bones corrupt and waste.
11 Among my foes I am a scorn,
my friends are all dismaid :
My neighbours and my kinsemen born,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot :
As small effect in me they finde,
as in a broken pot.
13 I heard the brags of all the roue,
their threats my minde did fray :
How they confi' d and went about
to take my life away.
14 But Lord I crut in thee for aid,
not to be over-trod ;

For I confess and still have said,
thou art my Lord and God.

35 The length of all my life and rage
O Lord is in thy hand :
Defend me from the wrath and rage
of them that me withstand.
36 To me thy servant (Lord) expelle,
and shew thy joyfull face :
And save my Lord for thy goodnessse,
thy mercy and thy grace.

The third Part.

37 Lord let me not be put to blame,
for that on thee I call
But let the wretched bear the shame,
and into their grave fall.
38 O Lord make dumb the r lips outright,
which are addit to lies :
And truely with pride and spight
against the just devile.
39 O how great good haft thou in store,
laid up full late for them,
That fear and trust in thee therefore,
before the fomers of men!
40 Thy pricence shall them fence and guide
from all proud brags and wrongs :
Within thy place thou shalt them hide
from all the strife of tonges.
41 Thanks to the Lord that hath declar'd
on me his gracie so farre
Me to defend with watch and ward,
as in a town of warre.
42 Thus did I say both day and night,
when I was sore opprest
Lo I was clean cast out of sight,
yet heardist thou my request.
43 Ye Saints love ye the Lord, I say,
the faithfull he doth to guide :
And to the proud he doth repay
according to their pride
44 Be strong and God will stay your heart,
be hold and have a lust
For sure the Lord will take your part,
seth ye in him do trust.

Beati quorum. Psal. xxxij. T.S.

THe men is blest whose wickednesse
The Lord hath clean remitte'd :
And he whose sin and wickednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin :
Whiche in his heart had no guile,
nor fraud is found therein.
3 For whilst that I kept close my sin
in silence and constraint :
My bones did wear and waste away
with daily moane and plaint.
4 For night and day thy hand on me
so grievo's was and smart,
That all my blood and humours moist
to drunke do convert.
5 I did therefore confess my faults,
and all my sins discover'd :
Then thou, O Lord, didst me forgive,
and all my sins passe over.
6 The humble man shall pray therefore,
and seek thee in due time :

So that the floods of waters gross
shall have no power on him:

7 When trouble and adversity
do compass me about :
Thou art my refuge and my joy,
and thou doft rid me out.
8 Come hither and I will thee teach,
how thou shalt walk aright :
I will thee guid, as I my self
have learn'd by proof and fight.

9 Be not so rude and ignorant
as is the horse and mule ;
Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefs sustain :
But unto him that trusts in God,
his goodnessse shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice :
And ye of pure and perfect heart,
be glad and eke rejoice.

Exultate justi. Psal. xxxilij. I. H.

YE righteous in the Lord rejoice,
it is a seemly sight,
That upright men with thankful voice
shond pral the Lord of might.

2 Praise ye the Lord with harp and fungs
in Psalms and pleasant things :
With Lute, and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise,
4 For why this word is ever true,
his work and all his wates:
5 To judgement, equity and right
he hath a great god will :
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :
Their hofts and powers every one
his breath to pale hath brought.

7 The waters great gathered haft he
on heaps within the shore :
And hid them in the depths to be,
as in a house of flore.

8 All men on earth both least and moft
fear God and keep his law :
Ye that inhabit in each coft,
dread him and stand in awe.
9 What he commanded wrought it was
at once with preſent speed
What he doth will is brought to pass
with full effect indeed.

10 The confus of the nations rude
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.
11 But his decrees concerne all,
they never flack nor swage :
The motions of his minde and will
take place in every age.

The second Part.

12 And blit are they to whom the Lord
as God and guid is known,

Whom he doth choose of meet accord,
to take them as his own.
 13 The Lord from heaven cast his sight,
on men mortall by birth :
 14 Considering from his fear of might
the dwellers of the earth.
 15 The Lord I say, whose had hath wrought
mans heart and doth it frame :
For he alone doth know the thought
and working of the same.
 15 A King that trusteth in his host,
shall nought prevail at length :
The man that of his might doth boast,
shall fall for all his strength.
 16 The troupes of horsemen eke shall fall,
their sturdy steeds shall strive
The strength of horse shall not prevale,
the rider to preserve.
 18 But to the eyes of God intend,
and watch to aid the just:
With such as fear him to offend,
and on his goodnessse trust.
 19 That he of death and great distresse,
may set their soule from dread :
And if that dearch their land oppresse,
in hanger them to feed.
 20 Wherfore our soul doth whole depend
on God our strength and stay,
He is our shied us to defend,
and drive all darts away.
 21 Our soal is God hath joy and game,
rejoycing in his might :
For why? in his most holy Name
we hope and much delight.
 22 Therefore let thy goodnessse O Lord,
full present wish us be :
As we alwaies with one accord,
do only trust in thee.

Benedic Dom. Psal. xxxij. T.S.

I Will give land and honour both
unto the Lord alwaies :
And eke my mouth for evermore
shall speake unto his praise.
 2 I do delight to laud the Lord
in foul and eke in voice :
That humble men and mortifi'd
may hear and so rejoyce.
 3 Therefore see that ye magnifie
with me the living Lord
And let us now exalt his Name
together with one accord.
 4 For I my self before the Lord,
he answered me againo
And me deliver'd incontinent,
from all my fear and pain.
 5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be daft,
they need it not to fear.
 6 This silly wretch for some relief
unto the Lord did call :
Who did him hear without delay,
and rid him out of thrall.
 7 The Angel of the Lord doth pitch
his tents in every place
To faveall such as fear the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just.
O happy man that maketh him
his only stay and trast.
 9 Fear ye the Lord, ye holy ones,
above all earthly thing
For they that fear the living Lord,
are sure to lack nothing.
 10 The lions shall be hunger-bit,
and pin'd with famine much
But as for them that fear the Lord,
no lack shall be to us.

The second Part.

11 Come near therefore my children dear
and to my words give ear :
I shall ye teach the perfect way,
how ye the Lord shold f ar.
 12 Who is the man that would live long
and lead a blessed life?
 13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
 15 For why? the eyes of God above,
upon the just are bent
His ears likewise do hear the plaint
of the poor innocent.
 16 But he doth frown and bend his brows
upon the wicked train :
And cuts away the memory
that shold of them remain.
 17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kiade and straight at hand
to such as be conrite :
He faves also the sorrowfull,
the poor and meek in spirit.
 19 Full many be the miseries,
that righteous men do suffer :
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway.
That not so much as one of them
doth perith or decay.
 21 The fire shall fay the wicked man,
which he himself hath wrought .
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound
And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I. H.

I Ord plead my cause against my foes,
confound their force and might :
Fight on my part against all those
that seek with me to fight.
 3 I lay hand upon the spear and shield,
the selfsin armour dress :
Stand up for me and fight the field,
to help me from distress.

3 Gird on thy sword, and stop the way,
 mine enemies to withstand :
 That thou unto my soul maist say,
 Lo I thy help at hand.
 4 Confound them with rebuke and blame
 that seek my soul to spill :
 Let them turn back and flee with shame,
 that think to work me ill.
 5 Let them disperse and flee abroad,
 as wind doth drive the dust :
 And that the Angel of our God
 their might away may thrust.
 6 Let all their waies be void of light,
 and slippery like to fall :
 And send thine Angel with thy might,
 to persecute them all.
 7 For why without my fault they have
 in secret set their grain
 And for no cause have digg'd a caye
 to take my foul therein.
 8 When they think least and have no care,
 O Lord destroy them all :
 Let them be tript in their own snare,
 and in their mishief fall.
 9 And let my soul in heart and voice
 in God have joy and wealth :
 That is the Lord I may rejoice,
 and in his saving health.
 10 And then my bones shall speak and say,
 my parts shall all agree
 O Lord though they do seemfull gay,
 what one is like to thee ?

The second Part.

11 Thou doft defend the weak from them
 that are both stout and strong
 And rid the poor from wicked men,
 that spoil and do them wrong.
 12 My cruel foes against me rife,
 to wittesse things untrue
 And to accuse me they devise,
 of things I never knew.
 13 Where I to them did owe good-will,
 they quit me with disdain :
 That they shuld pay my good with ill,
 my foul doth fore complain.
 14 When they were sick I mourn'd therefore,
 and clad my self in sack
 With fasting I did faint full sore,
 to pray I was not faine.
 15 As they had been my brethren dear
 I did my self behave
 As one that makes woffull cheare
 about his mothers grave.
 16 But they at my disease did joy,
 and gather on a rout
 Yea abject slaves at me did toy,
 with mocks and checks full stout.
 17 The belly-gods and fattering train
 that all good things devide :
 At me do grin with great disdain,
 and pluck their mouths aside.
 18 Lord why wilt thou so long forbear,
 why doft thou stay and paule ?
 O rid ew foul mine only dear,
 out of hole lions claws.
 19 And then will I give thanks to thee,
 before the Church alwaies
 And where most of the people be,

there will I shew thy praise:
 20 Let not my foes prevail on me,
 which hate me for no faults :
 Nor let them wink or turn their eyes,
 that cauſeſſe me affluite.

The 3d Part.

21 Of peace no word they think or say,
 their talk is all untrue :
 They will confute, and would betray
 all those that peace ensue.
 22 With open mouth they run at me,
 they gape, they laugh, they sneer :
 Well, well fax they, our eye doth fee
 the thing that we desire.
 23 But Lord, thou seek what waies they take,
 ceſſe not my griefs to mend :
 Be not farre off nor me forſake,
 as men that fail their frenſ.
 24 Awake, arise, and stir abroad,
 defend me in my right :
 Revenge my caſe, my Lord, my God,
 and aid me with thy might.
 25 According to my righteousness,
 my Lord, God let me free :
 And let them not their pride exprefſe,
 nor triumph over me.
 26 Let not their hearts rejoys and cry,
 there, there, all goeth trim :
 Nor give them caufe to ſay on high
 we have our will on him.
 27 Confound them with rebuke and shame
 that joy when I do mourn
 And pay them home with spite & blame,
 that brag at me with scorn.
 28 Let them be glad and eke rejoice,
 which love mint upright way :
 And they all times with heart and voice
 shall praife the Lord and say,
 29 Great is the Lord and doth excell,
 for why he doth delight
 To ſee his fervants proper well,
 that is his pleauant fight.
 30 Wherfore my tongue I will apply,
 thy righteousneſſe to praife :
 Unto the Lord my God will I
 sing laud and praife alwayes.

Dixit injustus. Psal. xxxvij. L.H.

THe wicked with his works unjust,
 doth thus perwade his heart :
 That of the Lord he hath no truſt
 his fear is far apart.

2 Yet doth he joy in his estate,
 to walk at he began :
 So long till he defeate the hate
 of God and eke of man.

3 His words are wicked, vile and naught,
 his tongue no truth doth tell :
 Yet on no hand will he be taught
 which way he may do well.

4 When he ſhould ſleep then doth he muse,
 his miſchiefes to fulfill
 No wicked waies doth he refuse,
 nor nothing that is ill.

5 But Lord thy goodneſſe doth ascend
 above the heavens hie :
 So doth thy truſt is ſelf extend
 unto the cloudieſkies.

6 Much more then hills so high and steep,
thy justice is exspect :
Thy judgements like to seas most deep,
thou lav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell :
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy houle they shall be sed,
with plenty at their will :
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
dote ever flow from thee :
And in thy light we are full sure
the falting light to see.
10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prevale,
O Lord of thy good grace :
Nor let the wicked me attale,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintaine :
They shall be overthrown withall,
and never rise again.

Noli emulari. Psal. xxxvij. W.W.

G
Rudge not to see the wicked men,
in wealth to flourishe full :
Nor yet envy such as to ill
have bent and set their will.
2 For as green grasses and flourisheing herbs
are cut and wither away
So shall their great prosperity
foote past, fad, and decay.

3 Trust thou therefore in God alone,
to do well give thy minde :
So shalt thou have the land as thine,
and there fare food shal finde.
4 In God set all thy hearts delight,
and look what thou wouldest have,
Or else canst with in all the world,
thou needest it not to crave.

5 Cast both thy self and thine affars,
on God with perfect trust :
And thou shalt fee with patience
the effect both sure and just.
6 Thy perfect life and godly name,
he will clear as the light :
So that the Sun even at noon daies,
shall not shine half so bright.

7 Be still therefore and stedfastly
on God fee thou waiten :
No shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, envy and hate,
at least in any wife :
Their wicked works avoid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and leſſe :
But such as trust in him are sure
the land for to poffesse
10 Watch but a while and thou shal fee

no more the wicked train ?
No not so much as house or place
where once he did remain.

The ſecond Part.

1 But mercifull and humble men
enjoy ſhall ſea and land :
In reſt and peace they ſhall r-joyce,
for nought shall them withstand.
12 The lewd men and malitious,
againſt the juſt conſpire :
They graſh their teeth at him as men
which do his bane deſire.
13 But while that lewd men thus do think
the Lord laughs them to ſcorn :
For why he ſees the terme approach
when they ſhall ſigh and moan.
14 The wicked haue their iwordes out drawn,
their bow eke haue they bent :
To overthrow and kill the poor,
as they the right way went.

15 But the ſame ſword ſhall pierce their heart,
which was to kill the juſt :
Likewife the bow ſhall break to ſhivers
wherein they put their truſt.
16 Doubtlesſe the juſt mans poor estate
is better a great deal more :
Then all theſe lewd and wicked mens
rich pompe and heaped ſtore.
17 For be their power never ſo strong,
God will it overthrow :
Where contraire he doth preſerve
the humble men and low.
18 He ſees by his great proviſion,
the good mens trade and way :
And will give them inheritance,
which never ſhall decay.
19 They ſhall not be diſcouraged,
when ſome are hard beſtead :
When other ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to the Lord :
ſhall quail, yea melt even as Iambs greafe
or ſmoak that flies abroad.

The third Part.

21 Behold the wicked burrows much,
and never paires again :
Whereas the juſt by liberall gifts,
makes many glad and faid.
22 For they whom God doth bleife ſhall have
the land for heritage :
And they whom he doth curse likewife
ſhall periſh in his rage.
23 The Lord the juſt mans waies doth guide,
and gives him good ſuccesse :
To every thing he takas in hand,
he ſendeth good addreſſe.
24 Though that he fail, yet is he ſure
not utterly to quail :
Because the Lord puts out his hand
at need and doth not fail.
25 I have been young and now am old
yet did I never bee :
The juſt man left, now yet his ſeed
to beg for miſery.
26 But giues awaies moft liberally,
and lends whereas is need :

His children and posterity
receive of God their meed.
 27 Flee vice therefore and wickednesse,
and vertue do embrace :
So shall God grant them long to have
on earth a dwelling place.
 28 For God so loveth equity,
and shewes to his such grace :
That he preferreth them alway:
but stroyes the wicked race.
 29 Whereas the good and godly men
iherit shall the land :
Having as Lords all things therein
in their own power and hand.
 30 The iust man mouth doth ever speak
of matters wise and high :
His tongue doth talk to alie,
with truth and equity.
 31 For in his heart the law of God
his Lord doth still abide :
So that where ever he goes or walks,
his foot can never slide.
 32 The wicked like a ravening wolf,
the iust man doth feare :
By all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he shoulde fall into his hands
yet God would succour fende :
Though men against him sentence give
God would him yet defend.
 34 Wait thou on God and keep his way,
he shall preserve thee then :
The earth to rule, and thou shalt see
destroide these wicked men.
 35 The wic ked haue I seen most strong,
and pae'd in high degree ;
Flouris'hing in a' wealth and store,
as doth the Lawrell tree.
 36 But suddenly he past away,
and lo, he was quite gone :
Then I him sought, but could not finde
the place where dwelt such one.
 37 Mark and behold the perfect man,
how God doth him increase ;
For the iust man shal have at length
great joy with rest and peace.
 38 As for transgressores,wo to them,
destroide they shal all be :
God will cut off their budding race,
and rich posterity.
 39 But the saluation of the just
doth come from God above :
Who in their trouble sends them aid
... to his meer grace and love.
 40 God doth them help, save and deliver
from lewd men and unjolt :
And still will save them while that they
in him do put their trust.

Domine ne. Psal. xxxviii. I.H.

Pit me not to rebuke O Lord,
in thy provoked ire :
Ne in the heavy wrath O Lord,
corre& me I desire.
 3 Thine arrows do stick fast in me
thy hand doth prelie me sore ;

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in :
Nor any rest is in my bones,
by reason of my sin.
 4 For lo my wicked doings(Lord)
above my head are gone :
A greater load then I can bear,
they lie me soe upon.
 5 My wounds stinke and are festered so,
as loathsome is to see :
Which all through mine own foolishnesse
berideth unto me.
 6 And I in carefull wife am brought
in trouble and distresse :
That ha weailing all the day
in dolefull heaviness.
 7 My loyns are fil'd with sore disease,
my flesh hath no whole part :
 8 I feele am and broken sore,
I roar for grief of heart.
 9 Thou know'st(Cold) my desire my gromas
are open in thy sight.
 10 My heart doth pant, my strength doth fail,
mine eyes haue lost their light.
 11 My lovers and my wonted friends
stand looking on my wo :
And eke my kinfmen farre away
are me departed fro.
 12 They that did seek my life laid snare,
and they that fought the way :
To do me hurt,spake lies and thought
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all :
 14 And as one dumb,that opens not
his mouth to speake withall.
 15 For all my confidence O Lord
is wholly set on thee :
O Lord thou Lord that art my God,
thou shalte give ear to me.
 16 This did I crave,that they my foes
triumph not over me :
For when my foot did slip,then they
did joy my fall to see.
 17 And truly I poor wretch am set,
in place,a wofull wight
And eke my grievous heaviness
is ever in my sight.
 18 For while that I my wickednesse
in humble wife confesse :
And whil I for my sinfull deeds,
my sorrows do expresse.
 19 My foes do still remain alive,
and mighty are also :
And they that hate me wrongfully,
in number haugely grow.
 20 They stand agaist me that my good
with evill do repay :
Because that good and honest things
I do ensue alway.
 21 Forsake me not O Lord my God,
be thou not farre away :
 22 Haste thou to help my Lord, my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I.H.

I Said I will look to my waies,
For fear I shoud go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still;
Yea from good mide I did refrain,
but sore againt my will.
4 My heart waxt hot within my breake,
with mising thought and doubt:
Which did increase and stire the fire,
at last thase words burst out.
5 Lord number out my life and daies
which yet I have not past:
So that I may be certayne,
how long my life shall laie.
6 Lord thou hast pointed out my life,
in length monke like a span:
Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a shade and doth
in vain himself annoy:
In getting goods and cannot tell
who shall the fame enjoy.
8 Now Lord fith things this wife do frame
what helpe do I desire:
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sin that I have done,
Lord, quit me out of hand:
And make me not a scorn to fools
that nothing understand.
10 I was as dumb, and to complain
no trouble might me move
Because I knew it was thy work
my patience fote to prove.
11 Lord take from me thy scourge and plague;
I can them not withstand:
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin doft man rebuke,
he waxeth wo and wan:
As doth a cloth that moths have fret,
so vain a thing is man.
13 Lord hear my suit and give good heed;
regard my tears that fall:
I sojourn like a stranger heret,
as did my fathers all.
14 O spare a little give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

Expectans expectavi. Psal. xl. I.H.

I Waited long and sought the Lord,
and patiently did bear,
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake so deep,
out of the mire and clay;

And on a rock he set my feet,
and he did gайд my way.
3 To me he taught a Psalm of psalme,
which I must shew abroad
And sing new songs of thanks alwaies
unto the Lord our God.
4 When all the folk these things shall see,
as people much afraid
Then they unto the Lord will flee,
and trust upon his aid.
5 O blest is he whose hope and heart
doth in the Lord remain:
That with the proud doth take no part
nor such as lie and lain.
6 For Lord my God thy wondrous deeds,
in greatness far do passe:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to shew
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offerings thou delights not in:
I knew thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.
9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) haft open made
mine ears to hear withal.
10 But then said I, behold and look:
I come a mean to be:
For in the volume of thy book
thus it is said of me.
11 That (O Lord) shoud do thy mindes:
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell.
12 Thy justice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth ceale:
O Lord thou know'st full well.
The second Part.
13 I have not hid within my breake
thy goodnessse as by stealth:
But I declare and have exprest
thy truth and saving health.
14 I kept not close thy loving mindes:
that no man should it know:
The truthe that in thy truth I finde,
to all the Church I shew.
15 Thy tender mercy (Lord) from me
withdraw thou not away,
But let thy love and verity
preserve me still for ayds.
16 For I with mischiefs many a one
am sore beset about:
My sins increafe, and so come on
I cannot spie them out.
17 For why is number they exceed
the haires upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free:
O Lord I thee require:
Make haste with side to succome me,
O Lord at my desire.
19 Let them lassians rebuke and shame,

that seek my soul to spill:
Drive back my foes, and them desame,
that will and would me ill.
20 For their ill feats do them descry,
that would deface my name :
Alwaies st me they rale and cry,
sic on him, sic for shame.

21 Let them in thee have joy and wealth,
that seek to thee alwaies
That those that love thy living health,
may say to God be praise.
22 But as for me, I am but poore,
opprest and brought full low:
Yet thou Lord wilst me restore
to health full well I know.

23 For why thou art my hope and trust,
my refuge, help and stay :
Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xlj. T.S.

T he man is blest that carefull is,
the nedye to consider :
For in the seafon perillous
the Lord will him deliver.
2 The Lord will keep him safe and sound,
and happy in the land :
And he will not deliver him
into his enemies hand.
3 And in his bed where he lies sick,
the Lord will him restore :
And thou O Lord wil, turn to health
his si. knesse and his fore.
4 Then in my sicknesse thus said I,
have mercy Lord on me :
And heal my foul, which is full wo
that I offended thee.
5 Mine enemies wish'd me ill in heart,
and thus of me did say :
When shall he die, that all his name
may vanish quite away ?
6 And when they come to visit me,
they ask if I do well
But in their hearts mischief they hatch,
and to their mates it tell.
7 They bite their lips and whisper so,
as though they would me charm :
And cast their fetches how to trap
me with some deadly harm.
8 Some grievous sin hath brought him to
this sicknesse law they plain :
He is so low, that without doubt
rise can he not again.
9 The man also that I did trust,
with me did use deceit :
Who at my table are, my bread,
the same for me laid wait.
10 Have mercy Lord on me therefore,
and let me be preserv'd :
That I may render unto them
the things they have deserv'd.
11 By this I now assuredly
to be belov d of thee :
When that mine enimies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway :

And in thy presence place assign'd
where I shall dwell for aye.
13 The Lord the God of Israel
be praised evermore
Even so be it (Lord) will I say, /
even so be it therefore.

Quemadmodum. Psal. xlj. L.H.

T like as the Hart doth breath and bray,
the well-springs to obtain :
So doth my soul desire alway
with thee Lord to remain.
2 My soul doth thirst and would draw near
the living God of mights :
O when shall I come and appear
in presence of his sight ?
3 The tears all times are my repaſt,
which from mine eyes do ride :
When wicked men cry out so fast,
where now is God thy guide ?
4 Alas what grief is it to think
what freedom once I had ?
Therefore my foul as at pits brink,
most heavy is and fad.

When I did march in good array,
furnisched with my train :
Unto the Temple was our way,
with songs and hearts most faire.
5 My soul why art thou sad alwaies,
and grieſt thus in my breſt ?
Trut̄ still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief
He is my God which with all speed
will haſte to ſend relief.
6 And thus my foul within me Lord,
doth faile to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice :
The floods of evil that do fall,
run over me with noife.
8 Yet I by day fel his goodness,
and help at all affaies ;
Likewife by night I did not ceſte
the living God to praife.
9 I am perfwaded thus to ſay
to him with pure preſence :
O Lord thou art my guide and stay,
my rock and ſure defence.
Why do I then in paſſiveness,
hanging the head thus walk ?
While that mine enimies me opprefſe,
and vex me with their talk.
10 For why? they pierce my inward parts
with pang to be abhor'd :
When they cry out with stubborn hearts,
where is thy God Lord ?
11 So soon why doſt thou faint and quail,
my foul with pain opprefſe ?
With thoughts why doſt thy ſelf affaiſſe,
ſo ſore within my breſt ?
12 Trut̄ in the Lord thy God alwaies,
and thou the time ſhall ſee,

To give him thanks with laud and praise,
for health restor'd to thee.

Iudica me Domine. Psal. xliv. T.S.

Judge and revenge my cause O Lord,
from them that do evil.
From wicked and deceitfull men,
O Lord deliver me.
2 For of my strength thou art the God,
why passest thou me by?
And why walk I so heavily
opprest with my sorrows?
3 Send out thy light and ekathy truth,
and lead me with thy grace;
Which may conduct me to thy hills,
and to thy dwelling place.
Then shall I to the Altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.
5 Why art thou then so sad my soul,
and frett thus in my breast?
Still trust in God for him to praise
I hold it alwaies best.
6 By him I have deliuarance
against all pain and grief:
He is my God which doth alwaies
at need fende me relief.

Deus autibus. Psal. xliv. T.S.

Our ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in older time O Lord.
2 How thou didst at the Gentiles out
and stoidest them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.
3 They conquered not by sword nor strength,
the land of thy behest:
But by thy hand, thy arm, and grace,
because thou lovest them best.
4 Thou art my King, O God, that holp
Jacob in sundry wife:
5 Led with thy power, we threw down such
as did against us cile.

6 I trusted not in bowe nor sword,
they could not save me found:
7 Thou kepest us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were spent abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:
Among the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hast thereby,
no gain at all was sought.
13 And to our neighbours thou hast made

of us a laughing stock:
And those that round about us dwell,
us do graue and mock.

The second Part*

- 14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn they nod their heads
where ere they go or walk.
- 15 I am ashamed continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.
- 16 For why? we hear such flanderous words
such fat & reports and lies:
That down is it to see their wrongs,
their threatenings and their cries.
- 17 For all this we forget not thee,
nor yet my covenant brake:
- 18 We turn not back our hearts from thee,
nor yet thy paches forlacke.
- 19 Yet thou hast trod us down so dust,
where dens of dragoons be:
And covered us with madoe of death,
and great adversty.
- 20 If we had our Gods name forgot,
and help of idols sought;
- 21 Would not God then have tri'd this out?
for he doth know our thought.
- 22 Nay, nay, for thy Names sake O Lord?
alwaies are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
- 23 Up Lord, why sleepest thou awake,
and leave us not for all?
- 24 Why hiddest thou thy countenance,
and doft forget our thrall.
- 25 For down to dust our foal is brought,
and we now at last cast:
Our belly like as it were glu'd,
unto the ground cleaves fast.
- 26 Rise up therefore for our defence,
and help us Lord at need:
We thee beseech for thy goodnessse,
to rescue us with speed.

Eructavit cor meum. Psal. xliv. I.H.

- 1 My heart doth take in hand,
some godly song to sing:
The praise that I shall have therein
pertainteth to the King.
- 2 My tongue shall be as quick,
his honour to endite,
As is the pen of any scribe,
that uteth fast to write.
- 3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
- 4 About this gird thy sword,
O Prince of might elect:
With honour, glory, and renown
thy person pure is deere.
- 5 Go forth with godly speed,
with meeknes, truth and right:
And thy right hand shall thee infuse
in works of dreadfull might.
- 6 Thinke arrowes sharp and keen
thair hearts to fore shall sting:

That folk shall fall and kneel to thee,
yea all thy foes O King.
 7 Thy royall seat O Lord,
for ever shall remain.
 Eccanne the scepter of thy Realm
doth righteousness maintaine.
 8 Because thou lovest the right,
and doth the ill detest:
 God even thy God hath nointed thee
with joy above the rest.
 9 With myrrhe and favours sweet
thy clothes are all bespread:
 When thou doest from thy palace passe,
therein to make thee glad.
 10 Kings daughters do attend
in fine and rich array.
 At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed,
incline and give good ear:
 Thou must forget thy kindred all,
and thy fathers house most deare.
 12 Then shall the King desire
thy beauty fair and trim:
 For why? he is the Lord thy God,
and thou must worship him.
 13 The daughters then of Tyre
in the gifts full rich to see:
 And all the wealthy of the land
shall make their suit to thee.
 14 The daughter of the King
is glorious to behold:
 Within her clothe she doth sit
all deckt in beaten gold.
 15 In robes well wrought with needle,
and many a pleasant thing:
 With Virginie fair on her to wait,
the comet to the King.
 16 Thus are they brought with joy,
and mirth on every side.
 Into the place of the King,
and there they do abide.
 17 In stead of parents least,
(*as Queen the case so stands*)
 Thou shalt have sonnes whom thou maist set,
as Princes in all lands
 18 As heretofore thy holy Name,
all ages shall record:
 The people shall give thanks to thee,
for evermore O Lord.

Deus noster. Psal. xlvj. I.H.

THe Lord is our defence and aid,
the streng'h whereby we stand:
 When we with wo are much dismayed
he is our helpe at hand.
 2 Though the earth remove we will not fear,
though hills so high and steep
Be thrust and hurled here and there;
within the sea so deep.
 3 No though the waves do rage so sore,
that all the banks it spiles:
 And though it overflow the shore,
and beat down mighty hills
 4 For one fair flood doth send abroad
his pleasant streams apace:

To fresh the City of our God,
and wash his holy place.
 5 In midste of her the Lord doth dwell,
the can no whit decay:
 All things against her that rebell,
the Lord will truly lay.
 6 The heathen folk the kingdome fear,
the people make a noise:
 The earth doth melt, and not appear,
when God puts forth his voice.
 7 The Lord of hosts doth take our part,
to us he hath an eye:
 Our hope of health with all our heart,
on Jacobs God doth lie.
 8 Come hear and see with mind & thought
the working of our God:
 What wonders he himself hath wrought
in all the world abroad.
 9 By him all wars are hush'd and gone,
which countries did conspire:
 Their bows he break, and spears each one
their chariots burnt with fire.
 10 Leave off therefore (saith he) and know
I am a God most stout:
 Among the heathen high and low,
and all the earth throughout.
 11 The Lord of hosts doth us defend,
he is our strength and tower:
 On Jacobs God we do depend,
and on his might and power.

Omnis gentes. Psal. xlviij. I.H.

YE people all with one accord,
clap hands and eke rejoice:
 Be glad and sing unto the Lord,
with sweet and pleasant voice.
 2 For high the Lord and dreadfull is
with wonders manifold:
 A mighty King he is truly,
in all the earth exold.
 3 The people shall he maketo be
unto our bondage thrall:
 And underneath our feet he shall
the nations make to fall.
 4 For us the heritage he chose,
which we possesse alone:
 The flourishing worship of Jacob,
his well beloved one.
 5 Our God ascended up on high,
with joy and pleasant note:
 The Lord goes up above the skie,
with trumpets royal voice.
 6 Sing praises to our God, sing praise,
sing praises to our King:
 7 For God is King of all the earth,
all skilfull praises sing.
 8 God on the heathen reigns, and sits
upon his holy throne:
 The Princes of the people have
them joyned every one.
 9 To Abrahams people, for our God
which is exalted high:
 As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

Great is the Lord, & with great praise
to be advanced still:

Within

Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land :
The City of the mighty King
on her north side doth stand.
3 Within the Palaces thereof,
God is a refuge known :
For lo the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered and they were
Altoned much, and suddenly
were driven back with feare.
5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travell by and by.
6 As thou with Eastern windsthe ships
upon the sea dost break :
So they were adroyd, and even as
we heard our fathers speak.
7 So in the City of the Lord,
we saw as it was told :
Yea in the City which our God,
forever will uphold,
8 O Lord we wait and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place :
9 O Lord according to thy Name
soe ever is thy praise :
And thy right hand O Lord is full
of righteousnesse and wairies.
10 Let for thy judgements Sion Mount
fulfilled be with joyes :
And eke of Juda grant, O Lord,
the daughters to rejoice.
11 Go walk about all Sion hill,
ye round about her go :
And tell the towers that therupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there :
That ye may tell thereof to them,
that after shall be here.
13 For this God is our God, our God
for evermore is he :
Yea and unto the death also
our guider shall he be.

Audite haec omnes. Psal. xlix. I.H.

A ll people hearken and give ear
to that to that I shall tell :
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise :
In understanding shal my heart
his study exercise.
4 I will incline mine ears to know
the parable so dark :
And open all my doubtfull speech
in meter on my harp.
5 Why shouldest thou fear affliction
or any carefull toil :
Or else my foes which at my heels
are prest my life to spoil.

6 For as for such as riches have,
wherein their trust is most :
And they which of their treasures great,
themselves do brag and boast,
7 There is not one of them that can,
his brothers death redeem :
Or that can give a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attain :
Or that he might his life prolong,
or not in grave remain
9 They see wise men as well as fools,
subject unto deaths bands ;
And being dead strangers possesse
their goods, their rents, their lands :
10 Their care is to build houses fair,
and so determine sure,
To make their name right great on earth
for ever to endure.
11 Yet shall no man always enjoy
high honour, wealth and rest :
12 But shall at length taste of deaths cup
as well as the bruit beast.

The second Part.

13 And though they try their foolish thoughts
to be most lewd and vain :
Their children yet approve their talk
and in like sin remains,
14 As sheep into the fold are brought
so shall they into grave :
Death shall them eat, and in that day
the just shall Lordship have.
Their image and their roiall port
shall fall and quite decay :
Wheras from house to pit they passe,
with wo and weal away.
15 But God will surely preferre me
from death and endless pain :
Because he will of his good grace,
my foul reuee again.
16 If any man wax wondrous rich,
fear not I say therefore :
Although the glory of his house
increaseth more and more.
17 For when he dies, of all these things
nothing shall he receive :
His glory will not follow him,
his pomp will take her leave.
18 Yet in this life he takes himself
the happiest under Sun :
And others likewise flatter him,
saying all is well done.
19 And presuppose he live as long
as did his fathers old :
Yet must he needs at length give place,
and be brought to deaths fold.
20 Thus man to honour God hath brought
yet doth he not consider :
But like brute beasts so doth he live
which turn to dust and powder.

Deus Deorum. Psal. L. W.W.

T he mighty God,
th' Eternal hath thus spoke,
And all the world
he will call and provoke :

Even from the East,
and so forth to the West :
 2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent :
Our God will come
before that long time be spent.
 3 Devouring fire
shall go before his face,
A great tempest
shall round about him trace.
 4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.
 5 Saying, go to
and now my Saints assemble ;
My pack they keep,
their gifts do not dissemble,
 6 The heavens shall
declare his righteousness :
For God is Judge
of all things more and less ;
 7 Hear my people,
for I will now reveal :
Lift Israel,
I will thee nought conceal :
Thy God, thy God
am I and will not blame thee,
 8 For giving not
all manner offerings to me.
 9 I have no need
to take of thee at all,
Goats of thy sold,
or Calf out of thy stall,
 10 For all the beasts
are mine within the woods :
On thousand hills
cattell are mine own goods.
 11 I know for mine
all birds that are on mountains :
All beasts are mine,
which haunt the fields or fountains,
 12 Hungry if I wer,
I would not then it tell :
For all is mine
that in the world doth dwell,
 13 Eat I the flesh
of great Bulls or Bullocks ?
Or drink the blood
of Goats and of the flocks ?
 14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever-living.
 15 Call upon me,
when troubled thou shalt be :
Then will I help,
and thou shalt honour me,
 16 To th' wicked,
thus saith th' Eternall God,
Why dost thou preach
my lawes and helts abroad ?
 17 Seeing thene self
them with thy mouth abusid,
And hast to be
by discipline reformed,
My words I say,

thou dost reject and hate ;
 18 If that shou see
a thief, as with thy mate
Thou run'st with him,
and so your pray do seek :
And are all one
with bawds and ruffians theke,
 19 Thou givest thy self
to backbite and to flander ;
And how thy tongue
deceives, it is a wonder.
 20 Thou artest misling,
thy brother how to blame :
And how to put
thy mothers sonne to shame,
 21 These things thou didst,
and whilke I held my tongue,
Thou diddest me judge,
because I laid to long,
Like to thy self ;
yet though I kept long silence,
Once shalt thou feel
or thy wrongs just recompence,
 22 Consider this,
ye that forget the Lord :
And fear not when
he threateneth with his word :
Left without help
I spoil you at a prey :
 23 But he that thanks
offereth praise in eye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to imbrace.

Another of the same by I. M.

THe God of Gods, the Lord,
hath call'd the earth by name :
From whence the Sun doth rise, unto
the setting of the same.
 2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.
 3 Our God shall come in huse,
to speak he shall not doabe :
Before him shall the fire walke,
and tempeste round about.
 4 The heavens from on high,
the earth below likewise
He will call forth, to judg and tie,
his folk he doth devise.
 5 Being forth my Saints, saith he,
my faithfull flock to dear :
Which are in band and league with me,
my law to love and bear.
 6 And when these things are tride,
the heavens shall record
That God is just, and all must bide
the judgement of the Lord.
 7 My people, O give heed,
Israel to thee I cry :
I am thy God, thy help at need,
thou canst it not deny.
 8 I do not say to thee,
thy sacrifice is slack :
Thou offerest daily unto me
much more then I do lack.

Think't

5 Think'ſt thou that I do need
thy caſtel young or old ?
Or elſe ſo much delight to feed
on Goats out of thy fold ?
6 No, all the beaſts are mine,
in woods that eaſ their fill :
And thouſands more of near and kiſe,
thaſ run wilde on the hills.

The ſecond Part.

7 The birds that build on high,
in hilſ and out of fight,
And beaſts that in the fields do lie,
are ſubjeſt to my might.
8 Then though I hungered for
what need I ought of thine ?
Sith that the earth with her great store,
and all therin is mine ?
9 To Buls fief have I minds,
to eat it doſt thou think ?
Or ſuch a sweetneſſ do I finde,
the bloud of Goats to diſink ?
10 Give to the Lord his praise,
with thanks to him apply :
And ſee thou pay thy vowels alwaies
unto the God moſt high.

11 Then feaſt and call to me,
when ought would warke thee blame ?
And I will direſt thee,
that thou maile paſte my Name ;
12 But to the wicked train,
which wilk of God each day,
And yet their works are foul and vain,
to them the Lord will ſay,
13 With what face darefſt thou
my word once ſpeak or name ?
Why doth thy talk my law allow ?
thy deads deny the fame.
14 Whereas for to amend
thy life thou art to slack :
My word the which thou doſt pretend,
is caſt behinde thy back.

The third Part.

15 When thou a thiell doſt fee,
by theft to live in wealth :
With him thou run'ſt and doſt agree
likewiſe to thrive by feaſth.
16 When thou doſt them behold,
that wifes and maidſ dofele :
Thou likelij is well and waſet bold,
to uſe that life moſt vile.
17 Thy lips thou doſt apply,
to flander and defame :
Thy tongue is taught to craſt and lie,
and ſtill doſt uſe the fame,
18 Thou ſtudieſt to revile
thy friends to thee ſo neare :
With flander thou wouldest needs defile
thy mothers ſonne moſt deare.
19 Heret while I do wink
as though I did not fee :
Thou goest on ſtill, and ſo doſt think
that I am like to thee.
20 But ſure I will not lee
to ſtrike when I begin :
Thy faults in order I will ſet,
and open all thy fin's.
21 Mark this I you require,
thaſ have not God in minde ;

Leaſt when I plague you in minſtre,/
your helpe he iſt to finde.
22 He that doth give to me
the ſacrifice of praife,
Doth pleafe me well : and he ſhall fee
to walk in godly waies.

Miserere mei. Psal. Lj. W.W.

23 O Lord conſider my diſtreſſe,
and now with ſpede fome pity takes
My fins deface, my faults redrefſe,
good Lord for the great merueiles fake.
24 Wash me O Lord, and make me clean
from this unjuſt and ſuitfull act :
And purifie yet once again
my hainous crime and bloody fact.
25 Remorſe and forrow do conſtrain
me to acknowledge mine exceilſe :
My fin alaſ doth ſtill remain
before my face without release :
26 For thee alone I have offendēd,
committing evil in thy fight :
And if I were therefore condemned,
yet were thy judgementſ just & right ;
27 It is too manifeſt alas,
that firſt I was concei'd in fin :
Yea of my mother ſo borne was,
and yet viles wretch remaine therein ;
28 Alſo beheld Lord thou doſt love
the inward truſh of a pure heart :
Therefore thy wiſdome fram above
thou haſt reveal'd me to convert.
29 If thou with hyſop purge this blot,
I shall be cleaſer then the glaie :
And if thou walk away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe :
30 Therefore O Lord ſuch joy me ſend,
thi inwardly I may finde grace :
And that my ſtrength may now amend,
which thou haſt twag'd for my trepaſſe.
31 Turn back thy face and frowning ire,
for I haue ſtak enouh thy hand :
And purge my fins I thee deſire,
which do in number paſk the ſind :
32 Make new my heart within my breſk,
and frame it to thy holy will :
Thy conſtant Spirit in me let reſt,
which may theſe raging enemys kille.

The ſecond Part.

33 Cast me not Lord out from thy face,
but ſpedily my torments end :
Take not from me thy Spirit of graſe,
which may from dangers me deſcude :
34 Reſtore me to thoſe joyes again,
which I was wont in thee to finde :
And let me thy free ſpirit remain,
which unto thee may ſit my minde :
35 Thus when I haſt thy merueiles know,
I ſhall inſtruct others therein
And men that are likewiſe brought low,
by mine example ſhall fee fin.
36 O God that of my health art Lord,
forgive me thiſ my bloody vice :
My heart and tongue ſhall then accord
to ſing thy mercies and justice.
37 Touch thou my lips my tongue unie,
O Lord which art the only key :

And then my mouth shall tellise,
thy wonderous works and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a ones
But thou eſteem it them of no price,
and therein pleasure tak'ſt thou none.
17 The heavy heart, the minde oppreft,
O Lord thou never doſt reiect.
And to ſpeake trut h is the beſt,
and of all ſacrifice th' effect.
18 Lord unto Sion turn thy face,
power on thy mercies on thy hill :
And on Ieruſalem th' grace,
build up the wals and love it ſtill.
19 Thou ſhalt accepten our offringis
of peace and righteouſneſſe I ſay :
Yea calves and many other things,
upon thine alter will we lay.

Another of the ſame by I H.

H ave mercy on me Lord after
thy great abounding grace :
After thy mercies multitudine,
do thon my ſins deface.
2 Yea wash me more from mine offence
and cleane me from any fin :
For I do know my faults, and full
my fin is in mine eyne.
3 Againſt thee, theſe alone I haue
offended in thiſe ſafe :
And evill haue I done before
the preſence of thy face.
4 That in the thiſgs that thou haſt don
upright thou maſt be tried
And eke in judging that the doom
may palle upon thy ſide.
5 Behold in wickedneſſe my kinde
and ſhape I did receiue :
And lo my ſinfull mothee, eke
in ſin did me conceiue.
6 But lo the truth in inward parts
is pleasant unto thee :
And ſecrets of thy wiſdom thou
revealed haſt to me.
7 With hyſop Lord beſprinkle me
I ſhall be cleaneſſe ſo :
Yea wash thou me and ſo I ſhall
be whiter then the ſnow.
8 Of joy and gladneſſe make thou me
to hear the pleauant voice :
That ſo the bruis'd bones which thou
haft broken may rejoyce.
9 From the beholding of my ſins
Lord turn away thy face :
And all my deedes of wickedneſſe
do utterly deface :
10 O God creare in me a heart
unſpoiled in thy ſight :
And eke within my bowels Lord,
renew a ſtable ſpirite.
11 Ne caſt me from thy ſight nor take
thy holy ſpirit away :
The comfort of thy faving health
give me again I pray.
12 With thy free ſpirit ſtabliſh me,
and I will teach therefore,
Sinners thy waies, and wicked ſhall
be turned to thy love,

The ſecond Part;

13 O God that art God of my health,
from bloud deliuer me :
Thar praiſes of thy righteouſneſſe
my tongue my ſing to thee.
14 My lips that yet ſat cloſed be,
do thou O Lord anſeole :
The praiſes of thy Maieſty
my mouth ſhall ſo diſclose,
15 I would haue offered ſacrifice,
if that had pleaſed thee :
But pleaſed with burnt-offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes :
A broken and an humble heart,
God thou wilt not diſpife.
17 In thy good will deal gently Lord,
to Sion, and withall,
Grant ſhat of thy Ieruſalem
aſpread may be the wall.
18 Burnt-offerings, gifts and ſacrifice
of justice in that day
Thou ſhalt accept, and calves they ſhall
upon thine altar lay.

Quid gloriariſt Psal. Lij. I. H.

W hy doſt thou tyrant beaſt abroad,
thy wicked works to praife ?
Doft thou not know there is a God,
whofe mercies laſt alwaies ?
3 W hy doth thy minde yet ſtill devile,
ſuch wicked wiles to warp ?
Thy tongue untrue in forgiing lies,
is like a rafor ſharp.
3 On miſchief why ſetſt thou thy minde,
and wil not walk upright ?
Thou haſt more luſt ſale tales to finde,
than bring the trut h to light.
4 Thoſi doſt deſign in fraud and guilt,
in miſchief, bloud and wrong :
Thy lips haue leaſt'd the flattering ſtyle
O faſle deceitful tongue.
5 Therefore ſhall God for eye confound,
and pluck thee from thy place :
Thy ſeed root out from off the ground,
and ſo thou ſhaſt deſole.
6 The juſt when they beholde thy fall,
with fear ſhall praife the Lord :
And in reproach of thee withall,
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence :
But of his goods his God did take,
and truſt his corrupt ſeale.
8 But I as Olive fresh and green,
ſhall ſpring and ſpread abroad :
For why? my trut h all times hath beſſe
upon the living God.
9 For thiſe therefore will I give praife
to thee with heart and voice :
I will ſet forth thy Name alwaies,
wherein thy Saints rejoyce.

Dixit infiſiens. Psal. Lijj. T.

T he foolish man in that which he
within his heart hath ſaid ;
That there is any God at all,

hath utterly despis'd.
3 They are corrupt, and they also
a hairy work have wrought :
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down on sons of men
from heaven all abroad :
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good
there is not one at all.
3 Do not all wicked workers know,
that they do feed upon
My people as they feed on bread ?
the Lord they call not on.
6 Even there they were afraid and stood
with trembling all dism'd :
Whereas there was no cause at all,
why they should be afraid.
7 For God his bones that thee besieg'd,
hath scattered all abroad :
Thou hast confounded them, for they
rejected are of God.
8 O Lord give then thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.
9 When God his people shall restore,
that erst were captive lad :
Then Jacob shall therein re, oye,
and Israel shall be glad.

Deus in nomine. Psal. Liiiij. I. H.

GOD save me for thy holy Name,
and for thy goodness sake :
Unto the strength (Lord) of the same,
I do my caule betake.
2 Regard O Lord and give an ear
to me when I do pray :
Bow down thy self to me and hear
the words that I do say.
3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes,
they seek my soul to spill.
4 But lo my God doth give me aid,
the Lord is straight at hand :
With them by whom my soul is staid,
the Lord doth ever stand.
5 With plagues repay again all those
for me that lie in wait :
And is thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make
And praise thy Name, for therein still
great comfort I do take.
7 O Lord at length do set me free
from them that craft conspire :
And now mine eye with joy doth see,
on them my hearts desire,

Exaudi Deus. Psal. I. V. I. H.

O God give ear and do apply,
to hear me when I pray :

And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request
and answer me again :
With plaints I pray, full sore opprest,
great grief doth me constrain.
3 Because my foes with threats and cries,
opprest me through despight :
And so the wicked fort likewile
to vex me have delight.
4 For they in counsell do conspire,
to charge me with some ill :
So in their hasty wrath and ire
they do pursue me still.
5 My heart doth faint for want of breath,
it panthen in my brest :
The terrors and the dread of death,
do work me much unrest.
6 Such dreadfull fear on me doth fall,
that I therewith do quake :
Such horrour whelmeth me withall,
that I no shitt can make.
7 But I did say, who will give me
the swift and pleasant wings
Of some fair Dove, that I may flee,
and rest me from these things ?
8 Lo then I woul'd go farre away,
to flee I would not cease :
And I would hide my self and stay
in some great wildernesse.
9 I would be gone in all the hastie,
and not abide behinde,
That I were quit and overpast
these blights of boisterous wind.
10 Divide them Lord and from them pull
their devilish double tongue :
For I have spide their City full
of rapine, strife and wrong.
11 Which things both night & day throughout
do clost her as a wall :
In midst of her is mischief stout,
and sorrow sike withall.
12 Her inward parts are wicked plain,
her deeds are much too vile :
And in her streets there doth remain
all crafty fraud and guile.

The second Part.

13 If that my foes did seek my shame,
I might it well abide :
From open enemies check and blame,
somewhere I could me hide.
14 But thou it wast, my fellow dear,
which friendship didst pretend :
And didst my secret counsell hear,
as my familiar friend.
15 With whom I had delight to talk
in secret and abroad :
And we together oft did walk,
within the hoole of God.
16 Let death in hafe upon them fall,
and send them quick to hell :
For mischief reigneth in the hall,
and parlour where they dwell.
17 But I unto my God will cry,
to him for help I flee :
The Lord will help me by and by,
and he will succour me.
18 At morning, noon, and evening tide,

unto the Lord I pray :
 When I so instantly have cri'd,
 he doth not say me nay.
 19 To peace he shall restore me yet,
 though warre be now at hand ;
 Although the number be full great,
 that would against me stand.
 20 The Lord that first and last doth reign
 both now and evermore.
 Will hear when I to him complain,
 and punish them full sore.
 21 For sure there is no hope that they
 to turn will once accord :
 For whyt they will not God obey,
 nor yet do fear the Lord.
 22 Upon their friends they laid their hands
 which were in covenant knit :
 Of friendship to neglect the bands,
 they passe or care no whit.
 23 While they have war within their hearts
 as bitter are their words :
 Although their words were smooth as oyle,
 they cut as sharp as swords.
 24 Cast thou thy care upon the Lord,
 and he shall nouish thee :
 For in no wise will he accord
 the jukin thrall to see.
 25 But God shall cast them deep in pit,
 that thirst for blood alwaies :
 He will no guilefull man permit
 to live out half his daies.
 26 Though such be quite detroyed & gone,
 in thee O Lord I trust :
 I shall depend thy grace upon,
 with all my heart and lust.

Misericere mei. Psal. Lviij. I. H.

H ave mercy Lord on me I pray,
 for man would me devoure :
 He fighteth with me day by day,
 and troublmeth me each hour.
 2 Mint enemies daily enterprise
 to swallow me out right :
 To fight against me many rife,
 O thou most high of might,
 3 When they would make me most afraid
 with boasts and brags of pride :
 I trust in thee alone for aid,
 by thee I will abide:
 4 Gods promise I do minde and prais',
 O Lord I stick to thee :
 I do not care at all affise,
 what fieldi can do to me.
 • What things I either did or spake,
 they wretche them at their will :
 And all the counsell that they take,
 is how to work me ill.
 6 They all content themselves to hide,
 close watch for me to lay :
 Then spie my paths and sences have tide,
 to take my life away.
 7 Shall they thus scape on mischief set,
 thou God on them wilt frown :
 For in his wrath he doth not let
 to throw whole Kingomes down.
 8 Thou seest how oft they made me flee,
 and on my teares dost look :
 Reserve them in a glasse by thee,

and write them in thy book:

9 When I do call upon thy Name,
 my foes away do start :
 I well perceive it by the same,
 that God doth take my part.
 10 I glory in the Word of God,
 to praise it I accord :
 With joy I will declare abroad.
 The promise of the Lord.
 11 I trust in God and yet I say,
 as I before began :
 The Lord he is my helpe and stay,
 I do not care for man.
 12 I will perform with heart so free,
 to God my vowed alwaies,
 And I O Lord all times to thee
 will offer thanks and prale.
 13 My soul from death thou dost defend
 and keepe my feet upright :
 That I before thee may ascend,
 with such as live in light.

Misericere mei. Psal. Lviij. I. H.

T ake pitie for thy promise sake,
 have mercy Lord on me :
 For why my soul doth her betake
 unto the helpe of thee.
 2 Within the shadow of thy wing,
 I set my selfe full fast :
 Till mischiefe, and malice and like thinges
 be gone and over-past.
 3 I call up on the God most high,
 to whom I stick and stand :
 I meane the God that will stand by
 the cause I have in hand.
 4 From heaven he hath sent his aid,
 to save me from their spights,
 That to devoure me have assaid,
 his mercy, truth, and might.
 5 I lead my life with Lions fell,
 all set on wrath and ire :
 And with such wicked men I dwell,
 that stet like flames of fire.
 6 Their teeth are spears & arrowes long,
 as sharp as I have seen :
 They wound and cut with their quick tonges
 like swords and weapons keen.
 7 Set up and shew thy selfe O God,
 above the heavens bright :
 Exalte thy prale on earth abroad,
 thy majesty and might.
 8 I hey lay their net and do prepare
 a privy cave and pit :
 Wherein they think my soule to share,
 but they are false in it.
 9 My heart is set to laud the Lord,
 in him to joy alwaies :
 My heart I say doth well accord
 to sing his laud and prale.
 10 Awake my joy, awake I say,
 my Lute, my Harp, and string :
 For I my selfe before the day,
 will rise, rejoyce, and sing.
 11 Among the people I will tell
 the goodnesse of my God :
 And shew his prale that doth excell
 in heathen lands a broad.
 12 His mercy doth extend as farre

as hevens all are high.
His truth as high as any starr,
that shineth in the skie.

13 Set forth and shew thy selfe o God,
above the heavens bright :
Extoll thy prale on earth abroad,
thy majesty and might.

Si vere utique. Psal. Lviij. I.H.

YE Rulers that are put in trust,
to judge of wrong and right :
Be all your judgements true and just,
not knowing need or might ?

2 Nay in your hearts ye mark and muse
in mischiefe to consist :
And where ye shold true justice use,
your hands to bribe are bent.

3 The wicked fort from their birth-day
have erred on this wife :

And from their mothers wombe alway
have nised craft and lies.

4 In them the poysen and the breath
of Serpents do appear,
Yea like the Adder that is deaf,
and fast doth stop her ear.

5 Because she will not heare the voice
of one that charmeth well :

No though he were the chief of choise,
and did therein excell.

6 O God break thou their teeth at once
within their mouthes throughout :
The Tusks that in their great jaw-bones
like Lions whelps hang out,

7 Let them consume away and waste,
as waters runn fortheigh :

The shafts that they do shoot in haste,
let them be broke in flight.

8 As snails do waste within the shell,
and unto flame do run :

As one before his time that fell,
and never saw the Sun,

9 Before the thornes that now are young,
to bushes big shall grow :

The thornes of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth thin good
that God doth vengeance take :
And they shall wash their feet in blood
of them that hi forsake.

11 Then shall the world throw forth & tell,
that good men have reward :

And that a God on earth doth dwell,
that justice doth regard.

Eripe me Psal. Lix. I.H.

SEnd aid and save me from my fogs,
O Lord I pray to thee :

Defend and keepe me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good
And see me free and safe from them
that durst still after blood.

3 For lo the wait my soul to take,
they rage against me still :

Yea for no law that I did make,
I never did them ill.

4 They run, and do themselves prepare,
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands :
And pitie none that do rebell,
and in their mischief stands.

6 At night they star and seek about,
at hounds they houl and grin :
And all the City clean throughout
from place to place they run.

7 They speak of me with mouth always,
but in their lips were swards :
They greed my death, and then would say,
what noye doth hear our words.

8 But Lord thou haft their waies espié,
and laugh thereat apace :
The heathen folk thou doft deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord doth come from thee :
My God he is my help at hand,
a lort offence to me.

10 The Lord to me doth shew his grace,
in great abundance still :
That I may see my foes in ease,
such as my heart doth will.

The second Part.

11 Destroy them not at once O Lord,
lef it from minde do fall :
But with thy strength drive them abroad,
and so confound them all.

12 For their ill words & unthelis tongue
confound them in their pride :
Their wicked oaths with lies and wrong
let all the world deride.

13 Confuse them in thy wrath O Lord,
that nought of them remaine :
That men may know throughout thy world
that Jacobs God doth raigne.

14 At evening they run apace,
as doggs they grin and cry :
Throughout the streets in every place
they ran about and spie.

15 They seek about for meat I say,
but let them not be fed :
Nor finde a house wherein they may
be bold to put their head.

15 But I will shew thy strength abroad,
thy goodness I will praise :
For thou art my defence and God,
at need in all affaires.

17 Thoa art my strength, thou haft me staid :
O Lord I sing to thee :
Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. Lx. I.H.

O Lord thou didst us clean forsake,
and scatterdist us abroad :
Such great displeasure thou didst take,
return to us O God.

2 Thy might did move the earth so sore,
that it in funder brake :
The hurt thereof o Lord restore,
for it doth bow and quake.

3 With hev' chance thou plaguest thus
the people that are thine :
And thou hast given unto us
a drink of deadly wine.

4 Bar yet so such as fear thy Name,
a banner thou didst shew :
That thy may triumph in the same,
because thy word is true.

5 So that they might may keep and save
thy folk that favour thee :
That they thy hand may have
O Lord grant this to me.

6 The Lord did speak from his own place
this was his joyfull tale :
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manasses mine before :
Ephraim the strength of all my land,
my law doth Juda guide

8 In Moab I will walk my feet,
over Edom throw my shoe :
And thou Palestine ought to seek
for favour me unto.

9 But who will bring me at this tide
into the City strong ?
Or who to Edom will me guide,
so that I go not wrong ?

10 Wilt thou not God, which didst forsake
thy folk, their land and coasts ?
Our wars in hand thou wouldest not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain :
The help that hosts of men can give,
it is but all in vain.

12 But throughout God we shall have might
to take great things in hand.
He will tread down and put to flight
all those that us withstand.

Exaudi Deus. Psal. Lxj. I.M.

R egard O Lord, for I complaine,
and make my suit to thee
Let not my words return in vaine,
but give an eare to me.

2 From out the coasts and utmost parts,
of all the earth abroad :
In griesse and anguiss of my heart,
I cry to thee O God.

3 Upon the rock of thy great power
my woulf minde repose :
Thou art my hope, my fort and tower,
my fence aginst my foes.

4 Within thy tem I lust to dwell,
for ever to endure :
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :
With goodly gifts will he reward
all those that feare his Name.

6 The King shall he in health maintaine,
and so prolong his daies
That he from age to age shall raign,
in Ro; all state alwaies.

7 That he may have a dwelling place,
before the Lord for aye ;

O let thy mercy, truth and grace
defend him from decay,

8 Then shall I sing for ever fill,
with praise unto thy Name :

That all my vówes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I.M.

M y soul to God shall give good heed,
and him alone attend :
For why? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rock, my health and aid,
He is my stay that no pretence
shall make me much dismayed.

3 O wicked folk how long will ye
use craft? sure ye must fall :
For a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye seek alwaies
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire :
From all ill seats me to defend,
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace :
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust :
My fort, my strength, my stay, my wealth ;
God is my onely trust.

8 O have your trust in him always,
ye folk with one accord :
Powe out your hearts to him, and say,
our trust is in the Lord.

9 The sons of men deceifull are,
on balance but a sleight :
With things mock vain do them compare
for they can keep no weight.

10 Trust not in wrōg, robbery, nor stekhe
let vaine delights be gone :
Though goods well got flow in w wealth
set not your hearts thereon.

11 The Lord long since one thing did tell
which here to minde I call :
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceed :
So that all sorts with thee shall finde,
according to their need.

Deus, Deus meus. Psal. Lxij. T.

O God my God, I watch betime
to come to thee in haste :
For why? my soul and body both
do thirst of thee to taste.

And in this barren wildernesse,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory strength and might ;

As I was wont it to behold
within thy Temple bright.
3 For why? thy mercies sure surmount
this life and wretched-dates
My lips therefore shall give to thee
due honour, laud, and praise.

4 And whilst I live I will not fail
to worship thee alway :
And in thy Name I shall lift up
my hands when I do pray.
5 My soul is sild as with marrow,
which is both fat and sweet :
My mouth therefore shall sing such songs
as are for thee most meet.

6 Whens in bed I thinke on thee,
and eke all the night ride :
7 For under covert of thywings
thou art my joyfull guide.
8 My soul doth surely stick to thee,
thy right hand is my power.
9 And those that seek my soul to stroy
them death shall soon devour.

10 The sword shall them devour eacheone,
their carcases shall feed :
The hungry foxes which do run
their prey do feek at need.
11 The King and all men shall rejoice,
that do professe Gods Word :
For liers mouths shall then be stopt
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I.H.

O Lord unto my voice give ear,
with plaines when I do pray :
And rid my life and foal from fear
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit do lark :
And from the frowning face of them
that all ill fears do work.
3 Who whet their tongues as we have seen
men whet and sharp their swords :
They shott abroad their arrowes keen,
I mean most bitter words.
4 With privy sleights shott they their shaft,
the upright man to hit :
The just unware to stike by craft,
they care or fear no whit.
5 A wicked work they have decreed,
in counseil thus they cry :
To use deceit let us not dread,
what? who can it esie ?
6 What way to hurt they talk and muse,
all times within their heart :
They all confute what feates to use,
each doch invent his part.
7 But yet all this shall not prevale,
when they think least upon,
God with his dars shall fire affail,
and wound them every one.
8 Their crafts & their ill tongues withall
shall work themselves such blame :
That they which then behold their fall
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought :
And pral his mighty works and tell,

what he to passe hath brought.
10 Yet shall the just in God rejoyce,
full trusting in his might :
So shall they joy with minde and voice,
whose hearts are pure and right.

Te decte hymnus. Psal. Lxv. I.H.

T hy praise alone O Lord doth raige
in Sion thine own hill :
Their vowe to thee they do maintain,
and their benefits fulfill.
2 For that thou doft their prayers hear,
and doft thereto agree :
The people all both farre and near
with trust shall come to thee.
3 Our wicled life so far exceeds,
that we shall fall therein :
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blcft whom thou doft chuse
within thy courts to dwell :
Thy house and Temple he shall use,
with pleasures that excell.
5 Of thy great justice hear us God,
our health of thee doth rise :
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compact with thy power :
Thou mak'ft the mountaines strong and flor,
to stand in every shower.
7 The swelling seas thou doft asswage,
and make their stremes full still :
Thou doft restraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signes to see,
Which morn and evening in great mirth,
do passe with praise to thee.
9 When that the earth is chipt and drie
and thirsteth more and more :
Then with thy drops thou doft apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring :
The seed and corn which men do sow,
for he doth gaidethe thing.
11 With wet thou doft her furrowes fill,
whereby her clouds do fall :
Thy drops on her thou doft distill,
and blesse her fruit withall.
12 Thou deck'ft the earth of thy good grace,
with fair and pleasant crop :
Thy clouds distill their dew space,
great plenty they do drop.
13 Whereby the desert shall begin,
full great increase to bring :
The little hilis shall joy therem,
much fruit in them shall spring.
14 In places plaine the flockes shall feed,
and cover all the earth :
The vales with corne shall so exced,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T.S.

Y men on earth in God rejoyce,
with praise set forth his Name :
Exall his might with heart and voice,

give

give glory to the fame.
 2 How wonderfull O Lord say ye,
 in all thy wor's thou art :
 Thy foes for feare shall seek to thee,
 full sore against their heart.
 3 All men that dwell y earth throughout
 shall praise the Name of God :
 The laud thereof the world about
 is shew'd and set abroad.
 4 All folk come forth, behold and see
 what things the Lord hath wrought :
 Mark well the wonderous works that he
 for man to passe hath brought.
 5 He laid the sea like heaps on high,
 therein a way they had
 On foot to passe both faire and drie,
 whereof their hearts were glad.
 6 His might doth rule the world alway,
 his eyes all things behold :
 All such as would him disobeys,
 by him shall be contred.
 7 Ye people giv unto our God,
 due laud and thanks alwaies :
 With joyfull voice declare abroad,
 and sing unto his praise.
 8 Which doth endue our soul with life,
 and it preferre withall :
 He staires our feet, so that no strife
 can make us slip or fall.
 9 The Lord doth prove our deeds with fire,
 if that they will abide :
 As workmen do when they desire
 to have their mettals tried.
 10 Although thou suffer us so long
 in prison to be cast :
 And there with chaineys and fetters strong
 to lie in bondage fast.

The second Part

11 Althoough (I say) thou suffer men
 on us to ride and raigne :
 Though we through fire and water run
 of very griefe and paine.
 12 Yet sure thou dost of thy good grace
 dispose it to the best :
 And bring us out into a place,
 to live in wealth and rest.
 13 Unto thy house resort will I
 to offer and to pray :
 And there I will my self apply
 my vowe to the to pay.
 14 The vowe that with my mouth I speake
 in all my grief and smart :
 The vowe I lay which I did make
 in dolour of my heart.
 15 Burnt-offerings I will give to thee,
 of Oxen Iac and Rams :
 Yea this my sacrifice shall be,
 of Bullocks, Goats and Lambs.
 16 Come forth and hearken hear full soone
 all ye that feare the Lord :
 What he for my poor foul had done,
 to you I will record.
 17 Full oft I call to minde his grace,
 this mouth to him doth cry :
 And though my tonge make speed space,
 to praise him by, and by.
 18 But if I feel my heart within
 in wicked works rejoice :

Or if I have delight to finnes,
 God will not hear my voice.

19 But surely God my voice hath heard,
 and what I do require :
 My prayer he doth well regard,
 and granteth my desire.
 20 All praise to him that hath not put,
 nor cast me out of minde :
 Nor yet his mercy from me shut,
 which I do ever finde.

Deus misereatur. Psal. Lxvij. L.H.

Have mercy on us Lord,
 To shew to us do thou accord,
 that brightnesse of thy face.

2 That all the earth might know
 the way to godly wealth :
 And all the nations on a row,
 may see thy saving health.

3 Let all the world O God,
 give praise unto thy Name :
 O let the people all abroad,
 extoll and laud the fame.

4 Throughout the world so wide
 let all rejoice with mirth :
 For thou with truth and right doest guide,
 the nations of the earth.

5 Let all the world O God,
 give praise unto thy Name ;
 O let the People all abroad,
 extoll and laud the fame.

6 Then shall the earth increase,
 great store of fruit shall fall :
 And then our God the God of peace
 shall blesse us the with all.

7 God shall us blesse I say,
 and then both faire and neare,
 The folk throughout the earth alway,
 of him shall stand in feare.

Exultate Deus. Psal. Lxvij.

Let God arise, and then his foes
 will turn themselves to flight :
 His enemies then will run abroad,
 and scatter out of sight.

3 And as the fire doth melt the wax,
 and winde blows smoke away :
 So in the presence of the Lord
 the wicked shall decay.

3 But righteous men before the Lord,
 shall heartily rejoice :
 They shall be glad and merr all,
 and chearfull in their voice.

4 Sing praise, sing praise unto the Lord,
 who rideth on the skie :
 Extoll the Name of Jah our God,
 and him do magnifie.

5 The same is he that is above,
 within his holy place :
 That Father is of fatherlesse,
 and judge of widows case.

6 Honfes he gives and iuffe both,
 unto the comfortlesse :
 He bringeth bondmen out of thrall,
 and rebels to dispersse.

7 When thou didst march before thy folk

th' Egyptians from among :
And brought them through the wilderness
which was both wide and long.
3 The earth did quake, the rain pou'd down
heard were great claps of thunder :
The mount Sinai shook in such sort,
as it would cleave in sunder.
4 Thine heritage with drops of rain
abundantly was water'd :
And if so be it barren waxt
by thee it was refresh'd.
10 Thy chosen flock doth there remain
thou hast prepar'd that place :
And for the poor thou doth provide
of thine especiall grace.

The second Part.

11 God will give women causes just,
to magnifie his Name :
When as his People triumphs make,
and purchaſt bruit and fame.
12 For puissant kings for all their power
shall flee and take the ſoile :
And women which remaine at home
ſhall help to part the ſpoile.
13 And though you were as black as pots,
your hue shall paſſe the Dove :
Whofe wings and feathers ſeem to have
ſilver and gold above.
14 When in this land God shall triumph
on kings both high and low :
Then ſhall it be like Salmon hill,
as white as any ſnow.
15 Though Baſan be a fruitfull hill,
and in height others paſſe :
Yet Sion Gods moft holy hill
doth farre excell in grace.
16 Why brag ye thus ye hilſ moft high,
and leap for pride together ?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriours good and strong :
The Lord also in Sinaï
is preuent them among.
18 Thou diſt (O Lord) ascend on high,
and captive led them all :
Which in times paſt thy chosen flock
in bondage kept and thrall.
Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou diſt ſubdue, that they might dwell
in the Temple divine.

19 Now praiſed be the Lord for that
he powers on us ſuch grace :
From day to day he is the God
of our health and ſolace

The third Part.

20 He is the God from whom alone
ſalvation cometh plaine :
He is the God by whom we ſcape
all dangers, deaſt and paine.
21 Thus God will wound his enemies head
and break hairy ſcalpe
Of thoſe that in their wickedneſſe
continually do walk.
22 From Baſan will being ſaid he,
my people and my ſheep :
And all mine own, as I have done,

from dangers of the deep.
23 And make them dip their feet in blood
of thoſe that hate my Name :
And dogs that have their tongues imbru'd
with licking of the lame.
24 All men may ſee how thou O God,
thine enemies doſt deface :
And how thou goſt as God and King
into thine holy place.
25 The fingers go before with joy,
the puniſhments follow after :
And in the midſt the danſels play,
with timbrel and with taber.
26 Now in the Congregation,
O Israel, pr.ife the Lord.
And Jacobs whole poerty,
give thanks with one accord.
27 Their chiefe was little Benjamin,
but Juda made their holt :
With Zabulon and Neptahim,
which dwelt about their coaſt.
28 As God hath given power to thee,
ſo Lord make firm and ſure
The thing that thou haſt wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee O Lord :
For thine unto Jerusalem,
ſure promise made by word.

The fourth Part.

Yea and ſtrange Kings to us subdued,
ſhall do like in thofe daies :
I mean to thee they ſhall preſent
their gifts of laud and praife.
30 He shall deſtroy the ſpearmen ranks
the calves and buls of might
And cauſe them tribute day, and daunt
all ſuch as lovet to fight.

31 Then ſhall the Lords of Egypt come,
and preuent with them bring
The Moors moft black ſhall ſtreach their hands,
unto their Lord and King.
32 Therefore ye kingdoms of the earth
give praife unto the Lord :
Sing Psalms to God with one conſent,
thereto let all accord.
33 Who though he ride and ever hath
above the heavens bright :
Yt by his fearfull thunder claps
men may well know his might.
34 Therefore the strength of Israel
aſcribe to God on hiſ :
Whoſe might and power doth far extend
above the cloudy ſkie.
35 O God thy holinesſe and power
is dread for evermore :
The God of Ifrael gives us strength,
praised be God therefore.

Salvum me fac. Psal. Lxix. T.H.

S ave me O God and that with speed :
the waters flow full fast :
So nigh my foul do they proceſſe,
that I am ſore agift.
3 I ſtuck full deep in mire and clay,
whereas I ſeek no ground :
I fall into ſuch floods I ſay,
that I am like be drownd.

3 With crying oft, I faint and quail,
my throat is hoarse and dry.
With looking up my sight doth fail,
for help to God on high.

4 My foes that guiltless do oppresse
my soul, with hate are led :
In number sure they are no lefe
then hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad :
They do compell me to restore
The things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell :
And all the faults that I commit,
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee :
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do bear this blame :
In spite of them they would me make
to hide my face for shame.

9 My Mothers sonnes, my brethren all
forake me on a row :
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeal I bear,
that it doth pine me much :
Their checks and taunts at thee to hear,
my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to kraft,
yea if I weep and mone :
Yet in my teeth this thing is cast,
they passe not thereupon

12 If I for grief and paine of heart
in sackcloth use to walk:
Then they anon will it perve,
thereof they jest and talk.

13 Both high and low and all the throng
that sit within the gate :
They have me ever in their tongue,
of me they tal' and prate.

14 The drunkards which in wine delight
it is their chiefe pastime :
To seek whiche woe to work mespight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it pleased thee,
For the great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire
from drowning do me keep,
From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I shoud be drownd
and depth my soul devoure :
And that the pit shoud me confound,
and that me in her power.

18 O Lord of hosts to me give care,
as thou art good and kinde :
And as thy mercie most desire,
Lord have me in thy minde.

19 And do not from thy servant hide,
nor turn thy face away :

I am opprest on every side,
in halfe give care I lay.

20 O Lord unto thy foal draw nigh,
the same with aid repose :
Because of their great tyranny,
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou knowest who canst tell :
For those that seek and work the same,
thou seest them all full well.

22 When they with brags do break my heart,
I seek for help anon :
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think :
And gave me in my thirst withall
strong vinegar to drink.

24 Lord turn their table to a snare,
to take themselves thereto :
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see :
Bow down their backs and do them bind
in thraldom for to be.

26 Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire,
take hold upon them all.

27 As despote dry their houle disgrace,
their off-spring eke expell :
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full fore :
And if that thou dost wound the lame,
they seek to hurt him more.

29 Then let them heap up mischief still,
(sith they are all pervert :)
That of thy favour and good will
they never have a part.

30 And rate their cleane out of thy book
of life, of hope, of trut :
That for their name they never look
in number of the just.

The fourth Part.

31 Though I, O Lord, with wo and grief
have been full sore opprest :
Thy help shall give me such relief,
that all shall be redref.

32 That I may give thy Name the praise
and shew it with a song :
I will exoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such minde thy grace hath born)
Then either Ox or Calf can be,
that hath both hoof and horn.

34 A hem simple folk do this behold,
it shall rejoice them sure :
All ye that seek the Lord, behold
your life for aye shall dure.

35 For why ? the Lord of hosts shall heare
the poor when they complain :
His prisoners are to him full dear,
he doth them not disdain.

36 Where,

36 Wherefore the sky and earth below,
the sea with sound and stream,
His praise they shall declare and shew,
whilst that live in them.

37 For sure our God will soon save,
and Judas Cifer build :
Much folk possession there shall have,
her herbs shall all be fed.
38 His servants seed shall keep the same,
all ages out of minde :
39 And there all they that love his Name,
a dwelling place shall finde.

Deus in adiutorium PsalLxx. I.H.

O God to me take heed,
of help I thee require :
O Lord of hosts with hast and speed,
help, help I thee desire.
2 With shame confound them all,
that seek my soul to spill :
Rebuke them back with blame to fall,
that think and wish me ill.
3 Confound them that apply,
and seek to work me shame :
And at my harm do laugh and cry,
so so there goes the game.
4 But let them joyfull be,
in thee with joy and wealth :
Which only trust and seek to thee,
and to thy saving health.
5 That they may fay alwayes,
in mirth and one accord :
All glory, honour, laud and praise,
be given to thee O Lord.
6 But I am weak and poor,
come Lord thine aid I lack :
Thou art my stay and help therefore
make speed and be not slack,

In te Domine. Psal Lxxj. I.H.

M Y Lord my God in all distresse,
my hope is whole in thee :
Then let no shame my foul oppresse,
not once take hold on me.
2 As thou art just defend me Lord,
and rid me out of dread :
Give ear and to my fuit accord,
and send me help at need.
3 Be thou my rock to whom I may
for aid all times resort :
Thy promise is to help alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power :
From folk uniusc, and eke from them
that cruelly devour.
5 Thou art my stay wherein I trust,
thou Lord o shous art he :
Yea from my youth I had a lust,
still to depend on thee :
6 Then hast me kept even from my birth,
and I through thee was born :
Wherefore I will shee praise with mirth
both evening and at morn.
7 As to a monster seldome seen,
much folk about me throng :
But thou art now and still hast been

my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glo y and thy praise :
And eke my tongue shall not be slack
to honour thee alwaies.

9 Refuse me not O Lord, I say,
when age my limbs doth take :
And when my strength doth waste away,
do not my soul forfate.
10 Among them selves my foes enquire,
to take me through deceipts :
And they against me do confire,
that for my soul laid wait.

The second Part.

11 Lay hand and take him now, they said,
for God from him is gone :
Dispatch him quite, for to his aid,
(I wis, there cometh none.)
12 Do not absent thy self away,
O Lord when need shall be :
But that in time of griefe thou may
in haste give help to me.
13 With shame confound and overthrew
all those that seek my life :
Opprise them with rebuke also,
that faine would work me strife.
14 But I will patiently abide
thy help at all affaires :
Still more and more, each time and tide,
I will set forth thy praise.
15 My mouth thy justice shall record,
that daily help doth send :
But of thy benefit O Lord,
I know no count nor end.
16 Yet will I go and seek sond one
with thy good help O God :
The laving health of thee alone,
to shew and set abroad.
17 For of my youth thou tookst the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great minde and will.
18 And as in youth from wanton rage,
thou didst me keep and stay :
For sake me not unto mine age,
and till my head be gray.

The third Part

19 That I thy strength & might may shew
to them that now be here :
And that our fide thy power may know
hereafter man y a year.
20 O Lord thy justice doth exceed,
thy doings all may see :
Thy works are wonderfull indeed,
O who is like to thee ?
21 Thon madest me feel affliction sore,
and yet thou didst me save :
Yea thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour doft increase,
my dignety maintayn :
Yea thou doft make all grief to cease,
and comfort me again.
23 Therefore thy faithfullnesse to praise,
I will with violling,
My harp shall sound thy praise alwaies,
O lifalec holy King.
24 My mouth will joy with pleasant voice

When I shall sing to thee
And eke my soul will much rejoice,
for thou hast made me free.

25 My tongue thy uprightnes shall sound
and speake it daily till :
For griele and shame do them confonnd,
that seek to work me ill.

Deus iudicium. Psal. Lxxij. I.H.

I Ord, give thy judgments to the King,
therein instru^t him well :
And with his sonne that princely thing,
Lord let thy justice dwell.

2 That he might governe uprightly,
and rule thy folk aright.
And so defend through equity,
the poore that have no might.

3 And let the mountaines that are his,
unto thy folk give peace :
And eke let little hills apply,
in justice to increase.

4 That he may help the weak and poor
with aid and make them strong :
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might :
So long as Son doth shone by day,
or else the Moone by night.

6 Lord make the King unto the just,
like rain to fields new mown :
And like to drops that lay the dust,
and fresh the land new sowne.

7 The just shall flouris^h in his time,
and all shall be at peace :
Untill the Moon shall leave to prime,
wax, change and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the fonda^s within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kuccle to him full thick :
And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Sabs and Arabie,
give many a costly thing.

The second Part.

11 All kings shall seek with one accord,
in his good grace to stand :
An i all the people of the world,
shall serve him at his hand.

12 For he the needy poore do save,
that unto him do call :
And eke the simple folke that have
no helpe of man at all.

13 He taketh pity on the poor,
that are withouten opprest :
He doth preserue them evermore,
and bring their souls to rest.

14 He shall redens^h their liues from dread
from ian^s, from wrong, from might
And eke the blood that they shall bleed
is precious in his sight,

15 But he shall live and they shall bring

to him of Sabae gold :
He shall be honoured as a King,
and daily be exolted.

16 The mighty mountaines of his land
of corne shall beare such throng :
That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe :
In plenty i^s that far exceed,
and spring as green as grasse.

18 For ever they shall praise his Name,
while that the Sun is light :
And thinke them happy through the same
all folk shall bleste his might.

19 Praise ye the Lord of hosts and sing
to Israels God each one :
For he doth every wonderous thing,
yea he himself alone
20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiiij. T.S.

HOW ever it be, yet God is good,
and kind e to Israe^t :

And soall such as safely keep
their conscience pure and well.

3 Yet like a fool I almost slip,
my feet began to slide,
And ere I witt, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine,
That wicked men all things should have
without turmoile or paise.

4 They never suffer pangs nor griefe,
as it death shold them smite :
Their bodies are both stout and strong,
and ever in good pligt.

5 And free from all adversty,
when other men be thent :
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth imbrace
their necks, as doth a chaine :
And are even wrapt as in a Robe,
with repine and disdaine.

7 They are so fed, that even for fat
their eyes oft times out-start :
And as for worldly goods, they have
more then can fill their heart.

8 Their life is most licentious,
boasting much of the wrong.
Which they have done to simple men,
and ever pray'd among.

9 The heavens and the living Lord
they spare not to blasphem :
And prate they do of worldly things,
no weight they do esteeme.

10 The people of God o^t times turn back
to see their prosperous fite :
And almost drin^t the felte same cup,
and follow the same rate.

The second Part.

11 How can it be that God (say they)
should know or understand

These worldly things, fit wicked men
be Lords of sea and land ?
11 For we may see how wicked men
in riches still increase :
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine ?
And wash my hands with innocents,
and cleanse my heart in vaine ?
14 And suffer scourges every day,
as subject to all blame :
And every morning from my youth
sustaine rebuke and shame ?
15 And I had almost said as they,
misliking mine estate :
But that I shoulde thy children judg,
as folk unfortunate.

16 Then I bethought me how I might
this matter understand :
But yet the labours was too great
for me to take in hand.

17 Until the time I went into,
thy holy place, and them
I understood right perfectly
the end of all these men.
18 And namely, how thou sentest them
upon a slippery place :
And at thy pleasure and thy will
thou doest them all deface.
19 Then all men museat that strange sight
to see how suddenly
They are destroid dispatcht, consum'd
and dead so horribly.
20 Much like a dreame when one awakes
so shall their wealth decay :
Their famous names in all mens sight,
shall ebb and passe away.

The third Part.

21 Yet thus my heart was grieved then
my minde was much opprest :
22 So fond was I and ignorant,
and in this point a beast
23 Yet nerethelesse by my right hand,
thou holdest me alwaies fift.
24 And with thy counsels doest me guide
to glory at the last.
25 What thing is there that I can wish
but thee in heaven above ?
And in the earth there is nothing,
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never :
For of my health God is the strength,
my portion eke for ever.

27 And lo all such as they forsake,
thou shalt destroy each one :
And those that trust in any thing,
saying in thee alone.
28 Therefore I will draw neer to God,
and ever with him dwell :
In God alone I put my trust,
thy wonders I will tell.

Vt quid Deus? Psal. LXXIII. I.H.

W Hy art thou (Lord) so long from us,
in all this danger deep ?
Why doth thine anger kindle thus,

at thine own pasture sheep ?
2 Lord call thy people to thy thought,
which have been thine so long :
The which thou haft redemeed and brought
from bondage sore and strong.

3 Have minde therefore and think upon
remember it full well :
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and ill thy foes deface
Which now at pleasure rob and wakke
within thy holy place.

5 Amid thy congregations all,
thine enimies roar O God :
They set as signes on every wall,
banners displaid abroad.
6 As men with axes hew down trees,
that on the hills do grow :
So shunne the bil and swords of these,
within thy Temple now.

7 The ceiling fw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bills and swords,
they beax them down at once.
8 Thy places they consume with flame,
and eke in all this toile :
The house appointed to thy Name,
they raze down to the soile.

9 And thus they laid within their hear
dispatch them out of hand :
Then burnt they up in every place
Gods houses through the land.
10 Yet thou no signe of help dost send,
our Prophets all are gone :
To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this shame
and cease thine enimies strong ?
Shall they alwaies blasphemise thy Name,
and rail on thee so long ?
12 Why dost thou draw thy hand aback,
and hide it in thy lap ?
O pluck it out, and be not flack
to give thy foes a rap.

The second Part.

13 O God that art our King and Lord,
and evermore haft been :
Yea thy good grace throughout the world
for our good hath haft seen.
14 The fets that are so deep and dead,
thy might did make them drie :
And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the head so great
of Whales that are so fell :
And gaue it them to the folk to eat,
that in the deserts dwell.
16 Thou mad'st a spring with streams to rise
from rock both hard and hie :
And eke thy hand hath made likewife
deep rivers to bedrie.

17 Both day and eke the night are thine
by thee they were begun :
Thou left to serve us with their shias,
the Moon and eke the Sun.
18 Thou didst appoint the ends and coasts
of all the earth about :

Both summer-heats and winter frosts,
thy hand hath found them out.
 19 Think on O Lord no time forget
thy foes that thee defame :
And how the foolish folk are set
to gaing upon thy Name:
 20 O let not cruel beasts devour
the Turtle that is true,
Forget not alwaies in thy power
the poor that much do rue.
 21 Regard thy covenant, and behold,
thy foes pessethe land :
All sad and dark, forworn and old,
our Realm as now doth stand.
 22 Let not the temple go away,
nor yet return with shame :
But let the poor and needy eye
give praise unto thy Name.
 23 Rise (Lord) let be thy maintayn'd
the cause that is thine own :
Remember how that thou blasphem'd
art by the foolish one.
 24 The voice forget not of thy foes,
for the presumption hit
Is more and more increast of those
that hate thee spitefully.

Confitebimur tibi.Psal. Lxxv,I.M.

Unto thee God will we give thanks
we will give thanks to thee :
Sith thy Name is so near, declare
thy wondrous works will we.
 2 I will uprightly jug, when get
convenient time I may :
The earth is weak, and all therein,
but I her pillars stay.
 3 I did to the mad people say,
ye deal not so furiously :
An' unto the ungodly ones,
let not your horns on hie :
 4 I laid unto them, set not up
your raised horns on high :
And see that you do with fist neck
not speak presumptuously.
 5 For neit'er from the Eastern parts,
nor from the western side
Nor from forsaken wildernes
promotiori doth proceed.
 6 For why? the Lord our God he is
the righteous Judg alone :
He putteth down the one and sets
another in the throne.
 7 For why? a cup of mighty wine
is in the hand of God :
And all the mighty wine therein,
himself doth pour abroad.
 8 As for the lees and filthy dregs
that do remain of it :
The wicked of the world shall drink,
and fuck them every whit.
 9 But I will talk of God, I say,
of Jacobs God therefore
And will not cease to celebrate
his praise for evermore.
 10 In funder break the horns of all
ungodly men will I :
But then the horns of righteous men
shall be exalted high.

Gloria Patri.
To Father, Son and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

In Iudea. Psal.Lxxvj. I.M.

T o all that now in Jewry dwell,
the Lord is clearly known :
His Name is great in Israel,
a people of his own.
 2 At Salens he his tent hath pight,
to tarrie there a space :
In Sion eke he hath delight
to make his dwelling place.
 3 And there he brake both shaft and bows
the sword, the spear, and shield :
And brake the ray to overthrow
in battell on the field.
 4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.
 5 But now the proud are spoil'd through thee,
and they are faln on sleep :
Through men of war no help can be,
themselves they could not keep.
 6 At thy rebuke, O Jacobs God,
when thou didst them reprove :
At half on sleep their chariots stood,
no horsemen once did move.
 7 For thou art dreadfull, Lord indeed,
what man the courage hath :
To bide thy fight, and doth not dread
when thou art in thy wrath?
 8 When thou doest make thy judgements heard
from heaven through the ground :
Then all the earth full sore afraid,
in silence shall be found.
 9 And that when thou O God doft stand
in judgement for to speak,
To save th'affiged of the land,
on earth that are full weak.
 10 The fury that in man doth raign
shall turn unto thy praise :
Hereafter (Lord) do thou refrain
their wrath and threatrs alwaies.
 11 Make vows, and pay them to our God
ye folk that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
 12 For he doth take both life and micht
from Princes great of birth :
And full of terror is his fight
to all the Kings on earth.

Voc mea. Psal.Lxxvij. I. M.

With my voice to God do cry,
with heart and hearty cheer :
My voice to God I lift on hie,
and he my suit doth hear.
 2 In time of grief I fought to God,
by night as rest I took :
But fretteth my hands to him abroad,
my foul comfort forsook.
 3 When I to think on God intend,
my trouble then is more :

I speake

I speake but could not make an end,
my breath was spent so sore.
¶ Thou heldst mine eyes alwaies from rest
that I therewith did wake :
With fear I am so sore opprest,
my speech doth me forfaste.

5 ¶ he daies of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my songs I call to minde,
once made thy praise to shewe:
And with my heart much talk I finde,
my spirit do search to know.

7 Will God said I, at once for all
easke off his people then :
So that henceforth no time he shall
be friendly unto us.
8 What is his goodnessesse clean daeid
for ever and a day ?
Or is his promise now delaid,
and doth his wuth decay ?

9 And will the Lord our God forget
his mercies manifold ?
Or shall his wryght increase so hot,
his mercies to with-hold ?
10 At last I said my weakeresse is
the cause of this mistrust,
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise :
To tell his facts I will not spare,
and eke his counsell wile.

13 Thy works O Lord jare all upright,
and holy all abroad :
What one hath strength to match y might
of thee O Lord our God ?
14 Thou art a God that doft forth show
thy wonders every hour :
And so doft make the people know
thy vertue and thy power.

15 And thine own folk thou doft defend
with strength and strecthed arm :
The sonnes of Jacob that descend,
and Josephs seed from harm.
16 The waters Lord perceived thee,
the waters saw thee well :
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black,
did rain full plenteyously :
The thunder in the air did crack,
thy ilifes abroad did fie.
18 Thy thunder in the air was heard,
thy lightnings from above,
With farrer great made men afraid,
the earth did quake and move.

19 Thy waies within the sea do lie,
thy pathes in waters deep :
Yer none can therby keepe sie,
nor now thy pathes to keep :
20 Thos ledist thy folk upon the land,

as sheep on every side,
Through Moses and through Arons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxvij. I.H.

A Tend my people to my Law,
and to my words incline.
2 My mouth shall speak strange parables
and sentences divine.
3 Which we our selves have heard and learn'd
even of our fathers old :
And which is r our instruction,
our fathers have us told.
4 Because we should not keep it close,
from them that should come after :
Who should Gods power to their race praise,
and all his works of wonder :
5 To Jacob he commandment give,
how Israel should live :
Willing our fathers should the same
unto their children give.
6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above :
And not forget to keep his laws,
and his precepts in love.
8 Not being as their fathers were,
rebelling in Gods sight :
And would not staine their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoil :
Shooting their shafts in day of war,
and yet they took the foil ?
10 For why? they did not keep with God
the covenant that was made :
Nor yet would walk or lead their lives
according to his trade.
11 But put into oblivion,
his counsell and his will :
And all his works most magnifique,
which he declared full.

The second Part.

12 What wonders to our fore fathers
did he himself disclose :
In Egypt land, within the field;
that call'd is Thancos ?
13 He did divide and cut the sea,
that they might passe at once :
And made the waters stand as still
as doth an heap of stones.
14 He led them secer in a cloud
by day when it was bright :
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drinke :
As plentifull as when the deeps
do flow up to the brink.
16 He drew out rivers out of rocks
that were both dry and hard :
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase :

And

And stirred him that is most high,
to wrath in wildernesse.
 18 They tempted God within their hearts
like people of misrule,
Requiring such a kind of meat,
as served to their lust.
 19 Saying with murmuration,
in their unfaithfulness :
What can this God prepare for us
a feast in wildernesse ?
 20 Behold he strake the stony rocks,
and floods forthwith did flow :
But can he now give to his folk
both bread and flesh also ?
 21 When God heard this, he waxed wroth
with Jacob and his seed.
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe, and hope that he
Could alwaies help and succour them,
in their necessity.
 23 Wherefore he did command the clouds
forthwith they brake in sunder :
 24 And rain'd down manna for them to eat,
a food of mickle wonder.
 25 When earthly men with Angels food
were fed at their request :
 26 He bid the East-winde blow away,
and brought in the South-West.
 27 He rain'd down flesh as thick as dust
and fowle as thick as sand :
 28 Which he did cast amid the place,
where all their tents did stand.
 29 Then did they eat exceedingly,
and all men had their fill.
Yet more and more they did desire,
to serve their lusts and wills.
 30 But as the meat was in their mouths,
his wrath upon them fell :
 31 And slew the lower of all their youth,
and choice of Israel.
 32 Yet fell they to their wanted sin,
and still they did him grieve
For all the wrongs that he wrought,
they would him not believe.
 33 Their dyes therefore he shortened,
and made their honour vain :
Their veves did waste and pull away,
with terror and with pain.
 34 But ever when he plagued them,
they sought him by and by :
 35 rememb'ring that he was their strength
their help and God most high.
 36 Though in their mouths they did but gloss
and fatter with the Lord :
 37 And with their tongues & in their hearts
dissembled every word.

The fourth Part.

7 For why their hearts were nothing bent
to him nor to his trade :
Nor yet to keep or to performe
the covenant that was made.
 38 Yet was he still so merciful,
when they deser'v'd to die :
That he forgave them their misdeeds
and would not them destroy.

Yet many a time he turn'd his wrath,
and did himselfe advise :
And would not suffer all his whole
displeasure to arise.
 39 Considering that they were but flesh,
and even as a winde,
Pasing away, and cannot well
return by his own kinde.

40 How oftentimes in wildernesse
did they the Lord provoke :
How did they move and stir the Lord
to plague them with his stroke ?
 41 Yet did they turn again to sin,
and tempted God efflores :
Prescribing to the holy Lord,
what things they would have done.
 42 Not thinking of his hand and power
nor of the day where he
delivered them out of the hands
of their fierce enemy.
 43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoin field.
 44 Nor how he turned by his power
their waters into blood :
That no man might receive his drinck
at river nor at flood.
 45 Nor how he sent them swarms of flies
which did them sore annoy :
And fill'd their Countrey full of frogs,
which did their land destroy.

The fifth Part.

46 Nor how he did commit their fruits
unto the Caterpillar :
And all the labour of their hands
he gave to the graffopper.
 47 With hail-stones he destroide their vineys,
so that they were all lost :
And so no much as wilde fig-trees,
but he confus'd with frost.
 48 And yet with hail-stones once again
the Lord their cattell smote :
And all their flocks and herds likewise
with thunder-bolts full hot.
 49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath and evil spirits,
to trouble them among.
 50 Then to his wrath he made a way,
and spared not the least :
But gave unto the pestilence
the man and eke the beast.
 51 He strake also the first born all,
that up in Egypt came :
And all the chief of men and beasts
within the tents of Ham.
 52 But as for all his own deare folk,
he did preserve and keep :
And carried them through wildernesse,
even like a flock of sheep.
 53 Without all feare both safe and sound
he brought them out of thrall :
Whereas their foes with rage of seas
were over-whelmed all.
 54 And brought them out into the coasts
of his own holy land :
Even to the Mount which he had got
by his strong arm and hand.

55 And

5 And their cast out the heathen folk,
and did their land divide :
And in their tents he set the Tribes
of Israel to abide.

6 Yet for all this their God most high
they fir'd and tempted still :
And would not keep his Testament,
nor yet obey his will.

7 But as their fathers turned back,
even so they went astray :
Much like a bow that would not bend,
but slip and start away.

The first Part.

8 And grieved him with their hill-altars
with offerings and with fire :
And with their idols vehemently
provoked him to ire.

9 Therewith his wrath began again
to kindle in his brest :
The naughtiness of Israel
he did so much detest.

10 Then he forsook the Tabernacle
of Shilo, where he was,
Right conversant with earthly men,
even at his dwelling place.
11 Then suffered he his might and power
in bondage for to stand :
And gave the honour of his Ark
into his enemies hand.

12 And did commit them to the sword
wroth with his heritage :

13 Their young men were devour'd with fire,
maids had no marriage.

14 And with the sword the Priests also
did perish every one :
And not a widow left alive,
their death for to bemonie.

15 And then the Lord began to wake,
like one that slept a time :
And like a valiant man of war,
refreshed after wine.

16 With Emrods in the hinder parts
he brake his enemies all :
And put them then unto a flame
that was perpetuall.

17 Then he the tent and tabernacle
of Joseph did relate :

As for the Tribe of Ephraim,
he would in no wise chuse.

18 But chose the Tribe of Juda,

whereas he thought to dwell :
Even the noble mount Sion,
which he did love so well.

19 Whereas he did his Temple build,
both sumptuously and sure
Like as the earth which he :
for ever to endure.

20 Then chose he David him to serve,
his people for to keep :
Whom he took up and brought away
even from the folds of sheep.

21 As he did follow th' Ews with young,
the Lord did him advance :
To feed his people Israel,
and his inheritance.

22 Thus David with a faithfull heart
his flock and charge did feed :
And prudently with all his powers,
did govern them indeed.

Deus, venerunt: Psal. Lxxix. L.H.

O God the Gentiles do invade
thine heritage to spoil :
Jerusalem an heap is made,
thy Temple they defile.

2 The bodies of thy Saints most dear
abroad to birds they cast :
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem,
as water spilt they have
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing stock,
almost the world throughout :
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us ever fames
And shew thy wrath as hot as fire,
thy folk for to consume?

6 Upon those people pour the same,
which did thee never know :
All Realms which call not on thy Name
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed desroyed :
His habitation and his land,
they have left waste and void.

8 Bear not in minde our former faults,
with speede some pity shew :
And aid us Lord, in all assaults,
for we are weak and low.

The second Part.

9 O God that giv'st all health and grace,
on us declare the same :
Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumb :
In thy reproach rejoice and say,
where is their God become ?

11 Require (O Lord) as thou feest good,
before our eyes in sight :
Of all thesee folk thy servants blond,
which they spilt in despight.

12 Receive into thy figh'tn hate,
the clamour, grief and wrong,
Of such as are in prison cast,
sustaining irons strong.

13 Thy force and strength to celebrate,
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.

14 The nations which have been so bold
as to blasphem thy Name
Into their laps with seven-fold
repay again the same.

15 So we thy folk and pasture sheep
will praise thee evertmore :
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. L.H.

T Hou herd that Israel doth keep,
give ear and take good heed :
Which leadest Joseph like a sheep,
and dost him watch and feed.

Psalm Lxxxij.

42

1 Thou Lord, I say, whose seat is set
on Cherubim most bright :
Shew forth thy self and do not let,
send down thy beams of light.
2 Before Ephraim and Benjamin,
Manasse, eke likewise :
To shew thy power do thou begin,
come help us Lord arise.
3 Direct our hearts unto thy grace,
convert us Lord, to thee :
Shew us the brightness of thy face,
and then full safe are we.
4 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not hear them pray ?
5 Thou dost them feed with sorrows deep,
their bread with tears they eat ;
And drink the tears that they do weep,
in measure full and great.
6 Thou hast us made a very strife,
to those that dwell about :
And that our foes do love alive,
they laugh and jeft it out.
7 O take us (Lord) into thy grace,
convert our hearts to thee :
Shew forth to us thy joyful face,
and we full safe shall be.
8 From Egypt where it grew not well,
thou brought'st a vine full dear :
The heathen folk thou didst expell,
and thou didst plant it there.
9 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring space,
and fill'd the land at last.

The second Part.

10 The hills were covered round about
with shade that from it came :
And eke the Cedars strong and stout,
with branches of the same.
11 Why didst thou then her walls destroy?
her hedge pluckt up thou hast :
That all the tolls that passe thereby,
thy vine may spoil and waste.
12 The Boar out of the wood so wilde,
deth dig and root it out :
The furious beasts out of the field
devout it all about.
13 O Lord of hosts return again,
from heaven look besme :
Behold, and with thy help sustain
this poore vineyard of thine.
14 Thy plant I say, thine Israel,
whom thy right hand hath set :
The fame whiche thou didst love so well,
O Lord do not forger.
15 They lop and cut it down space,
they burn it eke with fire :
And through the frowning of thy face,
we perissh in thine ire.
16 Let thy right hand be with them now
whom thou hast kept so long :
And with the son of man whom thou
to thee hast made so strong.
17 And so when thou hast set us free,
and saved us from shame
Then will we never fall from thee,
but call upon thy Name.

18 O Lord of hosts through thy good grace,
convert us unto thee :
Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psal. Lxxxij. L.H.

B E light and glad, in God rejoices
which is our strength and stay :
Be joyfull and lift up your voice,
to Jacobs God I say.
3 Prepare your instruments most meet,
some of full song to sing :
Strike up with Harp and Lute so sweet,
on every pleasant string.

3 Blow as it were in the new Moons,
with trumpets of the best,
As it is used to be done
at any solemn feast.
4 For this is unto Israel,
a statute and a trade :
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came :
That as a witness all his seed
should still observe the same.
6 When God, I say, had so prepared
to bring him from that land :
Whereas the speech which he had heard
he did not understand.

7 I from his shoulders took(faith he)
the burthen clean away :
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didst cry and call,
I holp thee by and by :
And I did answer thee withall,
in thunder fearely.

9 Yes, at the waters of discord,
I did thee tempt and prove :
Whereas the goodness of the Lord,
with murthering thou didst move.
10 Hear O my folk, O Israel,
and I assure thee
Regard and mark my words full well,
if thou wilt cleave to me.

The second Part.

11 Thou shalt no God in thee reserve
of any land abroad :
Not in no wife bow to or serve
a strange or foreign God.
12 I am the Lord thy God, and I
from Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.

13 And ver my people would not hear
my voice when that I spake :
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardness of their heart :
To walk in their own counsels still,
thensel ves they might pervert.

15 O that my people would have heard
the words that I did say :
And eke that Israel would regard
to walk within my way.
16 How soon would I confound their foes

and

and bring them down fallow :
And turn my hand upon all those
that would me overthrow :
17 And they that at the Lord do rage,
as slaves shall seek him till
out of his folk the time and age,
should flourish ever still.
18 I would have led them with the crop,
and finest of the wheat :
And made the rock with honey drop,
that they their sirs should eat.

Deus sterit. Psal. Lxxxij. I.H.

Amid the press with men of might
the Lord himself doth stand
To plead the cause of truth and right,
with Judges of the land.
3 How long (said he) will you proceed
false judgement to award :
And have respect for love of meed,
the wicked to regard ?
3 Whereas of due you should defend,
the fatherlesse and weak :
And when the poor man doth contend,
in judgement justly speak.
4 If ye be wise, defend the cause
of poor men in their right :
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn
in vain to them I talk :
They will not see or ought discern,
but still in darkness walk.
6 For lo, even now the time is come,
that all things fall to nought :
And likewise laws both all and some,
for gain are sold and bought.

I had decreed it in my sight,
as gods to take you all :
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay :
O tyrants I shall you destroy,
and pluck you quite away.
8 Up Lord, and let thy strength be known,
and judge the world with might :
For why? all nations are thine own,
to take them as thy right.

Deus quid. Psal. Lxxxij. I.H.

DO not (O God) restrain thy tongue
in silence do not stay :
Withhold not, Lord, thy self so long,
and make no more delay.
2 For why? behold thy foes, and see
how they do rage and cry :
And those that bear an hate to thee,
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire :
For thine elect to lie in wait,
their counsill doth conspire.
4 Come on, say they, let us expell,
and pluck these folk away :
So that the Name of Israel
may utterly decay.
5 They all conspire within their heart,

how they may thee withstand :
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also :
The Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewife
doth Amalek conspire
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Asbur eke is well appid,
with them in league to be :
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them Lord each one :
As to Sifer and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second Part.

11 Make them now and their Lords appear
like Zeb and Oreb than :
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said, let us throughout the land
in all the coasts abroad
Possesse and take into our hand
the faire houses of God.
13 Turn them, O God, with stormes as salt
as wheeles that have no stay :
Or like the chase, which men do cast
with windes to fley away.
14 Like as the fire with rage and flame,
the mighty forest spilt :
And as the flames doth quite consume
the mountaines and the hills.
15 So let the tempt of thy wrath
upon their necks be laid :
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.
17 And let them ev'rymore daily
to shame and flander fall :
And in rebuke and obloquie,
perish also withall.
18 That they may know and feel full well
that thou art called Lord :
And that alone thou dost excell,
and reign throughout the world.

Quam dilecta. Psal. Lxxxij. I.H.

How pleasant is thy dwelling place,
O Lord of hosts to me !
The Tabernacles of thy grace,
how pleasant Lord they be !
2 My foul doth long full fore to go
into thy courts abroad :
My heart doth lust, my flesh also,
in thee the living God.
3 The Sparrowes finde a room to rest,
and save themselves from wrong :

And

4 And eke the swallow hath a nest,
wherein to keep her young.
 4 These birds full sith thine Altar may
have place to sit and sing:
 O Lord of hosts, thou art I say,
my God and eke my King.
 5 O they be blessed that may dwell
within thy house alwayes:
 For they all times thy facts do tell,
and ever give thee praise.
 6 Yea happy sureliewise are they
whose stay and strength thou art:
 Which to thy house do minde the way,
and seek it in their heart.
 7 As they go through the vale of teares,
they dig up fountaines still:
 That as a spring it all appeares,
and thou their pits doft fill.
 8 From strength to strength they walk full fast,
no faimenesse there shall be:
 And so the God of gods at last,
in Sion thy do see.
 9 O Lord of hosts to me give heed,
and hear when I do pray:
 And let it through thine ears proceed,
O Jacobs God, I say.
 10 O Lord our shield, of thy good grace,
regard and so draw near:
 Regard, I say, behold the face
of thine anointed dear.
 11 For why? within thy Courts one day
is better to abide,
 Then other whre to keep or stay,
a thousand daies beside.
 12 Much rather would I keep a door
within the house of God,
 That in the tems of wickednesse
to settle mine abode.
 13 For God the Lord light and defence,
will grace and worship give:
 And no good thing shall he with-hold
from them that purely live.
 14 O Lord of hosts that man is blest,
and happy sure is he,
 That is perwaded in his breast,
to trut all times in thee.

Benedixisti. Psal. Lxxxvij. I.M.

T Hon hast been mercifull indeed,
 O Lord unto thy land:
 For thou restordest Jacobs seed,
 from thralldome out of band.
 2 The wicked wates that they went in,
 thou didst them cleane remit:
 And thou didst hide the peoples sin,
 full cloſe thou c overdeſt it.
 3 Thine anger eke thou didſt affwage,
 t'at all thy wrak was gone:
 And ſo didſt turn thee from thy rage,
 with them to be at one.
 4 O God our health do now convert
 thy people unto thee:
 Put all thy wrak from us apart,
 and angry ceafe to be.
 5 Why ſhall thine anger never end,
 but ſtill proceſt on us?
 And ſhall thy wrath it ſelf extend
 upon all ages thus?

6 Wilt thou not rather thru therefore,
 and quicken us, that we,
 And all thy folk may evermore
 be glad and joy in thee?
 7 O Lord on us do thou declare
 thy goodneſſe to our wealth:
 Shew forth to us, and do not ſpare,
 thine aid and ſaving health.
 8 I will hear what God ſaith, for he
 ſpeaks to his people peace.
 And to his Saints that never they
 return to foolishneſſe.
 9 For why? his help is full at hand
 to ſuch as do him teare:
 Whereby great glory in our land
 ſhall dwell and flouriſh there.
 10 For truth and mercy there shall moer,
 in one to take their place:
 And peace ſhall juſtice with kiffe greet,
 and there they ſhall embrace.
 11 As truth from earth ſhall ſpring ſpace,
 and flouriſh pleaſantly:
 So righteousneſſe ſhall thew her face,
 and look from Heaven high.
 12 Yea God himſelf doth take in hand,
 to give us each good thing:
 And through the coaſts of all the land,
 the earth her fruit shall bring.
 13 Before his face ſhall juſtice go,
 much like a guide or ſty:
 He shall direc his ſteps alſo,
 and keep them in the way.

Inclina Domine. Psal. Lxxxvij. I.M.

L Ord bow thine ear to my requeſt,
 and hear me by and by:
 With grievous paine and grief opprest,
 full poor and weak am I.
 2 Preferre my foul, because my waies
 and doings holy be:
 And gave thy ſervant, O my Lord,
 that puts his truſt in theſe.
 3 Thy mercy (Lord) on me exprefſe,
 defend me eke withall:
 For through the day I do not ceafe
 on thee to cry and call.
 4 Comfort (O Lord) thy ſervants foul,
 that now with paine is pin'd:
 For unto thee (Lord) I extol,
 and lif my foul and minde.
 5 For thou art good and bountiſh,
 thy gifts of grace are free:
 And eke thy mercy plentifull,
 to all that call on thee.
 6 O Lord likewife when I do pray,
 regard and give an ear:
 Mark well the words that I do ſay,
 and all my prayers hear.
 7 In time when trouble doth me move,
 to thee I do complaine:
 For why? I know and well do prove,
 thou anſwertest me againe.
 8 Amon ghe gods (O Lord) is none
 with thee to be compar'd:
 And none can do as thou alone,
 the like hath not been heard.
 The ſecond Part.
 9 The Gentiles and the people all,
 which thou did ſt make and frame,

Before thy face on knees shall fall,
and gloriſe thy Name.
10 For why? thou art so much of might,
all power is thine own:
 Thou workſt wonders still in fight,
for thou art God alone.
11 O teach me, Lord, the way, and I
shall in thy truth proceed:
 O joyn my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God I will give praise,
with all my heart O Lord:
 And gloriſe thy Name alwayes,
for ever through the world.
13 For why? tiny mercy shew'd to me,
is great, and doth excell:
 Thou feſt my ſoul at liberty,
out from the lower hell.
14 O Lord the proud againſt me rife,
and heaps of men of might:
 They ſeek my foul, and in no wife
will have thee in their fight.
15 Thou Lord art merciſful and meek,
full ſtaſt and flow to wrath:
 Thy goodneſſe is full great, and eke
thy truclan meafe hath.
16 O turn to me and mercy grant,
thy strength to me apply:
 O help and ſave thine own fervant,
thy handmaids ſonne am I.
17 On me ſome ſign of favour shew,
that all my foes may ſee,
 And be afham'd, because (Lord) thou
doſt help and comfort me.

Fundamenta. Psal. Lxxxvij I.H.

THAT City ſhall full well endure,
her ground-work ſtill doth ſtay
Upon the holy hills full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
 He loves them more than all the reſt
of Jacobs tents beſide.
3 Full glorious things reported be
in Sion and abroad:
 Great things, I ſay, are faid of thee,
thou City of our God.
4 On Rakab I will caſt an eye,
and bear in minde the fame:
 And Babylon ſhall eke apply,
and learn to know my Name.
5 Lo! Palestine and Tyre alſo,
with Ethiope likewife.
A people old full long ago
were born, and there did rife.
6 Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, and the high God
hath founded laſt the fame.
7 In their records to them it ſhall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.
8 The trumpets with ſuch as ſung,
therin great plenty be:
 My fountains and my pleasant ſpring,
are compaſſed in theſe.

Domine Deus, Psal. Lxxxvij. I.H.

Lord God of health the boye and ſtay
thou art alone to me:
 I call and cry throughout the day,
and all the night to thee.
2 O, let my prayer ſoone aſcend
unto thy fight on high:
 Incline thine ear, O Lord attend,
and hearken to my cry.
3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
 My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit do fall:
 And made as one among thone men,
that have no strength at all.
5 As one among the dead, and free
from things that here remain:
 It were more eaſe for me to be
with them the which are slain.
6 As thoſe that lie in grave, I ſay,
whom thou haſt cleane forgot:
 The which thy hand hath cut away,
and thou regard'ſt them not.
7 Yea like to one ſhuſt up full ſure
within the lower pit,
 In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewife
full ſore on me do lie:
 And all thy stormes against me rife,
my foul to vex and tire.
9 Thou putt my friends far off from me
and mak'ſt them hate me ſore:
 I am ſhuſt up in priſon ſat,
and can come forth no more.
10 My fight doth fail through grief and we,
I call to thee, O God:
 Throughout the day my hands alſo
to thee I ſtreach abroad.

The ſecond Part.

11 Doft thou unto the dead declare,
thy wonderous works of fame?
 Shall dead to life again repair,
and praife thee for the fame?
12 Or ſhall thy loving kindneſſe, Lord,
be preſched in the grove?
 Or ſhall with them that are diſtroyd,
thy truth her honour have?
13 Shall they that lie in dark full low,
of all thy wonders wor:
 Or there they that thy justice know,
where all things are forgot?
14 But I O Lord to them alwaies,
do cry and call aſpace:
 My prayer eke ere it be day,
it will come before thy face.
15 Why doſt thou Lord abhorre my ſou
in grief that ſeeketh thee?
 And now O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted dying ſtill,
from yong this many a year:
 Thy terrors which do vex me ill,
with troubled minde I bear.
17 The ſiries of thy wrathfull rage,
full ſore upon me fall:

Thy

17 By turours eke do not affwage,
but me oppresse withall.
18 All day they compass me about,
as waters at the tide.
And all at once with streams full stont,
beset me on eac' side.

19 Thou settest far from me my friends,
and lovers every one :
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. LXXXIX. I.H.

TO sing the mercies of the Lord,
my tongue shall never spare :
And with my mouth from age to age,
thy truth I will declare.
2 For I have said, that mercy shall
for evermore remain :
In that thou dost the heavens stay,
thy truth appeareth plain.
3 To mine elcas, saith God, I made
a covenant and beleft :
My servant David to perswade,
I swor and did protest.
4 Thy seed for ever I will stay,
and stablisch it full fast :
And still uphold thy throne alway,
from age to age to last.
5 The heavens shew with joy and mirth
thy wonderous works, O Lord :
Thy Saints within thy Church on earth,
thy faith and truth record.
6 who with the Lord is equall then,
in all the clogges abroad ?
Among the somes of all the gods.
what one is like our God ?
7 God in assembly of his Saints,
is greatly to be dread :
And over a'll that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world,
what one is like to thee ?
On every side most mighty Lord,
thy truth is seen to be.
9 The raging sea by thine advice,
thou rulest at thy will :
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (^{the} land) thou hast subdued,
and thou hast it detroyed :
Yea, thou thy foes with mighty arm
haſt scattered a ll abroad.

The second Part.

11 The heavens are thine, and still have been
likewife the earth and land :
The world and all that is therein,
thou foundedſt with thy hand :
12 Both North & South with East & West
thy ſelfe diſt make and frame :
Both Tabor mount and eke Hermon,
rejoyce and praife thy Name.
13 Thine arm is strong and full of power
all might therewith doth lie :
The strength of the right hand each hour
thou liftest up on hie.
14 In righteousness and equity,
thou haſt thy fear and place :
Mercy and trut̄ are ſtill thee,

and go before thy face.

15 That folk is b̄est that kno ws right,
thy preſent power O God :
For in the fauour of the fight,
they walk full ſafe abroad.
16 For in thy Name throughout the day,
they joy and much rejoice :
And through thy righteousnes haſt they
a pleafant fame and noife.

17 For wh' their glory, strength and aid
in thee alone doth lie :
Thy goodneſſe eke that hath us ſtaid,
ſhall lift our horn on hie.
18 Our ſtrengthe that doth defend us well
the Lord to us doth bring :
The holy One of Israel.
he is our guide and King.

19 Sometimes thy will unto thy Saints
in vision thou diſt ſhow :
And thus then diſt thou ſay to them
thy minde to make them know.
20 A man of might I haue creaſt,
your King and guide to be :
And ſet him up whom I elec't,
among the folk to me.

The third Part.

21 My ſervant David I appoint,
whom I haue ſearched out :
And with my holly oyle anoint,
him King of all the rout.
22 For why? my hand is ready ſtill,
with him for to remian :
And with my arm also I will
him strengthen and ſustain.

23 The enemies ſhall not him opprefſe,
they ſhall him not devon :
Ne yet the ſoones of wickedneſſe,
on him haue any power.
24 His foes likewife I will deſtroy
before his face in fight :
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill upon him lie :
And in my name his horn eke ſhall
be lifted up on high.
26 His Kingdom I will ſet to be
upon the eaſe and land :
And eke the running floods ſhall he
embraco with his right hand.

27 He ſhall depend with a'll his heare
on me and thus ſhall ſay :
My Father and my God thou art,
m̄ rock of health and ſta.
28 As my firſt-borne I will him take,
of a'l on earth that ſprings :
His might and honore I will make
above all earthly Kings.

29 My mercy ſhall be with him ſtill,
as I my ſelf haue told :
My faithfull covenant to fulfill,
my mercy I will hol'd.
30 And eke his ſeed I will ſustaina
for ever strong and ſure :
So that his ſeed ſhall ſtill remain,
while heaſons doth endure.

The fourth Part.

31 If then his ſonnes forſake my Law,

and so begin to swerve :
 And of my judgements have none awa,
 nor will not them observe.
 32 O if they will not see aright
 my statuts to them made
 And for all my commandments light,
 and will not keep my trade.
 33 Then with the rod will I begin,
 their doings to amend,
 And so will scourge them for their sin,
 if that they do offend.
 34 My mercy yet and my goodness,
 I will not take him fro :
 Nor handle him with cratiness,
 and so my truth forgo.
 35 But sure my covenant I will hold,
 with all that I have spoke :
 No words the which my lips have told,
 shall alter or be broke.
 36 Once swere I by my holines,
 and that perforne will I
 With David I shall kee p promise,
 to him I will not lie.
 37 His seed for evrymore shall raign,
 and eke his throne of might,
 At doth the Sun, it shall remain
 for ever in my sight.
 38 And as the Moon within the skie
 for ever standeth fast :
 A faithfull witness from on hies,
 so shall his kingdom last.
 39 But now Lord us thou dost reje^x,
 and now thou changest cheir :
 Yea thou art wroth with thine elect,
 thine own anointed dear.
 40 The covenant with thy fervent made,
 Lord thou hast quite undone
 And down upon the ground also
 haft call thy roiall crown.

The first Part.

41 Thou pluck'ft his hedges up with might,
 his walls thou dost conound
 Thou beatest eke his bulwark down,
 and break'ft them to the ground :
 42 That he is sore detroyed and torn,
 of comers by throughout :
 And so is made a mock and scorn
 to all that d^e ell about.
 43 Thou their right hand hast lifted up
 tha' him to fore anno
 And all his sogs that him devour,
 loe thou hast made to joy.
 44 His swords edg thou dost take away
 that shoul his tocs withstand
 To him in war no victor
 thou giv'st, nor upper hand.
 45 His glory thou dost also waste,
 his throne his joy, and mirth,
 By thee are overthrown, and cast
 full low upon the earth.
 46 Thou haft cut off and made full stort
 his youth and lury daies,
 And rais'd of him an ill report,
 with shame and great dispraise.
 47 How long away from me, O Lord,
 for ever wile thou turn?
 And shall thine anger still alway,
 as fire consume and burn?
 48 O call to minde, remember then,

my time consumeth fast :
 Why haft thou made the lomes of men,
 as things in vain to wafts?

49 What man is he that liveth here,
 and death shall never see?
 Or from the hand of hell his soul
 shall he deliver free?
 50 Where is (O Lord) thine 914,000 incels,
 so oft declar'd before,
 Which by thy truth and uprightness
 to David thou haft swore?
 51 The great rebuker to minde I call,
 that on thy servants lie :
 The railings of the people all
 born in my breff have I
 52 herewith (O Lord) thine enemies
 blasphemed have thy Name :
 The steps of thine anointed one
 they ceafe not to defane.
 53 All praise to thee, O Lord of hosts,
 both now and eke for aye :
 Through sky and earth, and all the coasts
 Amen, Amen, I say.

Domine resurgum. Psal. XC. I.H.

THOU Lord haft been our sure defence,
 our place of ease and rest
 In all times past, yea so long since,
 as cannot be exprest.
 2 Ere there was made mountain or hill,
 the earth and world abroad:
 From age to age, and alwaies still,
 for ever thou art God.
 3 Thou grindest man through grief and pain
 to puls, or clay, and then,
 And then thou laist, again return,
 again we sonnes of men.
 4 The lasting of a thousand years,
 what is it in thy sight?
 As yesterday it doth appear,
 or as a watch by night.
 5 So soon as thou dost scatter them,
 then is their life and trade
 All as a sleep, and like the grafs,
 whose beauty soon doth fade.
 6 which in the morning shineth full bright,
 but fad' th by and by :
 And is cut down ere it be night,
 all withered, dead and dry.
 7 For through thine anger we confaine,
 our might is much decaid :
 And of thy fervent wrath and flame,
 we are full fore afraid.
 8 The wicked works that we have wrought,
 thou seest before thine eye
 Our privy faults, yea eke our thoughts
 thy counternance doth spie.

9 For through thy wrath our daies do waite,
 thereof doth nought remain :
 Our years confaine as words or blis,
 and are not cal'd again.
 10 Our time is three score years and ten,
 that we do live on wold :
 If one see four score, surely then,
 we count him wondrous old.

The second Part.

11 Yet of this time the strenght and chief
 the which we count upon,

Psalm XCij. XCij.

18 nothing else but painfull grief,
 and weare blisst are gone.
 19 Who once doth know what strength is there
 what might thine anger hath
 Or in his heart who doth thee fear
 according to thy wrath?
 20 Instruct us Lord to know and try,
 how long our daies remain:
 That then we may our hearts apply,
 true wisdom to attain.
 21 Return, O Lord, how long wil thou
 forth on thy wrath proceed?
 Shew favour to thy servants now,
 and help them at their need.
 22 Refresh us with thy mercy soon,
 and that our joy shall be,
 All times so long as life doth last,
 in heart rejoice will we.
 23 As thou hast plagued us before,
 now also make us glad:
 And for the years wherein full sore
 affliction we have had.
 24 O let thy work and power appear
 and on thy servants light:
 And shew unto thy children dear,
 thy glory and thy might.
 25 Lord let thy grace and glory stand
 on us thy servants thus
 Confirm the works we take in hand,
 Lord prosper them to us.

Qui habitat. Psal. XCij. I.H.
 HE that within the secret place
 of God meet highe doth dwel:
 In shadow of the mightiest grace,
 a rere shall keep him well.
 2 Thou art my hope and my strong hold,
 To the Lord will say:
 My God is he; in him will I
 my whole affiance lay.
 3 He shall defend thee from the snare,
 the which the hunter laid:
 And from the deadly plague and care,
 whereof thou art afraid.
 4 And with his wings shall cover thee,
 and keep thee safely there:
 His faith and truth thy fence shall be,
 as sure as shield and speare.
 5 So that thou shalt not need I say,
 to fear or be affrighted,
 Of all the furies that lie by day,
 nor terrors of the night.
 6 Nor of the plague that privily
 doth walk in dark so fast
 Nor yet of that which doth destroy,
 and at noon day doth waste.
 7 Yea at thy side as thou dost stand,
 a thousand dead shall be,
 Ten thousand die at thy right hand,
 and yet shalt thou be free.
 8 But thou shalt see it for thy part
 thine eyes shall well regard:
 That even like to their detest
 the wicked have reward.
 9 For why? O Lord, I only lise,
 to flay my hope from thee:
 And in the highest put my trust,
 my sure defence is he.
 10 Thou shalt not need the ill to fear,
 with thee it shall be well:
 Nor yet the plague shall once come near
 the house where thou dost dwell.
 11 For why? unto his Angels all,
 with charge commanded he:
 That still in all thy waies they shall
 preserve and prosper thee.
 12 And in their hands shall bear thee up
 still waiting thee upon:
 So that thy foot shall never chance
 to spurn at any stone.
 13 Upon the Lions thou shalt go,
 the Adder fall and long:
 And tread upon the Lions young,
 with Dragons feet and strong.
 14 For he that fetcheth unto me,
 I will acquit him quite:
 And him defend, because that he
 doth know my Name aright.
 15 When he for help on me doth cry,
 an answer I will give:
 And from his griefe take him will I
 in glory for to live.
 16 With length of years and daies of wealth
 I will fulfil his time:
 The goodnesses of my faving health,
 I will declare to him.

Bonum est. Psal XCij. I.H.

IT is a thing both good and meet,
 to praise the highest Lord:
 And to thy Name O thou most High,
 to sing with one accord.
 2 To shew the kindness of the Lord,
 before ere day be light:
 And eke declare his truth abroad,
 when it doth draw to night.
 3 Upon ten-stringed instruments,
 on Lute and Harp so sweet:
 With all the mirth you can invent,
 of instruments most meet.
 4 For thou hast made me to rejoice,
 in things so wrought by thee:
 And I have joy in heart and voice,
 thy handy-works to see.
 5 O Lord how glorious and how great,
 are all thy works so frond:
 So deeply are thy counsels set,
 that none can try them out.
 6 The man unwise hath not the wit,
 those things to posse to bring:
 And all such fools are nothing fit,
 to understand this thing.
 7 When so the wicked at their will,
 as grass do spring full fast:
 They when they flourish in their ill,
 for ever shall be waste.
 8 But thou art mighty Lord most High,
 yea thou dost reign therefore,
 In every time eternally,
 both now and evemore.
 9 For why? O Lord, behold and see,
 beholde thy foes I say,
 How all that work iniquity,
 shall perish and decay.
 10 But thou like as an unicorn,
 shalt lift mine horn on high:
 With fresh and new prepared oyle,
 thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame
Of all that up against me rise;
mine ears shall hear the same.
12 The just shall flourish up on high,
as Date-tree boughs blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring space,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well before:
And pleasantly both bud and spring,
with boughs and branches green.
15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope and trust,
in him there is none ill.

Dominus regnabit. Psal. XCiiij. I. H.

The Lord as King aloft doth reign,
with glory godly dight:
And he to shew his strength most main,
hath girt himself with might.
3 The Lord likewise the earth hath made,
and shaped it so tire:
No might can make it move or fade,
as stay it doth endure.
4 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.
4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.
5 Yeas though the storms arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
9 And look what promise he doth make,
his household to defend:
For just and true they shall it take,
all times without an end.

Deus uictorium. Psal. XCvi. I. H.

() Lord thou doft revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth th' selfe for thou of right
the earth doft judge and guide:
Reward the proud and men of might
according to their pride.
3 How long shall wicked men bear sway,
with lifting up their voice?
How long shall wicked men I say,
thus triumph and rejoice?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they rejoice that be so stout,
whole works are over ill?
5 Thy flock, O Lord thine heritage,
they spoil and vex full sore:
Against thy people they do rage,
kill daily more and more.

6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.
7 And when they take these things in hand
this talk they have of thee:
Can Jacobs God this understand?
till no he cannot see.
8 O folk unwise, and people rude,
some knowledg now discern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then
before his light appear.
The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can you scape his hand?

The second Part.

11 The Lord doth know the thoughts of man,
his heart he sees full plain:
The Lord (I say) mans thoughts doth scan
and fideeth them but vain.
12 But Lord, that man is happy sure,
whom thou doft keep in awe:
And through correction doft procure
to teach him in thy Law.
13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be supprest,
and fall in the pit.
14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chase,
he will no time forsake.
15 Untill that judgement be decreed,
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?
17 Except the Lord had been a mine aid,
mine enemies to repell
My foul and life had now been laid
almost as low as hell.
18 When I did say, my foot did slide,
I now am like to fall:
Thy goodness Lord did so provide,
to stay me up withall.
19 When with my self I mased much,
and could no comfort finde:
Then Lord thy goodness did me touch,
and that did eas my minde.
20 Will thou inhauant thy self, and draw
with wicked men to sit?
With pretence instead of law,
much mischief do commit.
21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guilties blood.
22 But yet the Lord he is to me
a strong defence or lock:
He is my God to whom I flee,
he is my strength and rock.

3 And he shall cause their mischiefs all
themselves for to annoy.
And in their iniſce they ſhall fall,
our God ſhall them diſtroy.

Veneſe exultemus. Psal. XCv. I. H.

Come let us lift up our voice,
and ſing unto the Lord :
In him our rock of health rejoice
let us with one accord.
2 Yea let us come before his face,
to give him thanks and paſt :
In ſinging Psalms unto his grace,
let us be glad alwaies.
3 For why the Lord he is no doubt,
a great and mighty God
A King above all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep
and corners of the land :
The tops of hills that are ſo ſteep,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought :
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and paſt the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.
7 For why he is the Lord our God,
for us he doth provide :
We are his flock, e doth us feed,
his ſheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart :
As ye with grudging many a year
provok'd me in defet.
9 Whereas your fathers tempted me,
my power ſet to prove :
My wondrous works when they did ſee,
yet ſill they would me move.
10 Twice twenty years they did me grieve
and I to them did fay,
They erre in heart, and not believe,
they have not known my way.
11 Wherefore I ſware when that my wrach
was kindled in my breſt :
That they ſhould never tread the path
to enter in my reſt.

Cantate Domino. Psal. XCvi. I. H.

Sing ye with paſt unto the Lord,
new ſongs with joy and mirth :
Sing unto him with one accord,
all people on the earth.
2 Yea ſing into the Lord, I Gys,
praise ye his hol Name
Deſire and ſhew from day to day
ſalvation by the lame.
3 Among the heathen eke declare
his honour round about :
To ſhew his wenders do not ſpare,
in all the world throughout.
4 For why the Lord is muclof, might,
and worthy paſt alway :
And he is to be dreſt of right,
above all gods, I fay.

5 For all the gods of heathen folk
are idols that will fade :
But yet our God he is the Lord
that hath the heavens made.
6 All paſt and honour eke do dwell
for ay before his face :
Both power and might likewiſe excell,
within his holy place.
7 Aſcribe unto the Lord alway,
ye people of the world :
All might and worship eke I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo,
the glory of his Name :
And eke unto his courts do go,
with gifts unto the fame.

The ſecond Part.

7 Fall down and worship ye the Lord,
within his Temple bright :
Let all the people of the world
be fearfull at his fight.
10 Tell all the world, be not aſt,
the Lord doth reign above :
Yea he hath ſet the earth ſo fast,
that it can never move.
11 And that it is the Lord alone
that rules with Princeley might :
To iudge the nations every one
with equity and right.
12 The heavens ſhall great joy begin,
the earth eke ſhall cjoye :
The ſea and all that is therein,
ſhall ſhout and make a noise.
13 The field ſhall joy, and every thing
that springeth on the earth :
The wood and every tree ſhall ſing
with gladness and with mirth.
14 Before the preſence of the Lord,
and coming of his might :
When he ſhall iſtly judg the world,
and rule his folk with right.

Cantate Domino. Psal. XCvj. I. H.

The Lord doth reign, whereat the earth
may joy with pleauant voice :
And eke the illes with joyfull mirth
may triumph and rejoice.
2 Both clouds and darkneſe eke do ſwell
and round about him beat :
Yea right and justice ever dwell,
and bide about his feet.
3 Yea fire and heat at once do ran,
and go before his face :
Which ſhall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appear :
Wh rear the earth did look and gaze,
with dread and deadly fear.
5 The hills I ke wax did melt in fight
and preſence of the Lord :
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and ſhow
his justice all abroad :
That all the world may ſee and know
the glory of our God.

Confuſion ſure will come to ſuch

as worship idols vain i
And eke to thole that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as Gods do call :
Shall feel the power of the Lord,
and down to him shall fall.
9 With joy shall Sion hear this taing,
and Juda shall rejoice,
For at thy judgements thou shall sing,
and make a pleafant noife,
10 That thou O Lord art set on high,
in all the earth abroade
And art exalted wondrously
above each other God,
11 All ye that fear the Lord, do this,
hate all things that are ill :
For he doth save the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part :
Great joy with gladnes, mirth, and lust,
to them of upright heart.
13 Ye righteous in the Lord rejoice,
his holines proclaim
Be thankfull eke with heart and voice,
and minfull of the fame.

Cantare Domino. Psal. XCviij. I.H.

O Sing ye now unto the Lord,
a new and pleasant song :
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily
he doth his foes devour :
And get himselfe the victory,
with his own arm and power.
3 The Lord doth make his people know
his saving hand and might:
The Lord doth eke his justice shew,
in all the heathens fight.
4 His grace and truth to Israel,
in minde he doth record :
That all the earth hath seen right well
the goodness of the Lord.
5 Be glad in him with joyfull voice,
all people of the earth :
Give thanks to God, sing and rejoice,
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalms;
Rejoyce before the Lord our King,
with Trumpets and with Shalms.
7 Yea let the sea with all therein
for joy both roar and swell :
The earth likewise let it begin,
with all that therin dwelle.

3 And let the floods rejoice their fis,
and clap their hands apace :
And eke the mountains and the hills
before the Lord his face.
9 For he shall come to judge and try
the world and every wight :
And rule the people mightyly,
with justice and with right.

Dominus regnavit. Psal. XCix. I.H.

I He Lord doth reign, although at it
the people rage full sore :

Yes he on Cherubims doth sit,
though all the world do roar,
2 The Lord that doth in Sion dwell,]
is high and wondrous great :
Above all folk he doth excell,
and he alioft is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure :
And let them magnifie the same,
that holie is and pure.
4 The princely power of our King
doth love judgement and right :
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him do
Before his footstool worship him,
for he is holy too.
6 Moles, Aaron and Samuel,
as Priests on him did call :
When they did pray he heard them well
and gave them answere all.

7 Within a cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them untill.
8 O Lord our God thou dist them hear,
and answerest them again :
Thy mercy did on them appear,
their deeds didf not maiaintain.

9 O land and praise our God and Lord
within his holy hill :
For why, our God throughout the world
is holy ever still ?

Iubilate Deo. Psal. C. I.H.

A Li people that on earth do dwell,
Sing to the Lord with chearfull voice :
Him serve with fear, his praise forth tell ;
come ye before him and rejoyce.
2 The Lord ye know is God indeed,
without our aid he did us make :
We are his flock, he doth us feed,
and for his sheep he doth us take.
3 O enter then his gates with praise,
approach with joy his courts unto :
Praise, land, and bleis his Name alwaies
for it is feely fo to do.
4 For why the Lord our God is good,
his mercy is for ever sure :
His truth at all times firmly stood,
and shall from age to age endure.

Audite haec omnes. Psal. xlxi. I.H.

I N God the Lord be glad and light,
praise him throughout the earth,
Serve him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep :
Not we our selves, for we are his
owne flock and pasture sheep.
3 O go into his gates alwaies,
give thanks within the same :
Within his courts set forth his praise,
and laud his holy Name.
4 For why; the goodness of the Lord,

for evermore doth reign :
From age to age throughout the world,
his truth doth still remain.

Miscericordiam. Psal. Cj. N.

IMercy will and judgment sing,
O Lord God unto thee :
2 And wilyly do in perfet way,
untill thou come to me.
And i in the midle of my house walk,
in parenes of my sprite :
3 And I no kynde of wicked thing,
will set before my sight.
I hate their works that fall away,
it shall not cleave to me :
4 From me shal part the froward heart,
none evil will I see.
5 Him will I shroy that flandereth
his neighbour vrivil :
The lofy heart I cannot bear,
nor him that looketh hie.
6 Mine eyes shall be on the n within
the land that faithfull be
In perfet way who walketh shall
be servant unto me.
7 I will no guifull person have,
within my houſe to dwell :
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will deſtroy even all
the wicked of the land :
That I may from Gods City cut,
the wicked workers hand.

Dominc exaudi. Psal. Cii. N.

OHear my prayer Lord, and let
my evy come unto thee.
3 In time of trouble do not hide,
thy face away from me.
3 Incline thine ear to me, make hafte
to hear me when I call :
For as the daies doth fade, so do
my daies consume and fall.
4 And as an heath my bones are burnt,
my heart is smitten dead :
And withers like the graſs, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleue to my skin :
6 As Pelish in wilkerneſſe,
ſuch eafe now am I in.
7 And as an Owl in defart is,
lo I am ſuch an one
I watch and as a Sparrow on
the houſe top am alone.
8 Lo daily in reproachfull wife,
mine enemys do me frow :
And they that do against me rage,
against me they have sworn.
9 Surely with afhes as with bread,
my hunger I have fild :
And mingled have my drink with tears
that from mine eyes have fild.
10 Because of thy diſplesſeſſe Lord,
thy wrath and thy diſdaine :
For thou haſt lifteſt me aloft,
and cast me down again.

11 The daies wherin I paſt my life,
are like the fleſting thide :
And I am withered like the graſs,
which ſoon away doth fade,
12 But thou O Lord for ever doſt
remain in ſteady place :
And thy remembrance ever doſt
abide from race to race.

The ſecond Part.

13 Thou wilt ariſe and mercy thou
to Sion wilt extend :
The time of mact, now the time
foreſet is come to end.
14 For even in the flores thereof
thy fervants do delight :
And on the diſt thereof they have
compaſſion in their ſpiriſt.
15 Then ſhall the heathen people fear :
the Lords moft holy Name
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again ſhall Sion reſt :
And then when he moft nobly in
his glory ſhall appear,
17 To praier of the deſolate,
when he himſelf doth bend :
When he ſhall not diſdain unto
their praier to attend.
18 This ſhall be written for the age
that after ſhall ſucceed :
The people yet unreaſed
the Lords reuena ſhall ſpede.
19 For he from his high Sanctuary
hath looked down below :
And out of heaven hath the Lord
beheld the earth alio.
20 That of the morning captive he
might hear the wofull ery :
And that he might deliver thoſe
that danned are to die.
21 That they in Sion may declare
the Lords moft holy Name :
And in Jerusalem ſet forth
the praifes of thy fame.
22 Then when the people of the landes
and kingdoms with accord,
Shall be aſſembled for to do
their ſervice to the Lord.

The third Part.

23 My former force of strength he hath,
abated in the way :
And throrer he hath cut my daies
thus I therefore did fay.
24 My God in midſt of all my daies
now take me not away :
Thy years endure eternally,
from age to age I fay.
25 Thou the foundations of the earth
before all times haſt laid :
And Lord the heavens are the work
which thine own hands haue made.
26 Yea they haſt perifh and decay,
but thou haſt tary full :
And they haſt albi in time wax old,
even as a garment will.
27 Thou as a garment thath them change
and changed they haſt be .

But thou doft still abide the fame,
thy years do never fee.
28 The children of thy servants shall
continually endure:
And in thy fight their happy feed
for ever shall stand sure.

Benedic anima. Psal. Cii. T.S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secretes of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy self unkinds:
And suffer not his benefits,
to slip out of thy minde.

3 That gave thee pardon for thy faults
and thee reford again,
For all thy weak and frail distese,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldest not escape:
His mercy and compassion both
he did extend to thee.

5 That fil'd with goodness thy desire,
and did prolong thy youth:
Like as the Eagle catch her bill,
whereby her age reneweth.

6 The Lord with justice doth repay
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His waires and his commandements
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull
when sinners do him grove:
The slowest to conceive a wrath,
and readieest to forgive.

9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sins
the Lord doth as regard:
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our fine fountaines
and our offences all:
As farre as is the Sun-rising
full distant from his fall.

The second Part.

13 And look what pitie parents dea
unto their children bear:
Like pitie beareth God to such
as worship him in fear.
14 The Lord that made us knows our shape,
our mold and fashion just:
How weak and frail our naturall is,
and how we are but dust.
15 And how the time of mortall men
is like the withering hay:
Or like the flower sigrifir in feld,

that fades full soon away.
16 Whose glo's and beauty from my windes
do utterly disgrace:
And make that after their afflictions
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his right ouerwel at hand.
I mean whi' keep his covenant
with all their whole deafe*ei*
And not forget to do the thing
that he doth them require.

18 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.

19 Ye Angels which are great in powter,
praise ye and bleſſ the Lord:
Which to obey and do his will,
immediately accord.

20 Ye noble hofts and miniters
ceafe not to laud him still:
Which ready are to execute
his pleasure and his will.

21 Yea all his works in every place
praise ye his holy Name:
My heart, my minde, and eke my soul
praise ye also the same.

Benedic anima. Psal. CIV. W.M.

MY soul praise the Lord,
speak good of his Name!
O Lord our grea God,
how doſt thou appear:
So passing in glory,
that great is thy fame;
Honour and Majestv
in thee ſhone moſt cleare.

2 With light as a robe
thou haſt thee beclad
Whereby the earth
thy greatness may fee.
The heaven in ſuch form
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams liſt
in the clouds full ſure:
Which as his chariot
are made him to bear.
And there with much ſwiftneſſ,
his courſe doth endure,
Upon the wings riding
of windes in the air.

4 He maketh his spirits
as Heralds to go:
And lightnings to ſerve,
we fee alſo preſt:
His will to accomplish,
they run to and fro,
To ſave or conuict things
as eueneth him beſt.

5 He groundeth the earth
so firmly and fast:
That it once to move
none ſhall have ſuch power.

6 The deep a fair covering
for it made thou haſt:

Psalm Ciiij.

Which by his own nature
the hills would devour.
 7 But at thy rebuke
the waters do flee,
And so give due place,
thy word to obey.
 At thy voice of thunder
so fearfull they be,
That in their great raging
they hasten away.
 8 The mountains full high
they them up ascend,
If thou dost but speak,
thy word they fulfill :
 So likewise the evillies
most quickly deford,
Where thou them appointest
remain they do full.
 9 Their bounds thou hast set,
how farre they shall run :
 So that in their cage
not that pass they can:
 For God hath appointed
they shall not return,
The earth to destry more,
which made was for man.

The third Part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills.
 11 Where both the wilde Asses
their thirst oft timesakes,
And beastes of he mountains
themselues thereof drink their fill.
 12 By these pleasant springs
of fountains full faire
The fowls of the ayre
abide shall and dwell:
 Who moved by nature
to hop here and there,
Among the green branches
their songs shall excell.
 13 The mountains to moiste,
the clouds doth use :
 The earth with his works
is wholly repeat.
 14 So as the brute cattell
he doth not refuse
But graſſe doth provide them,
and herbe for mans meat.
 15 Yet bread,wine and oyl
he make for mans sake,
His face to refresh,
and heart to make strong.
 16 The Cedars of Liban
this great Lord did make,
Which trees he doth nowtith,
that grow up to long.
 17 In these may birds build,
and make there their nests:
 In fir-trees the Storks
remain and abide.
 18 The high hills are succour
for wilde Goats to rest,
And e're the rocks stony
for Conies to hide.
 19 The Moon then is set,

her season to run ?
 The daies from the night
thereby to discern,
 And by the descending
also of the Sun,
 The cold from heat alway
therby we do learn.
 20 When darknes doth come
by Gods will and power,
 Then creep forth do all
the beasts of the wood.
 21 The Lions range roaring,
their prey to devour :
 But yet it is thou Lord
which giveth them food.
 22 As soon as the Sun
is up,they retire
To couch in their dens
then are they full faint.
 23 That man to his work may
as right doth require
Till night come and call him,
to take red again.

The third Part.

24 How sundey O Lord,
are all thy works found ?
 With wisdome full great
they are indeed wroughts
 So that the whole wo ldl
of thy praise doth sound :
 And as for thy tickes,
they palls all mens thought.
 25 So is the great sea,
which large is and broad :
 Where things that creep swarm
and beaste of each fort.
 26 There both mighty shippes fail,
and some lie at road :
 The whale huge and montrous
there also doth sport.
 27 All things on the wals,
thou doſt them relieve
 And thou in due time
full well doſt them feed.
 28 Now when I doth please thee
The same for to give,
They gather full gladly
thoſe things which they need.
 Thou openest thy hand,
and they finde ſuch grace,
 That they with good things
are filled, we lge,
 29 But for are they troubled,
it thou turn thy face,
 For if thou their breath take,
vile durt then they be.
 30 Agai i when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall enſue:
 Then are they created,
as thou haſt decreed :
 And doſt by thy goodness
the dry earth renew.
 31 The praise of the Lord
for ever ſhall laſt
Who may in his works
by right well rejoyce.

3 His looks can the earth make
to tremble full fast :
And likewise the mountains
to smock at his voice.

33 To this Lord and God,
how will I alwaies :
So long as I live,
my God prale will I :

34 Then am I most certain
my words shall him please;
I will rejoice in him,
to him will I cry.

14 The sinners, O Lord,
confume in thine ire:
And cke the perverse,
them root out with shame:

But as for my foul now,
let it kill desire,
And say with the faithfull,
prale ye the Lords Name.

Confitemini Dom. Pial Cv. N.

C I ve pralies unto God the Lord,
and call upon his Name :
Among the people eke declare
his works to spread his fame.

a Sing ye unto the Lord I say,
and sing unto his prale :
And talk of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accord :
And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord and seek the strength
of his eternall iugr :
And seek his face continually,
and prefence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart :
Ne let the judgements of his mouth
out of your minde depart.

6 Ye that of faithfull Abraham
his fervant are the feed :
Ye his elect the children that
of Jacob do proceed.

7 For he onely is I say,
the mighty Lord our God :
And his most rightfull judgments are
through all the world abroad.

8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworn
to Israel also.

10 And did confirm the same for law,
that Jacob shold obey :
And for eternall covenant
to Israel for aye.

11 When thus he said, Lo I to you
all Canaan land will give :
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appear :
Yea very small and in the land
they then but strangers were.

13 While yet they walk'd from land to land
without a sure abode :
And while from sundry kingdoms they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take :
But even the great and mighty Kings
reproved for their lake.

15 And thus he said, Touch ye not those
that mine anointed be :
Ne do the Prophets any harm
that do pertain to me.

16 He cal'd a dearth upon the land,
of bread he feird the stote :
But he against the time of need
had sent a man before t.

The third Part.

17 Even Joseph which had once been sold
to live a slave in wo :
Whose feet they hast in stocks, whose soul
the irons pierc'd also.

18 Until the time came when his cause
was known apperly :
The mighty word of God the Lord
his laudable truth did try.

19 The King sent and delivered him
from prison where he was ;
20 The ruler of the people then
did freely let him pas.

21 And over all his house he made
him Lord to bear the way :
And of his substance made him have
the rule and all the stay :

22 That he might to his will instruc
the Princes of the land :
And wisdomes lord his ancient men
might cause to understand.

23 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

25 Whose heart he turn'd, that they with hate
his people did intreat :
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then,
and Aaron whom he chose :
He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did shew :
And wonders in the land of Ham
then did they work also.

28 Darknes he sent and made it dark
in stead of brighter day :

29 d unto his commission,
b did not disobeve.

30 He turn'd their waters into blouf,
he did their fishes fly :

30 Their land brought forth, even in the place where their King Pharaoh lay.
 31 He spake, and at his voice there came great swarms of noisome flies,
 And all the quarters of the land were fill'd with crawling lice.
 32 He gave them cold and hony hail in stead of milder rain,
 And fiery flames within their land he sent unto their pain.
 33 He smote their vines and all their trees whereon their figs did grow:
 And all their trees within their coasts down did he overthrow.
 34 He spake, then Caterpillars did and Grasshoppers abound.
 35 Which ate the grass of all that land and fruit of all their ground;

The fift Part.

36 The first begotten in their land eke deadly he did smite:
 Yea the beginning and first fruit of all their force and might.
 37 With gold and silver he them brought from Egypt land to pass:
 And in the number of their Tribes no feeble one there was.
 38 Egypt was glad and joyfull when they did thence depart:
 For terror and the fear of them was fain up in their heart.
 39 To shroud them from the parching heat a cloud he did display,
 And fire he sent to give them light, when night had hid the day.
 40 They asked and he caused Quails to rain at their request
 And full with the bread of heaven their hunger he repp'lt.
 41 He opened the stony rock, and waters gushed out
 And in the dry and parched ground like rivers ran about.
 42 For of his holy covenant ave mindfull was he tho' Which to his servante Abraham he plighted long ago.
 43 He brought his people forth with mirth, and his elect with joy.
 One of the dead land where they had liv'd in great annoy.
 44 And of the heathen men he gave to them the fruitfull lands The labours of the people else they took into their hands.
 45 That they his holy statutes might observe for evermore:
 And faithfully obey his laws, praise ye the Lord therefore:

Confitemini Dom. Psal. Cvi. W. K.

Praise ye the Lord, for he is good, his mercie dures for aye:
 2 Who can exp're his noble acts, or all his praise diffray?
 3 They blessed are that judgement keep, and justly do alway:
 With favour of thy people (Lord).

remember me I pray.

4 And with thy saving health (O Lord) vouchsafe to visit me: That I the great felicity of thine elect may see.
 5 And with thy peoples joy I may a joyfull minde posse:
 And may with thine inheritance a glorying heart express.

6 Both we and our fathers all, have sinned every one:
 We have committed wickednes, and lewdly we have done.
 7 The wonders great which thou (Lord) hast done in Egypt land:
 Our fathers though they saw them all, yet did not understand.
 Nor yet thy mercies multitud, did keep in thankful minde,
 But at the sea, yea the red sea, rebelled most unkinde.
 8 Nevertheless he saved them for honour of his Name:
 That he might make his power known, and spread abroad his fame.

9 The red sea he did then rebuke, and forthwith it was dry'd:
 And as in wilderness through the deep he did them guide.
 10 He law'd them from the cruel hand of their despitefull foe:
 And from the enemies hand he did deliver them also.

The second Part.

11 The waters, their oppressors whelm'd, not one was left alive.
 12 Then they believ'd his word, & praise in song ther did him give.
 13 But by and by unthankfully his works they clear forgo:
 And for his counseil and his will they did neglect to wait.
 14 But lustred in the wilderness, with fond and greedy lust:
 And in the desert tempted God, the stay of all their trust.
 15 And then their wanton mindes desire he suffered them to have:
 But wafting leanness therewithall unto their souls he gave.
 16 Then when they lodged in their tents, at Moses they did gruch,
 Aaron the holy of the Lord so did they envy much.
 17 Therefore the earth did open wide, and Dathan did devon:
 And all Abiram's company did cover in that hour.
 18 In their assembly kindled was, the hot consuming fire
 And waging flame did then burn up the wicked in his ire.
 19 Upon the Hill of Moreb they an idol-calf did frame:
 And there the molten image they did worship of the same.
 20 Into the likeness of a Calf which feedeth on the grass,

Thus

Thus they their glory turn'd, and all
their honour did deface.
31 And God their only Saviour
unkindly they forgoe:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the sev'n dreadfull things
performed long agone,
23 Therefore for their so shewing them
forgetfull and unkinde:
To bring destruction on them all
he purpos'd in his minde:
Had not his chosen Moses stood
before him in the break,
To turn his wrath, like he on them
with slaughter should him break.
24 They did despise the pleasant land,
that he behelte to give:
Yea and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging hearts
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning minde:
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
see they should see the land.
26 And to destroy their seed among
the nations with his rod:
And though the countries of the world
to scatter them abroad.
27 To Baal-Peor then they did
adjoin themselves also:
And are the offerings of the dead,
so they forsake him tho.
28 Thus with their own inventions
his wrath they did provoke
And in his fire unkindly wrath
the plague upon them broke.
29 But Phineas stood up with gull,
the sinners viles to slay:
And judgment he did execute,
and then the plague did slay.

The fourth Part.

30 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is;
from race to race, I say.
31 At waters eke of Meribah
they did him anger make:
Yea, so far forth, that Moses was
then punish'd for their sake.
32 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
33 Nor as the Lord commanded them
they slew the people tho:
34 But were among the heathen mix'd,
and learn'd their works also.
35 And did their idols serve, which were
the'ruin and decay
37 To steds their sons and daughters they
did offer up and slay.

36 Yes with unkindly smiting knife
the guiltless blood they spilt:
Yea their own sons and daughters blood,
without excuse of guilt.
Whom they to Canaan Idols then
offred with wicked hand:
And so with blood of innocents,
defiled was the land.
39 Thus were they stained with the work
of their own filthy way:
And with their own inventions,
a whoring they did stray.
40 Therefore against the people wts
the Lords wrath kindled fore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords whom they
were forced to obey.

The fifth Part.

42 Yes and their hatefull enemies
opprest them in the land:
And they were humbly made to stoop,
as subject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsele they to wrath
provok'd him evermore.
Therefore they by their wickedness
were brought full low to lie:
44 Yet when he saw them in distress
he hearkned to their cry.
45 He cal'd to minde his covenants,
which he to them had swore:
And by his mercies mankind
repented him therefore.
46 And favour he them made to finde,
before the fight of those:
That led them captive from their land,
when erst they were their foes.
47 Save us O Lord that art our God,
save us (O Lord) we pray:
And from among the heathen folk
Lord gather us away.
48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Izrael the people say, Amen.
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

Give thanks unto the Lord our God,
for gracious is he
And that his mercy hath no end,
all mortall men may see
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.
3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South
his hand did finde them out.
4 They wandered in the wilderness,
and strayed from the way:

Psalm Cxij.

5 And found no City where to dwell,
that serve might for their stay:

5 Whose thirst and hunger was so great
in these deserts so void,

That faintness did them sore assault,
and eke their souls amoid,

6 Then did they cry in their distress
unto the Lord for aid:

Who did remove their troubous state
according as they paid:

And by that way which was most right
led them like a guide:

That they might to a City go,
and there also abide.

8 Let men therefore before the Lord
confess his kinnesse then:

And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soul sustein'd
whom thirst had made to faint:

The hungry soul with goodnes fed,
and did them eke acquaint:

10 Such as dwel in darknes deep,
where they on death do wait,

At bound to taste such troublous storms
as iron chains do threat:

The second Part.

11 For that against the Lord's own words
they fought for to rebell:

Esteeming light his counsels high,
which do to farre excell.

12 But when he humbled them full low,
they then fell down with grief:

And none was found so much to help,
whereby to get relief:

13 Then did they cry in their distress
unto the Lord for aid:

Who did remove their troubous state
according as they paid:

14 For he from darkness out them brought
and from deaths dreadfull shade:

Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confess his kinnesse then:

And shew the wonders that he doth
before the sonnes of men.

16 For he threw down the gates of brass
and brake them with strong hand:

The iron barre he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feel
and cannot from them wend:

But hap to more to those they have,
because they do offend.

18 Their souls so much did loath all meat
that none they could abide

Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distress
unto the Lord for aid:

Who did remove their troubous state,
according as they paid:

20 For then he sent to them his word,
which health did soon restore:

And brought them from those dangers deep
wherin they were before.

The third Part.

21 Let men therefore before the Lord
confess his kinnesse then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with shanks and alse fear:

And speak of all his wondrous works
with glad and joyfull chear.

23 Such as in shippes and brittle barks
into the seas defend:

Their merchandise through fearfull floods
to compasse and to end.

24 Those men are forced to behold
the Lords works what they be:

And in the dangerous deep the same
most maruellous they see.

25 For at his word the stormy windes
arift in a rage:

And stirrigh up the furies so
that nought can them all wage.

26 Then are they lifted up so high,
the clouds they seem to gain:

And plunyng down the depth until
their souls consume with pain.

27 And like adrunkeard to and fro,
now here, now there they reel:

As men with feare of wit bereft,
or had offence no feel.

28 Then did they cry in their distress
unto the Lord for aid:

Who did remove their troubous state
according as they paid:

29 For with his word the Lord doth make
the stury stormes to cease:

So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave:

And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kinnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folk
with praise extoll his Name:

And where the Elders do conuent,
there let them do the same.

33 For running fountains to drie deserts
he doth oft change and turn:

And drieth up as it were dust
the spring well and burn.

34 A fruitfull land with pleasures doek'd
full barren doth he make,

When on their finnes that dwel therin
he doth just vengeance take.

35 Again the wildernes full rude
he maketh fruit to bear:

With pleasent springs of waters clear,
though none before were there.

36 Wherein such hungry Iouls are set,
as doth treely chafe.

That they a City might them build,
to dwell in for their use.

37 That they may lowe their pleasant land
and vine-yards also plant,

To

To yeild them fight of such increase,
as none may seem to want.
 38 They multiply exceedingly,
the Lord doth blesse them so
Who doth also the brate beasts make
by numbers great to grow.
 39 But when the faithfull are low brought
by the oppressing roost :
And ministre do through many plagues
that compassest them about.
 40 Then doth he Princes bring to shame
which did them fore oppresse :
And likewife caused them to erre
within the wilderness.
 41 But yet the poor he raiſeth up
out of their troubles deep :
And oft times doth their train augment
much like a flock of sheep.
 42 The righteous shall behold this sight
and also much rejoyce :
Whereas the wicked and perverse
with grief shall stop their voice :
 43 But who is wise, that now full well
he may these things record ?
For certainly such shall perceive
the kindness of the Lord.

Paratum cor. Psal. Cviij. I.H.

O God my heart preſcred is,
and eke my tongue is ſo :
I will aduance my voice in ſong,
and giuing thanks alſo.
 2 Awake my violl and my harp,
sweet melody to make :
And in the morning I my ſelf
right early will awake.
 3 By me among the people Lord,
will praiſed ſhalt thou be :
And I among the heathen folk
will ſing O Lord to thee.
 4 Because thy mercy Lord is great,
above the heavens hie
And eke thy truth doth reach the clouds
within the lofty ſkie.
 5 Above the ſtarrie heavens high
exalt thy ſelf O God :
And Lord diſplay upon the earth
thy glory all abroad.
 6 That thy dearly beloved may
be ſet at liberty :
Help O my God with thy right hand,
and hearken unto me.
 5 God in his holines hath ſpoke,
whereof my joyes abound :
Sicem I will divide, and mete
the vale of Succoth ground.
 8 And Gilead ſhall be mine own,
Manasies mine ſhall be :
My head Strength Ephraim, and law
ſhall Juda give for me.
 9 Moab my wash-pot and my shot
on Edom will I throw :
Upon the land of Palestine
in triumph will I go.
 10 Who ſhall into the City ſtrong
be guid to conduet me ?
Or how by whom to Edom land
conveyed ſhall I be ?

11 Is it not then O Lord which late
hadit us forlaken quite ?
And thon O Lord which with our hefts
didſt not go forth to fight ?
 12 Give us O Lord thy ſaving aid,
when troublis do affil :
For all the help of man is vain,
and can no whit avall.
 13 Through God we ſhall do valiant acts,
and worthy of renown :
He ſhall ſubdue our enemies,
yea he ſhall tread them down.

Deus laudem tuam. Psal. Cix. N.

I N speechleſſ silence do not hold
O God thy tongue alwayes :
O God even thou I ſay that art
the God of all my praife.
 3 The wicked and the guylfull mouth
on me diſcloſed be :
And they with ſafe and lying tongues
have ſpoken unto me.
 3 They did beſet me round about
with words of hatefull ſpight :
Without all caufe of my deterr
againſt me they might fight.
 4 For my good will they were my foes,
but then gan I to pray :
 5 My good with ill, my friendlines
with hate they did repay.
 6 Set thou the wicked over him,
to have the upper hand :
At his right hand eke laſſe thou
his hatefull ſoe to stand.
 7 When he is judged, let him then
condemned be therein :
And let the prayer that he makes,
be turned into ſin.
 8 Few be his dayes, his charge alſo
let thou another take :
 9 His children let be fatherleſſ,
his wife a widow make.
 10 Let his offſpring be vagabonds,
to beg and ſeek their bread :
Wandering out of the waſted place
where erft they have been fed.
 11 Let covetous e tortioners
catch all his goods and ſtore.
And let the stranger ſpoil the fruit
of all his to yl before.
 12 Let there be none to pitie him,
let there be none at all,
That on his childeſen fatherleſſ
will let their mercy fail.

The ſecond Part.

13 And ſo let his poſterity
for ever be deftroid :
Their name out-blotted in the age
that after ſhall ſucceed.
 14 Let not his fatiſers wickedneſſ
from Gods remembrance full :
And let not thou his mothers ſin
be done away at all.
 15 But in the preſence of the Lord
let them remain for aye :
That from the earth their memory
he may cut cleſten away.
 16 Sith mercy he forgot to ſhew,

but did pursue with soight
The troubled man and sought to fly
the woulid heareid wight.
17 As he did cursing loose, it shall
beteide nat him to :
And as he did not bleising loose,
it shall be faretheim fro.
18 As he with cursing did himself,
so like water drall
Into his bowels, and like ayd
into his bones besall.
19 As garment let it be to him
to cover him for aye :
And as a girdle where with he
may girded be alway.
20 Lo let the same he from the Lord
the gwardon of my sie
Yea, and of tho that evill speake
against my soul also.
21 But thou O Lord, which art my God,
deal thou, I say, with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distrest
I need / am and poor /
And eke within my pained brek
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade :
And as a Graftapper, lo i
am flaken off and fale.
24 Wit : tasting long from needfull food
unseeble / are my knees.
And all her fatnys hath my筋
enforced been to leefe.
25 And I also a vile reproach,
to them am made to be :
And they that did upon me look,
did shake their heads at me.
26 Bar thou O Lord, that art my God,
mine aid and succour be :
According to thy mercy Lord
fave and deliver me.
27 And they shall know hereby, that this
(Lord) is thy mighty hand
And that thou, thou hast done it Lord,
so shall they understand.
28 Although they curse with spite, thou
shalt bless with loving voice :
They shall arise and come to shame,
thy servant shall rejoyce.
29 Let them be clothed all with shame
that enemies are to me :
And with confusyon as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give than's unto the Lord.
And I among the multitude
his praises will record.
31 For he with helpe at his right hand
will stand the poor man by :
To save him from the man that would
condemn his soul to die.

Dixit Dominus. Psal. Cx. N.

The Lord did say unto my Lord,
sit thou at my right hand :

Till I have made thy foes a flesh;

whereon thy feet shall stand.

3 The Lord shall our of sion send
the Scepter of thy might :
Amid thy mortallites be thou,
the ruler in their fight.

3 And in the day on which thy might
and power they shall see :

Then hereby free-will-offerings shall
the people offer thee.

Yea with an holy encloyning

then shall they offer all :

Thy births-deu is the dawch-deu

from womb of morning fall.

4 The Lord hath sworne, and never will
repent what he doth say :
By th'orde of Melchizedech
thou art a Priest for ye.

5 The Lord thy God on thy right hand
that standeth for thy stay :
Shall wound for thee the stately King
upon his wrathfull day.

6 The heynish he shall judg, and fill
the place with bodies deads :
And over divers countreis shall
in funder smite the head.

7 And he shall drink out of the brook
that runneth in the way :
Wherefore he shall lif up on high
his royll head that day.

Confitebor tibi. Psal.Cx. N.

With heart I do accord,
To pralfe and laud the Lord,

In presence of the just.

2 For great his works are found,
To search them such are bound,

As him do love and trut.

3 His works are glorious
Also his righteousnes

It doth endure for ever.

4 His wondrous works he would
We stille remember shoud,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair

He hath ap for them laid.

For this they shall well finde,
He will them have in minde,

And keep them as he said.

6 For he did not disdaine
His works to shew them plain,

By lightnings and thunders :

When ke the heynish land
Did give into their hand,

where they beheld his wonders.

7 Of all his works enith
Both judgmentesight and truth,

Whereon his statutes tend :

8 They are deserved faire
For ever to endure

Which equity doth end:

Redemption he gave
His people for to save :

9 And kath also required,
His promise not to fail,

But alwaies to prevail,

His holy Name he feared,

10 Who so with heart full fais

True wisdom would attain,

The Lord fear and obey:

Such as his Law's do keep,

Shall knowledge have full deep;

His praise shall last for aye.

Beatus vir. Psal. Cxiiij. W.K.

THe man is blest that God doth fear,

And that his law doth love indeed:

3 His seed on earth God will up rear,

And bless such as from him proceed.

3 His house with good he will fulfill,

His righteousness endure shall still.

4 Unto the righteous doth arise

In trouble joy; in darkness light:

Compassion is in his eyes,

And mercy alwayes in his sight:

Yea pity moveth such to lend

He doth by judgment things exped.

6 And surely such shall never fail

For in remembrance had is he:

7 No tidings ill can make him quail,

Who in the Lord sure hope doth see.

3 His heart is firm, his fear is past,

For he shall see his foes down cast.

9 He did well for the poor provide,

His righteousness shall fill main:

And his estate with praise abide

Though that the wicked man didstain,

10 Yea gnash his teeth therat shall he

And so consume his state to see.

Laudate pueri. Psal. Cxiiij. W.K.

YE children which do serve the Lord,

Praise ye his Name with one accord:

2 Yea blessed be alwayes his Name,

3 Who from the rising of the Sun,

Till it return where it began,

Is to be praised with great fame.

4 The Lord all people doth garnish,

As for his glory we may count,

Above the heavens high to be.

5 With God the Lord who may compare,

Whose dwellings in the heavens are?

Of such great power and force is he:

6 He doth absit himself we know,

Things to behold both here below,

And also in heaven above.

7 The needy out of dust to draw,

And eke the poor which help none saw,

His only mercy did him move,

8 And so for him in high degree,

With Princes of great dignity,

That rule his people with great fame.

9 The barren he doth make to bear,

And with great joy her fruit doth rear,

Therefore praise ye his holy Name.

In exitu Israeli. Psal. Cxiiij. W.W.

WHEN Israel by Gods address,

From Pharaohs land was bore,

And Jacobs house the strangers left,

and in the same train went.

2 In Juda God his glory shew'd,

his holiness most bright:

So did the Israelites declare

his kingdom, power and might,

3 The sea it flow, and suddenly

as all amaz'd did die:

The roaring streams of Jordans flood

recoiled backwardly.

4 As Rams afraid the mountains shipt,

their strength did them forsake:

And as the silly trembling Lambs

their tops did bear and fliske.

5 What aild the sea as all amaz'd,

so suddenly to fie?

Ye rolling waves of Jordans flood,

why ran ye backwardly?

6 Why shook ye hills as Rams afraid?

why did your strength so shake?

Why did your tops as trembling Lambs

for fear quiver and quake?

7 O earth confess thy sovereign Lord

and dread his mighty hand:

Before the face of Jacobs God,

fear ye both sea and land.

8 I mean the God which from hard rocks

doth craue main floods appear:

And from the stony flint doth craue,

gush out the fountains clear.

Non nobis Domine. Psal. Cxv. N.

NOT unto us, Lord not to us,

But to thy Name give praise,

Both for thy mercy and thy truth,

that are in the alwaies.

2 Why shall the heathen scornes say,

where is their God become?

3 Our God in heaven is, and what

he will, that hath he done.

4 Their idols silver are and gold,

works of mens hand, they be:

5 They have a mouth and do not speak,

and eyes and do not see.

6 And they have ears joynd to their heads

and do not hear at all:

And notes eke they formed have,

and do not smell withall.

7 And hands they have and handle not,

and feet and do not go:

A throat they have, yet through't fame

they make no sound to blow.

3 Those that make them are like to them

and those whose trust they be:

9 O Israel trust in the Lord,

their help and shield is he:

10 O Aarons house trust in the Lord,

their help and shield is he:

11 Trust ye the Lord that fear the Lord

their help and shield is he.

12 The Lord hath alreadly been of us,

and will us bleis also:

On Israel and on Aarons house,

his blessings he will shew.

13 Them that be fearers of the Lord,

the Lord will bleis them all:

Even he will bleis them every one,

the great and eke the small.

14 To you, I say, the living Lord

will multiply his grace:

To you and to the children that

shall follow of your case.

15 Ye are the blessed of the Lord,

even of the Lord, I say,

Which both the heavens and the earth,

hath

him made and set in stayes.
 16 The heavens, yea the heavens high,
 belong unto the Lord :
 The earth unto the sonnes of men,
 he gave of free accord.

17 They that be dead do not wchit praise
 set forth the Lords restw[n]a.
 Nor any that into the p[er]ce,
 of silence do go down.

18 But we will praise the Lord our God,
 from henceforth and foraye:
 Sound ye the praises of the Lord,
 praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvij. N.

I love the Lord, because my voice,
 and prayer heard hath he:
 2 When in my daies I cal'd on him,
 he bo[th] ed his ear to me.
 3 Even when the snires of cruell death,
 about beset me round:
 When paine of hell me caught, and when
 I wo and sorrow found.
 4 Upon the name of God my Lord
 then did I call and say:
 Deliver thou my soule O Lord,
 I do thee h[on]ble pray.
 5 The ora is very mercifull,
 and just he is also:
 And in our God compassion
 doth plentifully flow.
 6 The Lord in safety doth preserve
 all thole that simple be:
 I was in wofull misery,
 and he delivered me.
 7 And now my soul f[a]th thou art safe,
 return unto thy rest:
 For largely, los[t]e the Lord to thee
 his bounty hath express.
 Because thou hast deliver'd
 my soul from deadly thrall:
 My moistned eyen from mournfull tears
 my sliding teef from fall.
 9 Beforethe Lord I in the land
 of life will walk therefore:
 10 I did believe, therefore I spake,
 for I was troubled fore,

The second Part.

11 I said in my distresse and fear,
 that all men lyars be.
 12 What shall I pay the Lord for all
 his benefits to me?
 13 The wholesome cup of faving health
 I thankfully will take,
 And on the Lords name, i will call
 when I my prayers make.
 14 To the Lord will pay the vows
 that I to him beught:
 Yea even at this present time,
 in all his peoples sight.
 15 Right dear and pretious in his sight
 the Lord doth aye esteem,
 The death of all his holy ones,
 what ever men ma deem.
 16 Thy servant Lord, thy servant Io,
 I do my self confess,
 Son of thy hand mai I, thou hast broke
 the bonds of my distress.

17 And I will offer up to thee
 a sacrifice of praise.
 And I will call upon the Name
 of God the Lord alwaies.
 18 To the Lord will pay the vowe
 that I have him beught:
 Yea even at this present time,
 in all his peoples sight.
 19 Yea in the courts of Gods own house,
 and in the midst of thee,
 O thou Jerusalem I say,
 wherefore the lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

O All ye nations of the world,
 praise ye the Lord alwaies:
 And all ye people every where
 set forth his noble praise.
 2 For great his kindness is to us,
 his truth endures for aye:
 Wherefore praise ye the Lord our God,
 praise ye the Lord,I say.

Confitemini. Psal. Cxvij. N.

O Give ye thanks unto the Lord,
 for gracious is he:
 Because his mercy doth endure
 for ever towards thee.
 2 Let Israel confest and say,
 his mercy dures for aye:
 3 Now let the house of Aaron say,
 his mercy dures for aye.
 4 Let all that fear the Lord our God,
 even now confest and say:
 The mercy of the Lord our God
 endures still for aye.
 5 In trouble and in neviness
 unto the Lord I cry'd:
 Which lovingly heard me at large,
 my suit is not den'd d.

6 The Lord himself is on my side,
 I will not stand in doubt:
 Nor fear what man can do to me,
 when God stands me about.
 7 The Lord doth take my part with them
 that help to succour me:
 Therefore i shall see my desire
 upon mine enemy.

8 Better it is to trust in God,
 than in mans mortall feed:
 9 Or to put confidence in Kings
 or Princes in our need.
 10 All nations have inclosed me,
 and compassed me round:
 But in the Name of God shall I
 mine enemies conformat.

11 They kept me in on every side,
 they kept me in I say
 But in the Lords most mighty Name
 I shall work their decay.
 12 They came about me all like Bees,
 but ver in the Lords Name,
 I quench their thorns that were on fire
 and will destroy the same.

The second Part.

13 Thou hast with force thrust sore at me
 that I indeed might fall;

But through the Lord I found such help,
that they were vanquish'd all.
14 The Lord is my defence and strength
my joy, my mirth, my song :
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things :
He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die but ever live
to utter and declare
The Lord his might & wondrous power
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me :
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousness :
That I may enter into them,
the Lords praise to expresse :
20 This is the gate even of the Lord,
which shall not so be shut :
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone whichever this time among
the builders was refused :
Is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fift :
And it is marvellous to behold.
with eyes that noble act.
24 This is the joyful full day indeed,
which God himselfe hath wrought,
Let us be glad and joy therin,
in heart, in minde, and thought.

25 Now helpe us Lord, and prosper us,
we with one accord :

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light
binde ye therefore wito cord
Your sacrifice to the alt. r.

and give thanks to the Lord.

28 Thou art my God, I will confess,
and render thanks to thee:

Thou art my God, and I will praise,
thy mercy towards me.

29 O give ye banks unto the Lord,
for gracious is he :

Because his mercy doth endure

for ever towards thee.

Beati immaculati. Psal. Cxix W.W.

A L E P H:

Blessed are they that perfect are,
and pure in minde and heart :

Whole lives and conversations
from Gods lawes never start
2 Blessed are they that give themselves,
his statutes to observe :
Secting the Lord with all their hearts,
and never from him swerve.

3 Doubtless such men go not astray,
nor do no wicked thing :
Which steadfastly walk in his way,
without any wandering.
4 It is thy will and commandments
that with attentive heed
Thy noble and divit preeches,
we learn and keep indeed.

5 O would to God it might thee please
my ways so to address :
That I might both in heart and voice
thy lawes keape and confess.
6 So should no shame my life attaine
whilst I thus let mine eyes,
And bend my minde alwayes to muse
on thy sacred decrees.

7 Then will I pralise with upright heart
and magnifie thy Name,
When I shall learn thy judgements just
and likewise prove the same.
8 And wholly will I give my selfe
to keepe thy lawes most right
For sake me not for ever Lord,
but shew thy grace and might.

B E T H. *The second Part.*

9 By what meane my a young man best
his life learn to amend ?
If that he mark and keepe thy word,
and therein his time spend.
10 Unadvisedly I have thee sought,
and thus seeking abide :
O never suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have bid fill :
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord
and pealfse evermore :
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never cas'd to preach,
and publish day and night,
The judgement all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wates,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their need.

15 Of thy precepts I will still m. se, |
and thereto frame my talk |
As at a mark so will I sime,
the wates how I may walke, |
16 My only j y shall be to fixd,
and on thy lawes to set :
That nothing can me so fa. blinde,
that I thy words forg e.

G I M E L. *The third Part*

17 Grant to thy servant now much grace
as may my life prolong.
Thy holy Word then will I keep
both in my heart and tongue.

Psalm CXL.

18 Mine eyes which were dim and shut up
 To open and make bright :
 That of thy law and marvellous works
 I may have the clear sight.
 19 I am a stranger in this earth,
 Wandering now here now there ;
 Thy word therefore to me disclose,
 My foot steps for to cleare.
 20 My soule is ravish'd with desire,
 And never is at rest :
 But seeks to know thy judgements high,
 And what may please thee best.
 21 The proud men and malitious
 Thou hast defford each one :
 And curst are such as do not
 Thy hefts at end upon.
 22 Lord turn from me rebuke and shame
 Which wicked men conspire :
 For I have kept thy covenants
 With zeall as hot as fire.
 23 The Princes great in counsell sate,
 And did against me spek :
 But then thy iesvnt though how he
 Thy fratures iugnt not break.
 24 For why thy covenants are my joy,
 And my heartes great solace :
 They serve in stead of counsellors,
 My matters for to passe.

D A L E T H. The fourth Part.

25 I am alas as brought to grave,
 And alfoft turned to dust :
 Restore therefore my ille againe,
 As thy pycle is just.
 26 My waies when I acknowledged
 With mercy thou didst heare.
 Hear now iefoonie and me instruct
 Thy lawes to love and feare.
 27 Teach me once throughly for to know
 Thy precepts and thy loue :
 Thy works then will I meditate,
 And lay them up in store.
 28 My foul I feel so fore opprest,
 That it melteth for grief :
 According to thy word therefore,
 Haste Lord to fende relief.
 29 From lying and deceitfull lips
 Let thy grace me defend :
 And that I may learn thee to love
 Thy holy law me send.
 30 The way of truch both straight and sure
 I have chosen and found.
 I set thy judgments me before,
 Which keep me safe and sound.
 31 Since then (O Lord) I forcd my self
 Thy covenants to embrace :
 Let me therefore have no rebuke,
 Nor chek in any case
 32 Then will I run with joyfull chear
 Where thy Word doth me call,
 When thou haft set my heart at large,
 And rid me out of thrall.
 H E. The fift Part.

33 Instruc me Lord in the right trade
 Of thy frasures divine :
 And I to keep even to the end,
 My heart will I incline.
 34 Grant me the knowledge of thy law,

and I shall it obey :
 With heart and minde, and all my might
 I will it kepp I say.

35 In the right paths of thy precepts
 guide me Lord I require :
 None other pleasure do I will,
 nor greater thing desire.
 36 Incline my heart thy lawes to keep,
 and covenants to embrace :
 And from all filthy avarice,
 Lord shield me with thy grace.
 37 From vaine desires and worldly lusts
 turnback mine eyes and fight :
 Give me the spirit of life and power,
 to walk thy wayes aright.
 38 Confirm thy gracius promise Lord,
 which thou haft made to me.
 Which am thy servant and do love
 and feare nothing but thee.

39 Reproch and shame which I so feare,
 from me O Lord expell :
 For thou doit judge with equity,
 and therein doft excell.
 40 Behold my hearts desire is bent
 thy lawes to keep for aye :
 Lord strengthen me to with thy grace
 that it perform I may.

U A U. The sixt Part.

41 Thy mercies great and manifold
 let me obtaine O Lord :
 Thy saving health let me enjoy
 according to thy word.
 42 So shall I stop the slanderous mouthes
 of lewd men and unjust :
 For in thy faithful pomyse
 stand my comfort and trast.
 43 The word of truch within my mouth
 let ever stille be preft,
 For in thy judgements wonderfull
 my hope doth stand and rest.
 44 And whilst that breath within my breft
 doth naturall life preferve :
 Yea till this world shall be disolv'd,
 thy law will I obserue.
 45 So walk will I as at large,
 and made free from all dread :
 Because I sought how for to keep
 thy precepts and thy read.
 46 Thy noble acts I will descrybe
 as things of most great fame :
 Even before Kings I will them blaxe,
 and shrink no whit for shame.
 47 I will rejoice then to obey,
 thy worthy hefts and will :
 Which evermore I have los't best,
 and so will love them still :
 48 My hands I will lifte to thy lawes,
 which I have dearly sought :
 And practis thy commandementes
 in will, in deed, in thought.

Z A I N. The seventh Part.

49 The promise which thou madst to me
 thy servant, Lord remember.
 For therein do I put my trust,
 and confidence for ever,
 50 It is my comfort and my joy,
 when troublous me affai :
 For were my life not by thy word.

Psalm Cxxv.

my life would soon me fail.

51 The proud and such as God contemn
still made of me a scorn,
Yet would I not thy law forsakes,
as he that were forlorn.
52 But cal'd to mind, Lord, thy great works
Thew'd to our fathers Old,
Whereby I see the joy surmount
my grife an hundred fold.

53 But yet alas, for fear I quak,
seeck how wicked men
Thy law forsoek, and did procure
Thy judgments upon them.

54 And as for me, I stamp'd my fongs
thy statutes to exalt;
When I among the strangers dwelt,
and thoughts gan me afflue.

55 I thought upon thy Name, O Lord,
by night when o're I sleep;
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtaine, because
thy coynants sweet and deare,
I did embrace, and also keep
with reverence and with feare.

H E T H. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promis'd,
thy law to keepe alway.

58 Mine earnest heart did humblye sit
in presence of thy face,
As thou therefore hast promised;
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that stothfull are;
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men
have made of me their prey,
Yet would I not they law forgoe,
nor from them go astray.

62 Thy righteous judgements towards me
so great are and so hie,
that even at midnight will I rise
thy Name to magnifie.

63 Companion am I to all them
which leave thee In their hearts,
And never will for love nor dread
from the commandments start.

64 Thy mercies Lord most plentieously
do all the world fulfill,
O teach me how I may obey,
thy statute and thy will.

T E T H. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt,
For of thy grace in fundy fouts
have I thy servant folt.

66 Teach me to judge alwaies aright,
and give me knowledge fure;
For certainly beleue I do
that thy precepts are pure,

67 Ere thou didst touch me with thy rod.

I err'd and want afrey'd,
But now I keepe thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and giv' it most liberally;
Thinke ordinaunce how to keep,
therefore O Lord teach me.

69 The proud and wicked men have foug't
against me many a lie;
Yet thy commandments obserue
with all my heart will I.
70 Their hearts are swolue with worldly wealth
as grease so are they fat.
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct;
For as a guide to leare thy law,
thy rod did me direct.
72 So that to gie thy word and law,
is dearer manifold,
Then thousandes of siluer and golds,
or ought that can be told.

I O D. The tenth Part.

73 Seeing thy hands have made me Lord,
to be thy creature;
Grant knowledgellwise how to learn
to put the lawes in ure.
74 So they that feare thee shall rejoice,
when ever they me see,
Because I have leard by thy Word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is just,
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodness I cheape
some comfort to me send,
Asthou to me hast promised,
so from all ill me shend.

77 Thy tender mercie powre on me,
and I shall surely live.
For joy and consolation both
thy law to me doth give.
78 Confound the proud whose false pretence
is me to destroy,
But as for me thy hefts to know,
I will my selfe employ.

79 Who so with reverence doth thee feare,
to me let them retire.
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
Lie on thy lawes be bent,
That no confusion come to me,
whereby I should be shent.

C A P H. The eleventh part.

81 My soul doth faine and casteth her
thy lawing health to crave,
And for thy words sake still I trust
my hearts desire to have.

82 Mine eyes do faine with looking for
thy word, and thus I say,
O when wil thou me comfort, Lord,
why doft thou thus delay?

83 And skin-bottle in the smoke
so am I percht and dri'd;

Psalm Cix.

Yet will I not out of my heart
let thy commandments slide.
24 Alas how long shall I yet live,
before I see the hour,
That on my foen which me torment,
thy vengeance thou wilt pour?
25 Presumptuous men have digged pits,
thinking to mise me sure:
Thus contrary against thy law
my heart they do procure.
26 But thy commandments are all true,
and causelss they me grieve,
To thee therefore I do complain,
that thou mightst me relieve.

27 Almost they had me clean destitute,
and brought me quite to ground:
Yet by thy statutes I abide,
and therein succour found.
28 Referto me Lord again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth Part.

29 In heaven Lord where thou dost dwell,
thy word is stablissure:
And shall for all eternity
last graven there endure.
30 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so sure
as no tongue can exprefse.

31 Even to this day we may well fee,
how all things persevere
According to thine ordinance,
for all things thee do fear.
32 Had it not been that in thy law
my foul had comfort sought:
Long time ere now in my distresse:
I had been brought to nought:

33 Therefore will I thy preceps aye
in memory keepe fast:
By them thou hast my life restor'd
when I was at lat cast.
34 No wight to me can title make,
for I am onely thine:
Sive me the refre, for to thy lawes,
mine careas and heart incline.

35 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy nobis works and great.
36 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth Part.

37 What great desire and fervent love,
do I bear to thy law?
All the day long I meditate
on it with reverent awe.
38 Thy word hath taught me far to passe
my foen in policie:
For still I hold it as a thing
of most excellency.
39 My teachers which did me iniuit&c;
in noxiedg. I excell:
Because I do thy covenants keep,
and them to others tell.

400 In wisdom I do passe also
the ancient men indeed:
A: all because to keepe thy lawes,
I held it aye best need.
101 My fees I have restrained eke
from every evill way:
Because that I continually
thy word might keep. I say.
102 I have not shrynk'd from thy judgementes,
nor yet shrank any dell:
For why? thou haft me taught thereby,
to live godly and well.
103 O Lord how sweet unto my taste
finde I thy words alway:
Doubtlesse no honey in my mouth
feels ought so sweet I may.
104 Thy lawes have me such wisdom learn'd
that utterly I hate:
All wicked and ungodly waies,
in every kinde or rate.

N V N. The fourteenth Part.

105 Even as a lantern to my feet,
to doth thy Word shane bright:
And to my paths whereever I go,
it is a flaming light.
106 I have both i worn and will perform
my promises doublefie,
That I will keep thy judgments just,
and them in life exprefse.
107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord as thou haft promised,
to me to liferestore,
108 The offrings which with heart and v. ice
most frankly I thee give,
Accept, and teach me how I may
after thy judgments live.

109 My foul is aye so in my hand,
that dangers me affai:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay,
Yet did I not from thy preceps,
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for thetein I delight,
and for my whole courage.
112 For evermore I have been bent
thy statutes to fulfil:
Even so likewise unto the end
I will continue still.

S A M E C H. The fifteenth Part.

113 The crafty thoughts & double heasts
I do alwaies detest:
But as for thy law and precep s,
I love them ev'ry best.
114 Thou art my hid and secret place,
my thierd of strong defences
Therefore haue I thy promis
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me anon.
For the comandement is will I keep
of God my Lord alone.
116 As thou haft promisi so perform
that death me not assaile:

Not

Psalm Cxix.

Not let my hope abuise me so,
that through distrust I quail.
117 Uphold me and I shall be safe,
for ought they do or say :
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break :
For nought availeth subtlety,
their counsel is but weak.

119 Like droffe thou castst the wicked out
where ere they go or dwell :
Therefore can I as thy statutes
love nothing half so well.
120 My flesh also is taken with fear,
as though it were benum'd :
For when I see thy judgements, straight
I am as one astor'd.

A I N. The sixteenth part.

121 I do the thing that lawfull is,
and give to all man's right :
Refigne me not to them that would
oppreſſe me with their might.
122 But for thy servant surely be,
in that thing that is good :
That proud men give me not the foll,
which rage as they were wood.

123 Mine eyes with waiting are now blinde
thy health so much I crave :
And eke thy righteous promise Lord,
whereby thou wilt me save.
124 Intrest thy servant lovingly,
and favour to him shew :
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take i. hand.
126 It is now time (Lord) to begin,
for truth is quite decaid :
Thy law likewise they have transgreſſed,
and none against them said.

127 This is the cause wherefore I love
thy lawes better then gold,
Or jewelz fine which are esteem'd
most costly to be told.
128 I thought thy preceps all most just,
and so them laid in store :
All crafty and malicioſus wayes
I do abhor therefore.

P. E. The seventeenth part.

129 Thy covenants are most wonderful,
and full of things profound ;
My foul therefore doth keep them ſure,
when they are tri'd and found
130 When men ſit enter into thy word,
they finde a light most clear :
And very idiots underſtad,
when they it read or hear.

131 For joy I have both ga, 'l and breath',
to know thy commandment :
That I might guide my ſelf thereby,
I fought what thing it meant.
132 With mercy and compiſion, Lord,
behold me from above :
As thou art wont to behold ſuch,
as thy Name fear and love.

133 Direct my foot-steps by thy Word,
that I thy will may know :
And never let iniquity
thy ſervant overthrow.
134 From flanderous tongues & deadly harms
preferne and keep me ſure :
Thy precepts then I will obſerve,
and put them eke in ure.

135 Thy countenance which doth ſurmount,
the Sun in his bright hue,
Let thine on me and o thy law
teach me what to eſchew.
136 Out of mine eyes great floods gulf out
of dreary tears that fall :
When I beheld how wicked men
thy lawes keep not at all.

T Z A D I. The eighteenth part.

137 In every point Lord thou art juſt,
the wicked though they grudge :
And when thou doſt sentence pronounces
thou art a righteous Judge.
138 To render right and ſtreight from guile,
are two chief poins most high.
And ſuch as thou haſt in thy law
commanded us ſtraiſhly.

139 With zeal and wrath I am confuſion'd
and even pind away :
To ſee my foes thy word forget.
for ought tha: I do may.
140 So pure and perfect is thy Word,
as any heart can deem ;
And I thy ſervant nothing more
do love or yet esteem.

141 And though I be nothing ſet by,
as one of base degree :
Yet do I not thy lawes forget,
nor ſlinkaway from thee.
142 Thy righteousness (Lord) is moft juſt,
for ever to endure,
Alſo thy Law is truth it ſelf,
moft conſtant and moft pure

143 Trouble and grief have ſet me on me
and brought me wondrous low .
Yet do I fill all thy preceps
delight to hear and know.
144 The righteouſneſſe of thy judgementes
doth laſt for euermore :
Then teach them me, for even in them
my lifellies up in ſtore.

K O P H. The nineteenth part.

145 With fervent heart I call'd and cri'd,
now anſwer me O Lord :
That thy commandments to obſerve,
I may fully accord.

146 To thee my God I make my ſuit
with moft humble requeſts :
Save me therefore and I will keep
thy preceps and thy hefts.

147 To thee I cry even in the morn,
before the day wax light :
Because that I have in thy Word
my confidence whole plignt.
148 Mine eyes prevent the watch by night,
and ere they call I wake :
That by deviſing on thy Word,
I might ſome comfort take.

149 Incline thine ears to hear my voice,
and pity on me take :

Psalm Cxx.

As thou wouldest judge me Lord,
I left life should me forfeit.
150 My foes draw neare and do procure
my death maliciously:
Which from thy law are far gone back,
and afraid from it lewdly.
151 Therefore O Lord, approach thou near
for need doth so require,
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd
not now, but long ago;
That they rem'st for evermore,
thou haist them grounded so.

R E S H. The twentiseveth Part.

153 My trouble and affliction,
consider and behold,
Deliver me, for of thy law,
I ever take fault hold.
154 Defend my good and righteous cause,
with speed some succour send,
From death (as thou haft promised.)
Lord keep me and defend.
155 As for the wicked, fare they are
from having health and grace;
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
a hartongue can them attain,
And as thou haft me judg'd ere now,
so let me life obtain.
157 Though many men did trouble me
and persecute me sore,
Yet from thy lawes I never drunke,
nor went wry therefore.
158 And truth it is for griefe I die,
when I these traitors see,
Because they keep no whit thy word
nor yet seek to know ther.
159 Behold- for I do love thy lawes,
with heart most glad and faine;
As thou art good and gracious Lord,
Restore my life againe.
160 What thy word doth decree, must be,
and so it hath been ever,
Thy righteous judgements are also
most true and decay never.

S C H I N. The xxii. Part.

161 Princes have sought by cruelty,
causesse to make me crouch,
But all in vain: for of thy word
thy foy did my heart touch.
162 And cert'ainly even of thy word
I was more merry and gladd,
Then he that rich spoils and prey,
great store and plenty had.
163 As for all lies and falsities,
I hate most and detest.
For why thy law do I
above all thinge love best.
164 Seven times a day I praise the Lord
singing with heart and volee,
Thy righteousnes and wonderful,
so cause me to rejoice.
165 Great peace and rest shall all such have,
as do thy statutes love,
No danger shall their quiett state
impair or once remove.

166 My only health and comfort Lord,
I look for at thy hand,
And therefore have I done those things,
which thou didst me command.

167 Thy lawes have been mine exercise
which my soule most desir'd,
So much to them my love was bear,
that nought else I required'd.
168 Thy statutes and commandments,
I kept (thou know'r) aright,
For all the things that I have done,
are present in thy sight.

T A V. The xxii. Part.

169 O Lord let my complaint and cry
before thy face appear,
And as thou haft me promise made,
to teach me thee to fear.
170 Mine humble supplication,
toward thee let finde accepte,
And grant me Lord deliverance,
for so is thy promise.
171 Then shall my lips thy praises speak
after most simple sort,
When thou thy statutes haft me taught,
whereln stands my comfort.
172 My tongue shall sing and preach thy woe,
and in this will I say final,
Gods famous acts and noble lawes
are just and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me save,
For thy commandments to observe
chosen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none.
And in thy law and nothing els
I do delight alone.
175 Grant me therefore long daies to live,
thy Name to magnifie
And of thy judgments merciful
let me the favour try.
176 For I was lost and went astray,
much like a wandering sheep,
O seek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. Cxx. T.S.

I

In trouble and in thrall
Unto the Lord I call,
And he doth me comfort,
a Deliver me, I say,
From lyars lips alway,
And tonghous of false report.

3 What vantage or what thing
Gett' thou thus for to sting,
Thou false and flatering lyar,
4 Thy tongue doth hurt I ween,
No leffe then arrowes keen,
Or hot consuming fire.

5 Alas too long I flack
Within these tents so black,
Which Cedars are by name,
By whom the flock elect,
And all of Isaces seed
Are put to open shame.

6 With them that peace did hate
I came a peace to make
And set a quiett life,

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Psalm Cxxi, Cxxii, Cxxiii, Cxxiv, Cxxv.

7 But when my tale was told,
Cauſeſt I was controll
By them that would have triſte.

Levavi oculos. Psal. Cxxi. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me fead.
2 The mighty God we succour will,
Which heaven and earth framed.
And all things therein named.
3 Thy foot from ill, he will preſerve,
And will thee ſafely keep,
For he will never ſleep;
4 Lo he that doth Israel conſerve,
No ſleep at all can him catch,
But his eyes shall ever watch.
5 The Lord i- thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shall with cold thee hurt by night,
7 The Lord will keep thee from diſtreſſe
And will thy life ſure ſive,
And thou ſhalt alſo have
8 In all thy busiſneſſe good ſuccesſe;
Where ever thou goeft in or out,
God will thy things bring about,

Lætatus sum. Psal. Cxxii. W.K.

I Did in heart rejoice,
To hear the people's voice,
In offering lo willingly:
For let us up ſay they,
And in the Lord's houſe pray,
Thus ſpeake the folk full lovingly.
2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jeruſalem full faire;
3 Which art ſo ſtemly ſet,
Much like a City neat,
The like wherof is not elsewhere
4 The Tribes with one accord,
The Tribes of God the Lord
Are thiſter bent their way to take,
So God before did tell
That there his Israel
Their prayers ſhould together make.
5 For there are thrones erſet,
And that for this reſeſe,
To ſet forth justice orderly:
Which thrones right to maintain
To Davids houſe pertain,
His folk to judge accoſdingly.
6 To pray let us not ceafe
For Jeruſalems peace,
Thy friends God proſper mightily;
7 Peace be thy wals about,
And proſper thee throughout
Thy palace continually
8 I wiſh thy proſperous fake,
For my poor bretheren fake,
That comfort have by means of thee;
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te levavi. Psal. Cxxii. T.S.

O Lord that heaven doſt poſſeſſe
I lifte mine eyes to thee;
Even as the ſervant lifteſt hiſ
hiſ maſters hands to fee.
2 As handmaids watch their miſtris hands
ſome grace for to aſch eve;
So we behold the Lord our God,
till he do us forgive.
3 Lord grant us thy compassion,
and mercie in thy fight;
For we are fiſtēd and overcome
with harred and diſpight.
4 Our minde be fluft with great rebuke,
the rich and worldly wife,
Do make of us their mocking ſtocks,
the proud do we diſpife.

Nisi quia Dom. Psal. Cxxiii. W.W.

Now Israel may ſay and that truly;
If that the Lord had not our caufe maintaɪn'd;
2 If that the Lord had not our right ſuſtain'd;
When all the world againſt us furiously
Made their uprores,
and ſaid we ſhould all die.
3 Now long ago
they had devourd us all,
And swallowed quick,
for ought that we could deem,
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall,
So had they now
our lives even brought to thrall.
5 The ragling fireſtems
moft proud in roaring noife,
Had long ago
overwhelm'd us in the deep.
6 But lov'd i be God,
which doth us ſafely keep,
From bloody r. eth,
and their moft cruel voice,
Which as a prey,
to eat us would rejoice.
7 Even as a bird
out of the Fowlers gin
Escapes away,
right ſo it fares with us;
Broke are their nets,
and we have ſcap'd thus.
8 God that made heaven
and earth is our help then,
His Name hath ſav'd
Us from theſe wicked men.

Qui confidunt. Psal. Cxxv. W.K.

SVch ſs in God the Lord do truſt,
A mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just,
So that they shall be ſure,
for ever to endure.
2 As mighty mountains, huge and great

70 Psalm Cxxv. Cxxvi. Cxxvii. Cxxviii.

Jerusalem about desolate :
So will the Lord do unto those,
Who on his godly will do wait :
Such are to him so dear,
They never need to fear,

3 For though the righteous try doth be,
By making wicked men his rod :
Left they through grief forsake their God,
It shall not as their lot still be,
4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked ways which they out-sought :
The Lord will surely bring to nought,
With workers vile they shall abide,
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Those that do put their confidence
Upon the Lord our God only,
And flee to him for their defence,
In all their need and misery :
Their faith is sure full to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Zion.

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case :
So God indeed in every need
His faithful people doth defend,
Standing them by afflyed,
For this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodly rods,
To tarry upon his family.
Left they also from God should go,
Falling to sin and waledon :
O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast in thy Word abide :
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad
With hypocrites thrown down to hell,
God will them send pains without end :
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy ghost, whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorifie :
With hearts desire all that are here
Worship the Lord, and Amen cry.

In convertendo. Psal. Cxxvi. W.W.

When that the Lord
again his Son had forth brought
From bondage great
and also servitude extreme ;
His work was such
as did surmount mans heart and thought,
So that we were
much like to them that use to dream,

Our mouths were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confess :
How that the Lord
for them also great things had done,
3 But much more we,
and therefore can confess no lesse :
Wherfore to joy
we have good cause as we begun.
4 O Lord go forth,
thou cast our bondage end :
As to deserts
the flowing rivers seed.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reap in mirth & joy,
They went and wept
in bearing of their precious seed :
For that their foes
full often times did them annoy :
But their return
with joy they shall sure see :
Their sheaves home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvii. W.W.
Except the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand.
Likewise in valie men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

6 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loft and worse :
But they whom God doth love and keep,
Receive all things with quiet sleep.

7 Therefore mark well when ever ye see,
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

8 And when the children come to age,
They grow in strength and affliveness :
In person and in comeliness :
So that a shaft shot with courage,
Of one that hath a man strong arms,
Flies not so swift, nor doth like harm

9 O well is he that hath his quiver
Furnisht with such artillery :
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

Bati omnes. Psal. Cxxviii. T. 1.

B
Leftest art thou that fearest God,
and walkest in his way :
2 For of thy labours thou shalt eat,
happy art thou I say.
3 Like fruitful vine on thy house side,
so doth thy wife spring out :
Thy children stand like olive plants,
thy table round about.

4 Thus

Psalm Cxxix. Cxxx. Cxxxii. Cxxxii.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joye increase:
And likewise grace on Israel,
prosperity and peace.

Sæpe expugnaverunt. Psal. Cxxix. N.

Oft they (now Israel may say)
me from my youth affai'd :
2 Oft they affai'd me from my youth,
yet never they prevai'd.
3 Upon my back the plow'rs plow'd,
and furrows long did cast :
4 The righteous God hath cut the cords
of wicked foes at last.
5 They that hate me shall be abhum'd,
and turned back also :
6 And made as grass upon the houses
which withereth ere it grow ;
7 Whereof the mower cannot finde
enough to fill his hand :
Nor can he fill his lap that giv'. h
to gleam upon the land.
8 Nor passers by pray God on them
to let his blessing fall :
Nor say, We blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

Lord to thee I make my moane,
when dangers me oppredde :
I call; I figh, plain and groane,
trusting to finde releafe.
2 Hear now O Lord my request,
for it is full due time :
And let thine ears aye be prest,
unto this prayer mine.
3 O Lord our God if thou weigh
our sins and them perule :
Who then shall escape and say,
I can my self excuse ?
4 But, Lord thou art merciful,
and turnit to us thy grace :
That we with hearts most careful
should fear before thy face.
5 In God I put my whole trust,
my foul waite on his will :
For his promise is most just,
and I hope theran still.
6 My foul to God hath regard,
waiting for him alway,
More then they that watch and ward,
to see the dawning day.
7 Let Israel then boldly,
in the Lord put his trust :
He is that God of mercy,
that his deliver must.
8 For he's is that must save
Israel from his sin :
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxii. M.

O Lord I am not putt in minde,
I have no scornful ey :
I do not exercize my self

In things that be too high.

2 But as the childe that wenched is,
even from his mothers breit :
So have I Lord behav'd my self
In silence and in rest.
3 O Israel trust in the Lord,
let him be all thy stay :
From this time forth for evermore,
from age to age, I say.

Memento Dom. Psal. Cxxxii. M.

Remember Davids troubles Lord,
how to the Lord he swore :
2 And vowed a vow to Jacobs God,
to keep for evermore.
3 I will not come within my house,
nor clime up to my bed
Nor let my temples take their rest,
nor the eyes in my head.
4 Till I have found out for the Lord,
a place to sit thereon :
5 An house for Jacobs God to be
an habitation.
6 We heard of it at Ephratis,
there did we hear this sound,
And in the fields and forrests there,
these voices first were found.
7 We will assay, and go in now
his tabernacle there :
Before his foot stool to fall down,
and worship him in fear.
8 Arise, O Lord, arise I say,
into thy resting place :
Both thou and the Ark of thy strength,
the presence of thy grace.
9 Let all thy priests be clothed, Lord,
with truth and righteousness :
Let all thy saints and holy men
sing all with joyfulnesse.
10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth
and will not shrink from it :
Saying, the fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn each one :
Then shall thy sons for ever sit
upon thy princely throne
13 The Lord himself hath chose Sion,
and loves therein to dwell :
Saying, this is my resting place,
I love and like it well.
14 And I will blesse with great increas
her viciuals every where :
And I will sati-sie with bread
the needy that be there.
15 Yea I will deck and cloth her priests
with my salvation :
And all her saintes shall sing for joy
of my protection.
16 There will I surely make the horn
of David for to bud :
For there I have ordain'd for mine
a lantern bright and good.

Psalm Cxxxiij. Cxxxiv. Cxxv. Cxxvi.

As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

Ecce quam. Psal. Cxxxiii. W.W.

O how happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amity!
2 It calleth to minds that sweet perfume,
and that costly ointment,
Wh ch on the sacrificers head
by Gods precept was spent.
It wet not Aarons head alone,
but drench his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill;
And Sion with her silver drops
the fields with fruit doth fill.
4 Even so the Lord doth powre on them
his blessings manifold;
Whose hearts and mindes without all guile
this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiii. W.W.

Behold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your bands on high,
unto his holy place:
And give the Lord his praises due,
his benefits imbrace.
3 For why the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserue
for evermore the same.

Laudate nomen. Psal. Cxxxv. N.

O praise the Lord, praise him, praise him,
praise him with one accord;
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord;
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.
4 For why the Lord hath Jacob chose,
to be his own ye see:
And he hath chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intercess.
6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nougat.
7 He lifts up clouds ev'n from the earth,
he makes lightnings and rain;

He bringeth forth the winter alioy,
he made nothing in vain.
8 He smote the first-born of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great,
O Egypt void of valians:
On Pharaoh thy ouer King,
and his severe servants.
10 He smote then many nations,
and did wot wondrous things:
He slew the great, the mightyest,
and chiefeft of their Kings.
11 Shishon King of the Amorites,
and Og King of Bashan:
He slew also the kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be,
To Israel his own people
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memorial
Throughout all generations
that are or ere be shal.
14 The Lord will surely now avenge
his people all indeed,
And to his servants he will shew
favour in time of need.
15 The idols of the heathen are made
in all the coasts and lands
Of silver and of gold they be,
the work even of mens hands.
16 They have their mouths and cannot speak
and eyes that have no sight,
17 They have eke ears and hear no thing
their mouths be breathlesse quite.
18 Wherefore all they are like to them,
that so de for them forth,
And likewise those that trust in them,
or think they be nought worth.
19 O all ye house of Israel,
see that ye praise the Lord;
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord;
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion found his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.
Confitemini Dom. Psal. Cxxvii. N.
Praise ye the Lord, for he is good,
for his mercy endureth for ever;
2 Give praise unto the God of Gods,
for his mercy endureth for ever;
3 Give praise unto the Lord of Lords,
for his mercy endureth for ever.
4 Which onely doth great wondrous works,
for his mercy, &c.
5 Which by his wisdom made the heavens
for his mercy, &c.
6 Which on the waters stretch'd the earth,
for his mercy, &c.

7 Which

y which made great lights to thine abroad,
for his mercy, &c.
3 As Sun to rule the lightsome day,
for his mercy, &c.
4 The Moon and Starres to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.
13 Which cut the red sea in two parts
for his mercy, &c.
14 And Israel made passe there through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble kings
for his mercy, &c.
18 And which hath slain the mighty kings
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Bashan land,
for his mercy, &c.
21 And gave their land for heritage
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembering us in base estate
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

O Laud the Lord benigne,
Whose mercies last for ay,
Give thanks and praises sing
To God of gods I say.

2 For certainly,
His mercies dure
Both firm and sure,
Eternally.

3 The Lord of lords praise ye,
Whose mercies aye dure:
4 Great wonders only he
Doth work by his great power,
For certainly, &c.

Which God omnipotent,
By his great wisdom his,
The heavenly firmament
Did frame, as we may see.
For certainly &c.

6 Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same he did out reach.
For certainly, &c.

7 Great lights he made to be,

For why? his love is ay,
Such as the sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moon so clear,
Which shineth in our sight,
And Starres that do appere,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he theo:
The first-born left and more,
He slew of best and men.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 which he with mighty hand,
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall,
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound;
And for his love endiffee,
17 Great Kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certain y, &c.

20 And Og (the Gyant large)
Of Bashan King also,
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23 To minde he did us call
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All fields in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firm and sure,
Eternally.

Super flumina. Psal. Cxxxvii. W. W.

W hen as we sare in Babylon,
the rivers round about;
And in remembrance of Sion,
the tears for grief burst out.

Psalm CXXXVIII. CXXXIX.

1 We hang'd our harp upon instruments
the willow trees upon :
For in that place men for their use
had planted many a one.
2 Then they to whom we prisoners were
said to us tauntingly :
Now let us hear your Hebrew songs,
and pleasant melody.
3 Alas said we, who can once frame
his sorrowful heart to sing,
The praises of our loving God
thus under a strange King ?
4 But yet if I Jerusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harp to guide.
5 And let my tongue within my mouth,
be tild for ever fast :
If that I joy before I see
thy full deliverance past.
6 Therefore (O Lord) remember now
the cursed noise and cry
That Edomions against us made,
when they raz'd our city.
Remember Lord their cruel words,
when as with one accord
They cri'd, On, sick and raze their walls,
in despight of the Lord.
7 Even so shall thou O Babylon,
at length to dust be brought :
And happy shall that man be call'd,
that our revenge hath wrought.
8 Yea blessed shall that man be call'd,
that takes thy children young :
To dash their bones against hard stones,
that lie the streets among.
Confitebor tibi. Psal. Cxxxviii. N.
T HEE will I praise with my whole heart,
my Lord my God always :
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy temple, I
will look and worship thee :
And praised in my thankful mouth
thy holy Name shall be.
Even for thy loving kindness sake,
and for thy truth wherewithal :
For thou thy Name hast by thy Word
advanced over all.
3 When I did call, thou hearest me,
and thou hast made also
The power of increased strength
within my soul to grow.
4 Yes all the Kings on earth, they shall
give praise to thee O Lord :
For they of thy most holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in singing shall treat :
Because the glory of the Lord
it is exceeding great.
6 The Lord is high and yet he doth
behold the lowly sprite :
But he (contemning) knowes afar
the proud and lofty wights.
7 Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saved shall I be
By thy right hand : the Lord God will
perform his work to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake :
Forsake me not that am the work
which thine own hand did make.

Domine probasti. Psal. Cxxix. N.

O Lord thou hast me tried and known,
my fitting thou dost know,
2 And rising eke my thoughts afar
thou understand'st also.
3 My paths, yea and my tying down
thou compaskest always :
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known is it to thee :
5 Thou me b'le hold'lt on before
thou layst thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skil :
It is so high that I the same
cannot attain until.

7 From sight of thy all-seeing Spirits,
Lord, whether shall I go ?
Or whether shall I flee away,
thy presence to escape fro ?
8 To heaven if I mount aloft,
lo thou art present there :
In Hell if I lie down below,
even there thou dost appear.

9 Yea let me take the morning wings,
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide :
10 Yea even thither also shall
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.

11 Yes, if I fly, the darkness shall
yet throw me from thy sight :
Lo even also the darkest night
about me shall be light.
12 Yes darkness hideth not from thee,
but night doth shun as day :
To thee the darkness and the light
are both alike alway.

The second part.

13 For thou posstled hast my reins,
and thou hast covered me,
When I within my mothers womb
inclofed was by thee.
14 Thrice will I praise, made fearfully
and wondrously I am :
Thy works are marvellous, right well
my foul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formisfe, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.

17 The thoughts therefore of thee O God,
how dear are they to me ?

And

18 If I
19 The
20 Even
21 Ha
22 Cont
23 Tr
24 Co
L o
2 W
3 Li
4 Ke
Free
5 T
Wid
6 T
Hea
7 C
My
8 L
Perf
9 C
Lor
10 L
And
11 An

And of them all how passing great
the endlesse number be!
18 If I should count them: lo their summe
more then the sand I see:
And whensoeuer I awake,
yet a m I still with thee.

19 The wicked and the bloody men
O that thou wouldest slay:
Even those O God, to whom departs
depart from me I say.
20 Even thos of them(O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee:
21 Hate I not them that hate thee Lord
and that in carnall wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unsainted hate
even as my utter foes:
23 Trie me(O God) and know my heart,
my thoughts prove and disclose.
24 Consider Lord if wickednesse
in me there any be,
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Psal. Cxl. N.

Lord save me from the evill man,
and from the cruel wight
Deliver me, which evill do
imagine in their prite.
2 Which make on me continuall warre,
their tongue lo they have wher,
3 Like Serpents underneath their lips
is Adders payson set.
4 Keep me (O Lord) from wicked hands
preserue me to abide
Free from the cruci man that meanes
to cause my steps to slide,
5 The proud have laid a snare for me
and they have spread a net
With cords in my path way, and gins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me O Lord I heare the voice
Wherewith I pray and mone
7 O Lord my God, thou only art
the strength that isveth me:
My head in day of battell hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire:
Performe not his ill thoughts, left he
with pride be set on fire.
9 Of them that compass me about,
the chiefeft of them all,
Lord let the mischief of their lips
upon themselves befall.
10 Let coales fall on them, let him cast
them in consuming flames
And in deep pite, so as they may
not rise out of the same.
11 For no backbit er shall on earth
be set in stable plicht:
And evill to destruction still
shall haunst the cruci wight.
12 I know the Lord th' afflictid will

revenge, and judge the puore,
13 The just shall praise thy name, and shall
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

O Lord upon thee do I call,
Lord haste thee unto me:
And hearken Lord unto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.

3 My Lord for gilding of my mouth
set thou a watch before:
And also of my moving lips:
O Lord keep thou the doore,
4 That I should wicked works commit,
incline thou not my heart:
With ill men or their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me,
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fail,
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their Judges shall be cast,
Then shall they heare my words, for then
they have a pleasent taste.
7 Our bones about the graves mouth,
lo scattered are they found,
As he that beweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soule forsaken be,
9 Which they have laid to catch me in
Lord keepe me from the snare:
And from the subtill gins of them
that wicked worker, are.

10 The wicked into their own nets
together let them fall:
While I do by thy helpe e-cape
the danger of them all.

Vocem mea. Psal. Cxlii. N.

Before the Lord God with my voice
I did stond out my cry:
And with my straitned voice unto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they flye aid for me.
4 I looked and view'd on my right hand,
but none ther e would me know:
All refug failed me, and for
my soule none care did shew.
5 Then cry'd I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art

Psalm Cxliii. Cxliii. Cxlv.

6 My portion and my part,
Break o'er my cry, for I am brought
full low; deliver me
From them that do me persecute,
for me too strong they be.
7 That I may raise thy Name, my soul
from prison, Lord, bring out;
When thou art good to me, the just
shall preface me round about.

Domine exaudi, Psal. Cxliii. N.

Lord hear my prayer, hear the plaint
that I do make to thee,
Lord in thy native truth and in
thy justice answer me.
2 In judgment with thy servant Lord,
O inter not at all;
For just tied be in thy sight,
not one that liveth shall.
3 The enemy hath pursued my soul,
my life to ground hath thrown,
And laid me in the dark, like them
that dead are long gone.
4 Within me in perplexity
was mine accumbered spirit;
And in me was my troubled heart
amazed and affright.
5 Yet I record time past, in all
thy works I meditate;
Yea in thy works I meditate,
that thy hands have created.
6 To thee O Lord, my God, Ie I
do stretch my craving hands;
My soul desirous after thee,
as do the thirsty lands.
7 Hear me with speed, my spirit doth fail
haste not thy face me from.
Els fail I be like them that down
into the pit do go.
8 Let me thy loving kindness; in
the morning bear and know;
For in thee is my trust, when me
the way where I shall go.
9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with ease.
10 Teach me to do thy will, for thou
thou art my God, I say;
Let thy good Spirit into the land
of mercy me convey.
11 For thy names sake with quickning grace
alive do thou me make,
And out of trouble bring my soule,
even for thy justice sake.
12 And for thy mercy fly my soul,
O Lord, destroy them all!
That do oppresse my soul, for I
thy servant am and thine.

Benedictus Dom. Psal. Cxliiii. N.

Blest be the Lord my strength, that doth
instruct my hands to fight,
The Lord doth my fingers frame
to battle by his might.
2 He is my goodness, fort and tower,
deliverer and shield;
In him I trust, my people he
subdues to me yield.

3 O Lord, what thing is man, that hast
thou holdest to in pride?
Or sonne of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
to passe his daies to end,
5 As fleeting thad. Bow down O Lord
the heavens, and descend.
6 The mountains touch, and they shall smoke
cast forth thy lightning flame,
And scatter them, thine arrows shooe,
confume them with the flame.
7 Send down thine hand ev'n from above,
O Lord deliver me;
Take me from waters great, from hand
of strangers make me free.
8 Whose subtill mouth of vanity,
and fondnesse doth intent:
And their right hand is a right hand
of falsehood and deceit.
9 A now long will I sing O God,
and singing will I be
On Viol, and on instrument
ten stringed unto thee.
10 Even he it is that only gives
deliverance to Kings;
Unto his servant David helpe
from hurtfull sword he brings.
11 From strangers hand me save & shield
whose mouthes speak vanity:
And their right hand is a right hand
of guile and subtily.
12 That our sons may be as the plants,
wh en growing youth doth rearre;
Our daughters as carv'd corner stones,
like to a palace faire.
13 Our garners full, and plenty may
with fundy fort be bound,
Our sheep bring thousands, in our streets
ten thousand may abound.
14 Our oxen be to labour strong,
that noise do we invent:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are that with
such blessings are fortold;
Yea blessed all the people are,
whose God is God the Lord.
Exultate domini Psal. Cxlv. N.

THee will I sing my God and King,
and blesse thy Name for eys;
2 For ever will I praise thy Name,
and blesse thee day by day;
3 Great is the Lord, most worthy of praise,
his greatness none can reach;
4 From rce to rce they shall thy works
praise, and thy power preach.
5 I of thy glorious Majestie
the beauty will record,
And meditate upon thy works
most wonderfull O Lord.
6 And they shall of thy power and of
thy fearefull acts declare,
And I to publish all abroad,
thy greatness will not spare.
7 And say into the mention I shall
break of my goodness great;
And I shoud thy righteousness
in singing shall repeat.

4 The Lord our God is gracious,
and mercifull also :
Of great sounding mercy, and
to anger he is slow.
5 Yea good to all, and all his works
his mercy doth exceed :
10 Lo all thy works do praise thee, Lord,
and do thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdom's glory show :
12 And blase thy power to cause the sons
of men thy power to know.

The second Part.

13 And of his mighty kingdome eke
to spread the glorious praise :
Thy kingdome Lord a kingdome is
that doth endure alwaies ;
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their falling he doth stay.
15 The eyes of all do wait on thee,
thou doft them all relieve :
And shew to each sufficing food
in feaston due soft give.
16 Thou openeft thy plenteous hand,
and bounteously doft fill
All things whatsoeuer do live,
with gifts of thy good will.
17 The Lord is just in all his waies,
his works are holy all :
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill ;
And he will heare them when they cry,
and fave them all he will.
20 The Lord preserves all thoe to him,
that beare a loving heart ;
But he them all that wicked are,
will utterly subvert.
21 My thankful mouth shall gladly speake
the praises of the Lord,
All flesh to priske his holy Name,
for ever shall accord.

Lauda anime. Psal. Cxlvii. L. H.

M Y soule praise thou the Lord alwaies,
my God I will confess ;
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth ;
Nor in the ionnes of mortall men,
in whom there is no health.
4 For why ? their breath doth soon depart,
to earth anon they fall ;
And then the countes of their heart
decay and perissh al.
5 O happy is that man I say,
whom Jacobs God doth aid ;
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep
the heavens high withall ;
Which doth his word and promise keep
in truth and ever shall.
7 With right alwaies doth he proceed,
for such as suffer wrong,

The poore and hungry he doth feed,
and looth the fester strong.

8 The Lord doth send the blinde their sight,
the lame to limos restore :
The Lord (I say) doth love the righteous,
and just men evermore.
9 He doth defend the fatherlesse,
and stranger had in heart ;
And quit the widow from ditfelfe,
and ill mens waies subvert.
10 Thy Lord and God eternally
O Sion still shall raign :
In time of all poftc.ity,
for ever to remain.

Laudate Dominum. Psal. Cxlvii. N.

PR. Alle ye the Lord, for it is good
unto our God to sing :
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his owne Jerusalem,
he buildeth up alone :
And the disperst of Israel
doth gather into one.
3 He heales the broken in their hearts,
their fore-^s up doth he bind ;
4 He counts the number of the starres,
and namea them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite ;
6 The Lord relieves the meek, and throwes
to ground the wicked wight.
7 Sing unto God the Lord with psalme,
unto the Lord rejoyce,
And to our God upon the Harp,
advace your singing voice.
8 He covers heaven with cloudes and fog,
the earth preparreth raines
And on the mountaines he doth make
the grasse to grow again.
9 He gives to beasts their food, and to
young Ravens when they cry,
10 His pleasure not in strength of horse
nor in mans legs doth lie.
11 Bot in all thoe that feare the Lord,
the Lord hath his delight ;
And such as doe attend upon
his seruies shinning light.

The second Part.

12 O praise the Lord Jerusalem,
thy God O Sion praise,
13 For he the barres hath forged strong
wherewith thy gates be sties.
14 Thy children he hath bled in thee,
and in thy borders he
Doth settle peace, and with the fleur
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth out,
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like wool, hoar-froste
like aches he doth spread,
17 Like as refelcats his ice, thereof
the cold who can abide.
18 He sendeth forth his mighty winds
and melteth them again,
His winde he makes to blow, and then
the waters flow againe

Psalm CXVIII. C. L. L.

10 In the thickness of his holy word
in Jacob he doth shew :
His statutes and his judgments he
gives us to know.
11 With every Nation hath he not
so dealt, nor have they known
His secret judgments, yet therefore
praise ye the Lord alone.

Laudate Dom. Psal. Cxlviii. L.H.

Clive land unto the Lord,
From Heaven that is so high,
Praise him in deed and word,
Above the starre skie,
2 And also ye,
His Angels all,
Angels roiall,
Praise him with glee.

3 Praise him both Moon and Sun,
Which are so cleare and bright :
The fame of you be done,
Ye glistering starrs of light:
4 And eke no leste,
Heavens faire,
5 And clouds of the aire,
His laud rapelle.

6 For at his word they ware,
All forme as we see :
At his voice did appeare
All things in their degree,
Which he stellath,
To them he made
A law and trade
For eye to lase.

7 Exall and praise Gods Name,
On earth ye Dragons fell ;
All deppes do ye the same,
For it becomes you well ;
8 Him magnifie,
Fire, heele, ice, snow,
And stormes that blow
At his decree.

9 The hil and mountaines all
And trees that fruitfull are,
The cedar great and tall,
His worthy pralfe declare,
10 Beasts and certayn,
Sea birds flying,
And worms creeping,
That on earth dwell.

11 All Kings both more and leste
Will til their pompos traine :
Princes and all Judges
That in the world remaine,
Bashit his Name.
12 Young men and daides,
Old men and babes,
no ye the same.
13 For his Name shall we prove
To be most excellent,
Whose pralfe is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horn of his
And help them all.

15 His Sainz shall shal forth tell
His pralfe and wo minnes :
The children of Israel,
Each one both more and leffe.
16 And also they
That with god will,
His words fulfil,
And him obey.

Cantate Domino. Psal. Cxlii. N.

Sing ye unto the Lord our God,
a new rejoicing song :
And let the praise of him be heard
His holy Saints among,
2 Let Israel rejoice in him
that made him of nothing :
And let the seed of Sion eke
be joyfull in their King.

3 Let them found pralfe with voice of flute
Upon his holi Name :
And with the timbrell and the harp
Sing pralfe of the same.
4 For why ? the Lord his pleasure all
hath in his people set :
And by deliverance will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce :
And now aloud upon their beds
advanceth their singing voice.
6 And in their mouthes let be the acte
of God the mighty Lord :
And in their hands eke let them bear
a double-edged sword.
7 To plague the heathen, and correct
the people with their hands :
8 To blinde their stately Kings in chalones
their Lords in iron bands,
a To execute on them the doom
that written is before :
This honour all his Saints shall have,
praise ye the Lord therefore.

7 AP. 58 Laudate Dominum. Psal. CL. N.

Yield unto God the mighty Lord
pralfe in his Sanctuary :
And pralfe him in the firmamente
that shewes his power on hie.
3 Advance his Name, and pralfe him to
his mighty acts alwaies :
According to his excellency
of greatness give him pralfe.
4 His praises with the princely noise
of sounding trumpets blow :
Pralfe him upon the Viole, and
upon the Harp also.
4 Pralfe him with timbrell and with flute,
Organs and Virginals :
5 With sounding Cymbals pralfe ye him,
pralfe him with loud Cymbals.
9 What ever hath the benefit
of breathing, praise the Lord :
To pralfe the Name of God the Lord
agree with one accord.

The end of the Psalms of David in meeter.





